THE WHOLE

Booke of Pſalmes.

Collected into Engliſh meetre, by Thomas *Sternhold, John Hopkins, and others, conferred* With the Hebrue, with apt Notes to ſing them withall.

Set forth and allowed to be ſung in all churches, of all the people together before and after Morning and Euening prayer: as alſo before and after ſermons and moreouer in priuate houſes, for their godlie ſolace and comfort, laieng apart all vngodlie ſongs, and balades, which tend onelie to the nouriſhing of vice, and corrupting of youth.

IAMES. V.

If anie be afflicted, let him praie, if anie be merie, let him ſing Pſalmes.

Coloſſians. 3.

Let the word of God dwell plenteouſlie in you, in al wiſedome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, and ſing vnto the Lord in your harts.

LONDON
Printed by Iohn Windet for the Aſſignes of Richard Daye. 1602.

3434 f. 26

x Nieuwe

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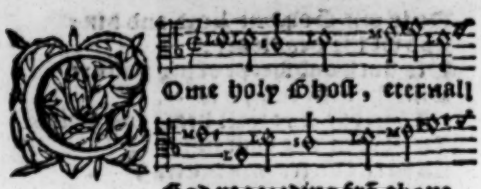
To the reader.

THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maieſt know, how to call euerie Note by his right name, ſo that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Pſalmes) thou mayeſt the more eaſily by the vewing of theſe letters, come to the knowledge of perfect Solefayeng: whereby thou mayeſt ſing the pſalmes the more ſpeedilie and eaſilie: The letters be theſe, V for Vt. R for Re. M for My. F for Fa. S for Sol. L for La. Thus where you ſee any letter ioyned by the note, you may eaſilie call him by his right name, as by thoſe two examples you may the better perceiue.

Thus I commit thee vnto him that liueth for euer, who grant that we ſing with our harts vnto the glorie of his holy name.

Amen.

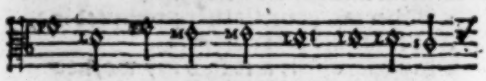
Veni Creator.



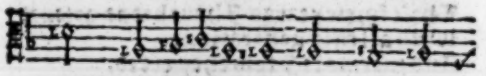
Come holy Ghoſt, eternall

God proceeding frō aboue

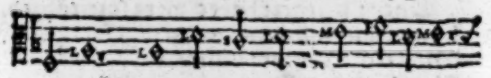
Both from the Father and the Sonne



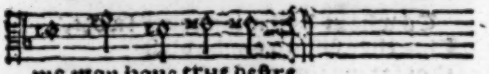
the God of peace and loue. Viſite our



minds and into vs, thy heauenly grace



inſpire: That in all truth and godlines,



we may haue true deſire.

Thou art the very comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt high
which no tongue can expreſſe.
The fountaine and the liuely ſpring
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifres art manifold,
whereby Chriſtes Church doth ſtand:
In faithfull hartes writing thy law,
the finger of Gods hand.
According to thy promiſe made
thou giueſt ſpeech of grace:
That through thy helpe the praiſe of God,
may ſtand in euery place.

O holy Ghoſt into our mindes
ſend downe thy heauenly light:
Kindle our hartes with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakenes,
ſo feble and ſo fraile:
That neither fleſh, the world nor diuell
againſt vs do preuaile.

Put backe our enimies far from vs,
and graunt vs to obtaine
Peace in our hartes with God and man,
without grudge or diſdaine.
And graunt O Lord, that thou being,
our leader and our guide.
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plentie of thy grace,
good Lord graunt we thee pray:
That thou maiſt be our comforter,
at the laſt dreadfull day.
Of al ſtrife and diſſention,

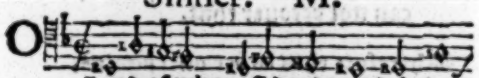
The humble ſute of a Sinner.

O Lord diſſolue the bandes:
And make the knots of peace and loue,
throughout all Chriſtian landes.

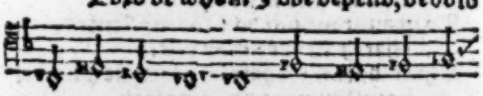
Grant vs (O Lord) through thee to know
the Father moſt of might:
That of his deare beloued Sonne,
we may attaine the ſight.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

Laud and prayſe be to the Father,
and to the ſonne equall:
And to the holy ſpirit alſo,
one God coeternall.
And pray we that thy onely Sonne,
vnto thy ſeate thy ſpirit to ſend:
To all that do profeſſe his name,
vnto the worldes end.

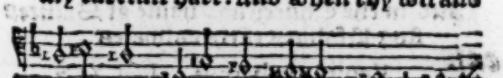
¶ The humble ſute of a Sinner. M.



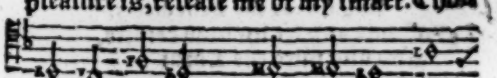
O Lord of whom I doe depend, behold



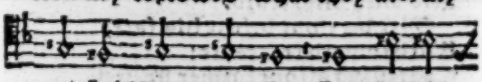
my carefull hart: And when thy wil and



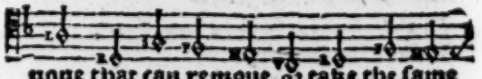
pleaſure is, releaſe me of my ſmart. Thou



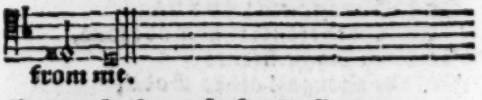
ſeeſt my ſorrowes what they are, my



griefe is knowen to thee: And there is



none that can remoue, or take the ſame



from me.

But onely thou whoſe aide I crane,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute (O Lord)
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man can not releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God
which for my ſinnes was ſlaine.

Whoſe bloudie woundes are yet to ſee

Benjamin Ringe son of John and
Mary Ringe Borne June y 4th 1733
Dyed may y 8th 1758

Venite exultemus.

though not with mortall eye:
yet do thy saintes behold them all.
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall entoy the sight of him,
and see his woundes and bloud.

And as thine Angels and thy Saintes,
do now behold the same:
So truste I to possesse that place,
with them to prayse thy name.
But while I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I treadin sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recouer that.

Wherefore this is yet once againe,
my sute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue & voice,
be instrumentes of prayse:
And in the Church and house of Saintes
sing Psalmes to thee alwaies

Venite exultemus. Psal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioice,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his loning countenance
He looketh euery where:
And doth behold the tops of all
The mountaines far and neare.

The sea and all that is therin,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let vs weepe before the Lord
The which hath made vs all.

Te Deum.

He is our God, our Lord and king
And we his people are:
His flock and sheepe of his pasture
On whom he taketh care.
This day if ye will heare his voice
Yet harden not your hart:
As in the bitter murmuring
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernes
A great and grieuous crime.
Whereas your Fathers tempted me,
And tryed me euery way:
They proued me and saw my workes
What I could do or say.

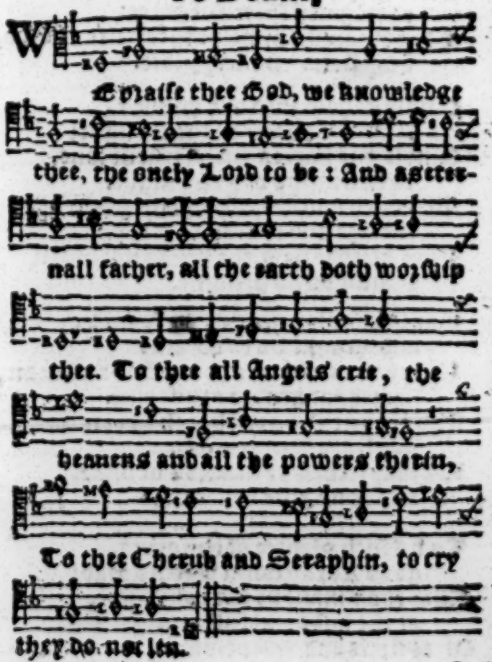
These fortie yeares I haue be me grieued
With all this generation:
And euermore I said they erred,
In their imagination.
Wherwith their harts were sore cõbred,
Long time and many dates:
Wherefore I know assuredly,
They haue not known my waies.

To whom I in mine anger swore,
That they should not be blest
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.



O Holy, Holy, holy Lord,
of Sabboth Lord the God: (spread,
Through heauen and earth thy praise is
and glory all abroad.
The postles glorious company,
yeld prayses vnto thee:
The Prophetes goodly felowship,
prayse thee continually.

The noble and victorious hoast,
of Martyres sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse Maiestie,
they do acknowleoge thee:
Thy Christ thine honorable true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art
the sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

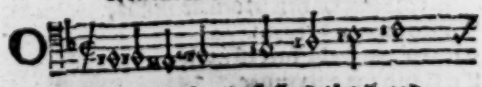
When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdom didst set ope,
to each beleeuing wight.
In glory of the Father thou,
doest sit on Gods right hande:
We trust that thou shalt come our iudge
our cause to vnderstand.

Lord helpe thy seruants whom thou hast,
bought with thy precious bloud:
And in eternall glory, set
them with thy Saintes so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord do thou
for euer them aduance.

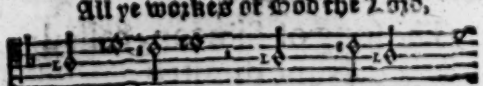
We magnifie thee day by day,
and world without end:
Afore thy holy name, O Lord
vouchsafe vs to defend
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

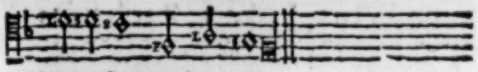
¶The song of the three children *praysing God, prouoking all* creatures to do the same.



All ye workes of God the Lord,



blesse ye the Lord, prayse him, and

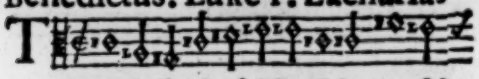


magnifie him for euer.

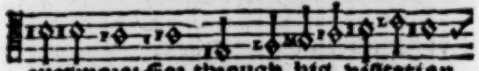
3 O ye the Angels of the Lord,
blesse ye the Lord. &c.
O ye the starrie heauens hye,
blesse ye the Lord. &c.
4 O ye waters aboue the skye,
blesse ye the Lord. &c.
5 O ye the powers of the Lord,
blesse ye the Lord. &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord &c.
7 O ye the glistering Stars of heauen
blesse ye the Lord, &c.
8 O ye the showers and dropping dew,
blesse ye the Lord. &c.
9 O ye the blowing windes of God.
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frostes,
blesse ye the Lord, &c.
13 O ye the frostes and chillingcold,
blesse ye the Lord &c.
14 O ye congeled Ise and snow,
blesse ye the Lord, &c.
15 O ye the nightes and lightsom dayes,
blesse ye the Lord &c.
16 O ye the darknesse and the light.
blesse ye the Lord, &c.
17 O ye the lightninges and the cloudes,
blesse ye the Lord. &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
19 O ye the mountaines and the hilles,
blesse ye the Lord, &c.
20 O all ye greene thinges on the earth,
blesse ye the Lord, &c.
21 O ye the euer springing welles,
blesse ye the Lord, &c.
22 O ye the seas and ye the floodes,
blesse ye the Lord, &c.
23 Whales and all that in waters mone,
blesse ye the Lord, &c.
24 O all ye flying fowles of the ayre,
blesse ye the Lord &c.
25 O all ye beastes and cattell eke,
blesse ye the Lord &c.
26 O ye the children of mankinde
blesse ye the Lord &c.
27 Let Israel eke blesse the Lord
yea blesse the Lord &c.
28 O ye the priestes of God the Lord
blesse ye the Lord &c.
29 O ye the seruants of the Lord
blesse ye the Lord &c.
30 Ye spirits and soules of righteous men
blesse ye the Lord &c.
31 Ye holy and ye meeke of hart
blesse ye the Lord &c.
32 O Ananias blesse the Lord,
blesse thou the Lord &c.
33 O Azarias blesse the Lord
blesse thou the Lord. &c.
And Misael blesse thou the Lord,
blesse thou the Lord. &c.

Benedictus.

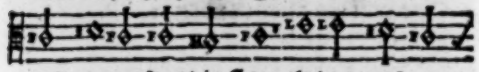
Benedictus. Luke 1. Zacharias



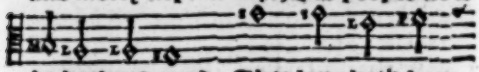
Be onely Lord of Israell, be prayſed



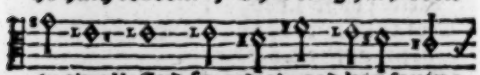
euermore: For through his viſitation



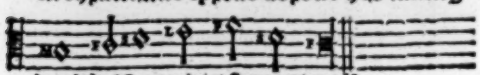
and mercy kept in ſtore, His people now



he hath redeemd, That long hath been



in thrall: And ſpread abroad his ſauing



health, Vpon his ſeruants all.

In Dauids houſe his ſeruant true,
Accoꝛding to his mind:
And alſo his annointed king,
As we in ſcripture find.
As by his holy Pꝛophets all.
Oft times he did declare:
The which were ſince the woꝛld began,
His waies foꝛ to pꝛepare.

That we might be deliuered,
From thoſe that make debate:
Our enimies and from the hands,
Of all that do vs hate.
The mercy which he pꝛomiſed,
Our fathers to fulfil:
And thinde vpon his couenant made,
Accoꝛding to his will.

And alſo to perfoꝛme the oth,
Which he befoꝛe had ſwoꝛne:
To Abꝛaham our Father deare,
Foꝛ vs that were foꝛloꝛne.
That he would giue himſelfe foꝛ vs,
And vs from bondage bꝛing:
Out of the hands of all our foes,
To ſeꝛue our heauenly king.

And that without all maner feare,
And eke in righteouſneſſe:
And alſo foꝛ to leade our life.
In ſtedfaſt holineſſe.
And thou O Childe which now art boꝛne
And of the Lord elect:
Shalt be the Pꝛophet of the higheſt,
His waies foꝛ to direct.

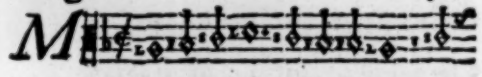
Foꝛ thou ſhalt goe befoꝛe his face,
Foꝛ to pꝛepare his waies:
And alſo foꝛ to teach his will,
And pleaſure all thy dayes.
To giue them knowledge how that theis
Saluation is neere:
And that remiſſion of their ſinnes,
Is through his mercie meere.

Whereby the day ſpring from on high,

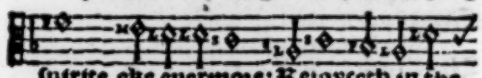
Magnificat.

Is come vs foꝛ to viſit:
And thoſe foꝛ to illumynate,
Which do in darkeneſſe ſit.
To lighten thoſe that ſhadowedde,
With death, and eke oppreſt:
And alſo foꝛ to guide their feete,
The way to peace and reſt.

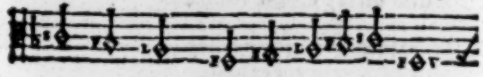
Magnificat. Luke. 1. Mary.



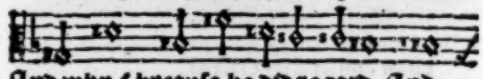
My ſoule doth magnifie the Lord, my



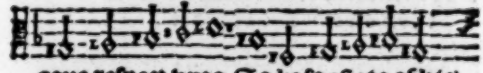
ſpirite eke euermoꝛe: Reioyceth in the



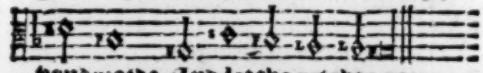
Lord my God, Which is my Sauiour.



And why? bycauſe he did regard, And



gaue reſpect vnto, So baſe eſtate of his



handmaide, And let the mighty goe.

Foꝛ now behold all nations,
And generations all:
From this time foꝛth foꝛ euermoꝛe,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And pꝛayſed day and night.

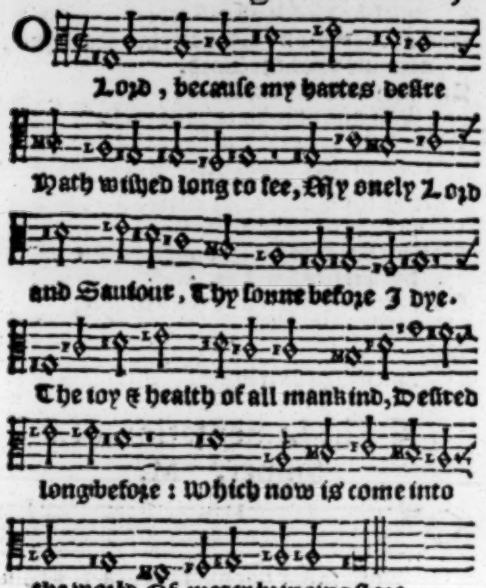
Foꝛ with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great arme
And made the pꝛoud to ſtart:
With all Imaginations,
That they bare in their heart.

He hath put downe the mightie ones,
From their ſupernall ſeate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he replenished,
With all thinges that were good:
And through his power he made the rich,
Oft times to want their foode.

And calling to remembꝛance,
His mercy euery deale:
Hath holpen vp aſſiſtantly,
His ſeruant Iſrael.
Accoꝛding to his pꝛomiſe made,
To Abꝛaham befoꝛe:
And to his ſeede ſucceſſiuely,
To ſtand foꝛ euermoꝛe.

The ſong of Simeon, called Nunc dimittis.

The Song of Simeon,

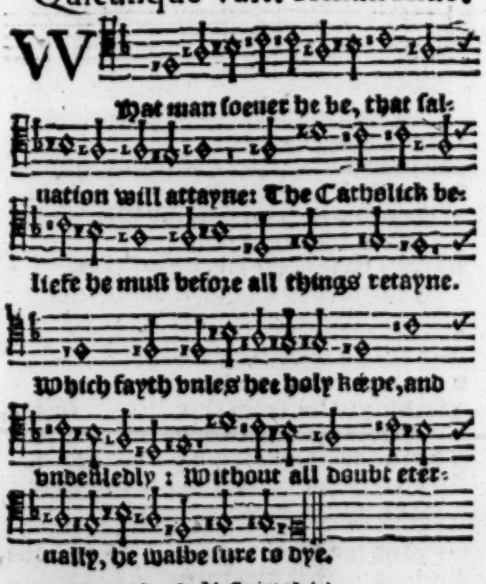


O Lord, becauſe my hartes deſire
Hath wiſhed long to ſee, My onely Lord
and Sauiour, Thy ſonne before I dye.
The ioy & health of all mankind, Deſired
long before: Which now is come into
the world, Of mercy bringing ſtore.

Thou ſuffereſt thy ſeruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Becauſe mine eies which thou haſt made
To giue my body light:
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine aboundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Iſrael.

Quicunque vult. Athanaſius.



What man ſoeuer he be, that ſal-
nation will attayne: The Catholick be-
lieke he muſt before all things retayne.
Which fayth vnles hee holy keepe, and
vndefiledly: Without all doubt eter-
nally, he ſhalbe ſure to dye.

The Catholike belieke is this,
that God we worſhip one:
In Trinitie, and Trinitie
in Vnitie alone.
So as we neither do confound

Quicunque vult.

the perſons of the three:
Ne yet the ſubſtance whole of one
in ſunder parted be.

One perſon of the Father is,
an other of the Sonne:
An other perſon proper of
the holy Ghoſt alone.
Of Father, Sonne and holy Ghoſt,
but one the Godhead is:
Like glory coeternall eke,
the Maieſtie likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo we do beliene,
the holy Ghoſt to be.
Vncreate is the Father, and
vncreat is the Sonne:
The holy Ghoſt vncreat, ſo
vncreat is each one.

Incompriehenſible Father is,
incompriehenſible Sonne:
And compriehenſible alſo is,
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is,
the holy Ghoſt alſo.

And yet though we beliene, that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incompriehenſible we,
ne yet vncreat three:
But one incompriehenſible, one
vncreat hold to be.

Almightie ſo the father is,
the ſonne almightie ſo:
And in like ſort almightie is,
the holy Ghoſt alſo.
And albeit that euery one,
of theſe almightie be.
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods at all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Chriſtian veritie:
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lordes be three to ſay.

Of none the Father is, ne made,
ne creat nor begot:
The Sonne is of the Father, not
creat, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,

but doth proceed alone.
So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among them selues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as saide it is before:
And Trinitie in Vnitie,
in all thinges we adore.

Therefore what man soeuer, that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that we,
beleue and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is hee:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

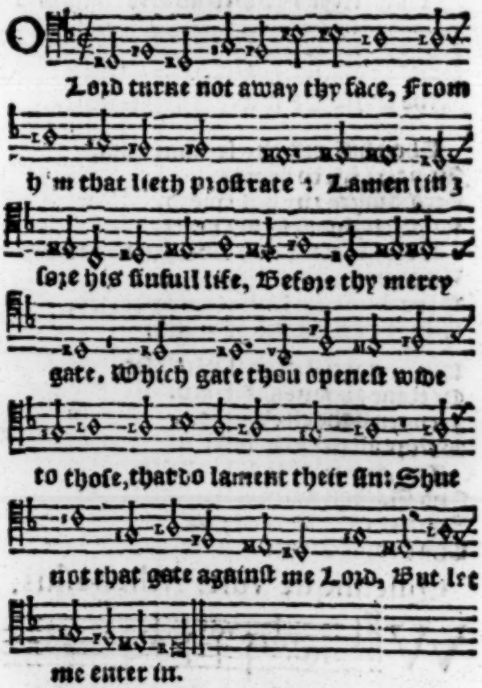
All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie Father there:
From thence to iudge the quicke and dead
againe he shall retire.

At whose returne all men shall rise,
with bodies new restore:
And of their owne workes they shall giue,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Beleue the same, without all doubt
he saued can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

¶ The Lamentation of a Sinner. M.



And call me not to mine accomptes,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I needs not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowst it well.

O Lord thou knowst what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what things were then,
As all things els that haue beene since,
Among the sonnes of men.

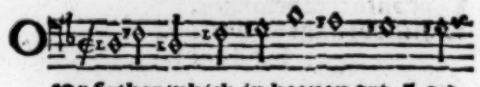
And can the things that I haue done,
Be hidden from thee then?
Nay nay, thou knowst them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to entreat:

Euen as the childe that hath done euill
And feareth to be beate.

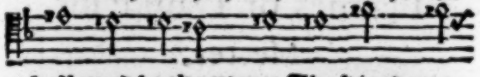
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

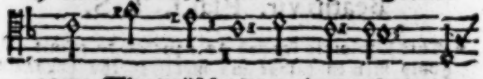
¶ The Lordes prayer or Pater noster.



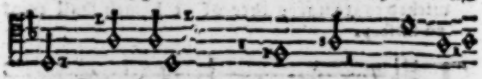
Ur father which in heauen art, Lord



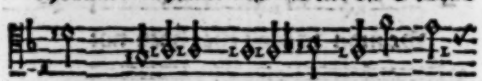
hallowed be thy name: Thy kingdome



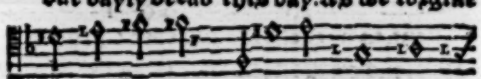
come. Thy will be done in earth euen as



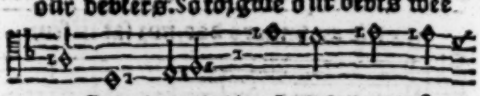
the same in heauen is. Giue vs O Lord



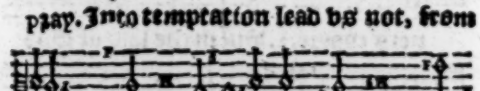
our dayly bread this day. As we forgiue



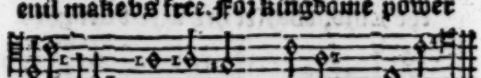
our debters. So forgiue our debts wee



pray. Into temptation lead vs not, from

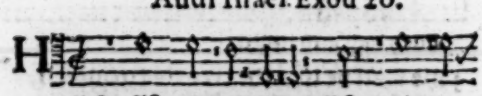


euil make vs free. For kingdome power

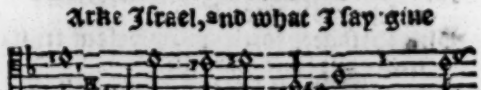


and glorie thine. Both now and euer bee.

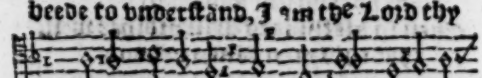
Audi Israel. Exod 20.



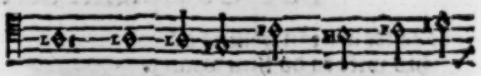
Arke Israel, and what I say giue



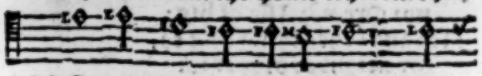
heede to vnderstand, I am the Lord thy



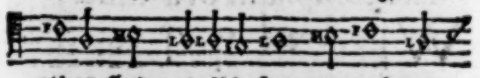
God that brought the out of Egypt



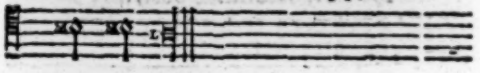
land, Euen from the house wherein thou



didst in thrall dome like a slaue: None



other Gods at all before my presence



shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a iealous God am I:
That punish parents faultes vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my precepts obay.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do,
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thine Oxe, nor yet thine Asse:
Nor straunger that within thy gates,
hath his abyding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

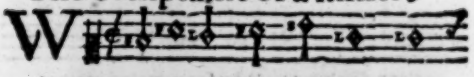
Yeld honour to thy parents, that
prolonged thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adulterie:
Thou shalt not steale. Nor witnesse false,
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong.

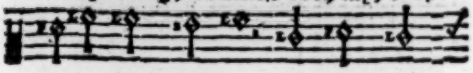
Nor

Ne couet thalt in hauing of
his wife to do him wrong.
Nor his man ſeruant, nor his maide,
nor Oxe, nor Aſſe of his:
Nor any other thing that to,
thy neighbor proper is.

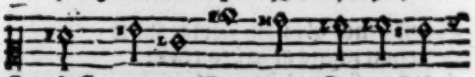
The complaint of a ſinner.



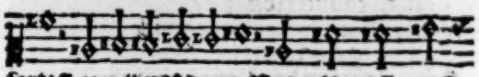
Were righteouſnes doth ſay, Lord



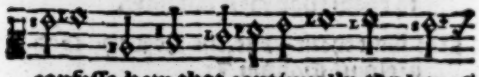
for my ſinnefull part, In wrath thou



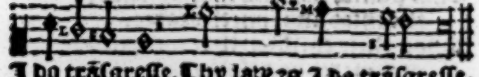
ſhouldſt me pay, Wengeance for my de-



ſert: I can it not deny, But needes I muſt



confeſſe, how that continually, thy lawes



I do trãſgreſſe. Thy law is I do trãſgreſſe.

But ſhit be thy wil,
With ſinners to contend:
Then al thy flock ſhal ſpil,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſaie:
He ſinnes not in thy ſight,
Fu loſt and euery daie.

The ſcripture plaine telles me,
The righteous man offendeth,
Seuen times a day to thee.
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path:
But he falth now and than,
In danger of thy wrath.

Then ſith the caſe ſo ſtandes,
That euen the man rightwiſe:
Falth oft in ſinfull bandes,
Whereby thy wrath may riſe.
Lord I that ambruſt,
And righteouſneſſe none haue:
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truely to that poſte.
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

The ſcripture doth declare,
No drop of bloud in thee.
But that thou didſt not ſpare,
To ſhed ech drop for me.
Now let thoſe drops moſt ſweet,
So moiſt my heart ſo drye:
That I with ſinne repleat,
May ſinne and ſinne may dye.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall,
Reioyce my death therein.

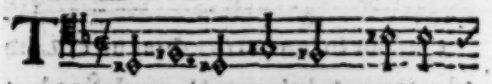
But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſonges,
Conſtremed with the iuſt,
That vnto thee belonges,
Which art mine onely truſt.

FINIS.

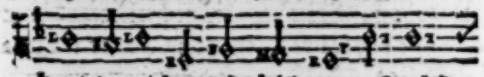
Pſalmes of Dauid in Meeter.

Beatus vir. Pſal. i. T. S.

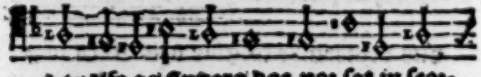
¶ This Pſalme is ſet firſt as a preface to exhort all godly men to ſtudye and meditate the heauenly wiſedome: for they be bleſſed that ſo doe: but the wicked contemners thereof at length ſhall come to miſery.



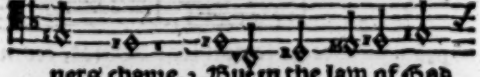
The man is bleſt that hath not



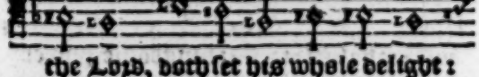
bent, to wicked rede his eare: Nor led



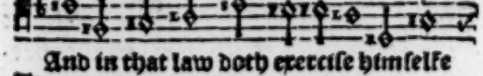
his life as ſinners doe, nor ſat in ſcor-



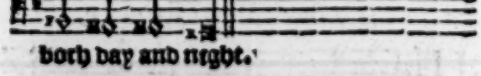
ners chayre. 2. But in the law of God



the Lord, doth ſet his whole delight:



And in that law doth exerciſe himſelfe



both day and night.

3 He ſhall be like the tree that groweth,
faſt by the waters ſide:
Which bringeth forth moſt pleaſant fruite
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all thinges ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men:
they ſhall be nothing ſo:

But

But as the duſt which from the earth,
the windes driue to and fro.
4 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ii. T. S.

¶ Dauid reioyceth, that albeit enemies, and worldly power rage, God will aduaunce his kingdome euen to the farthеſt end of the world. Therefore he exhorteth Princes humbly to ſubmitte themſelues vnder the ſame. Hereinis ſignified Chriſt and his kingdome.

Sing this as the firſt Pſalme.

Why did the Gentiles tumultes raiſe
what rage was in their braine?
Why did the Jewiſh people muſe,
ſeeing all is but vaine?
2 The kinges and rulers of the earth,
conſpire and are all bent:
Againſt the Lord, and Chriſt his ſonne,
which he amongſt vs ſent.

3 Shall we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The endes and coaſtes of all the earth,
by thee ſhalbe poſſeſt.

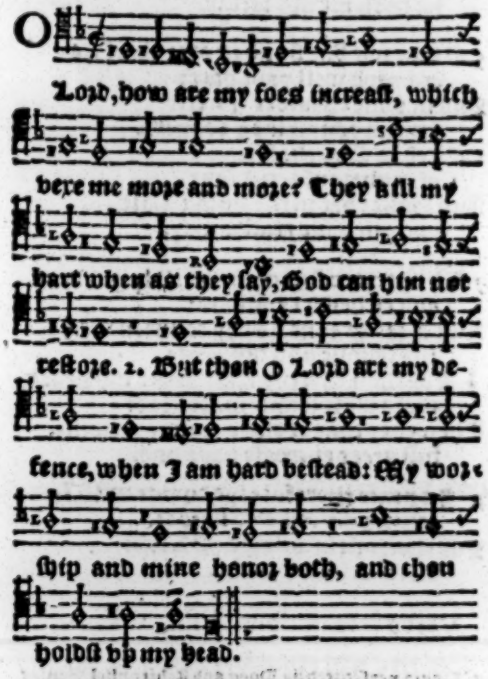
9 Thou ſhalt them bruſe euen with a mace
as men vnder foote trod:
And as the potters ſhardes ſhall breake
them with an iron rod.
10 Nowye O kinges and rulers all,
be wiſe therefore and learnd:
By whom the matters of the world,
be iudged and diſcernd.

11 Se that ye ſerue the Lord aboue,
in trembling and in feare:
Se that with reuerence ye reioyce,
to him in like maner.
12 Se that ye kiſſe and eke embrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſodenly,
periſh in the mid way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſal. iii. T. S.

¶ Dauid driuen out of his kingdome by his ſonne Abſalon, was greatly tormented in minde for his ſinne. Therefore he calleth vpon God, & is bold in his promiſes, againſt the terrors both of enemies and preſent death. Then he reioyceth for the victory geuen to him and the Church, ouer theyr enemies



4 Then with my voice vpon the Lord
I did both call and crye:
And he out of his holy hill,
did heare me by and by.
5 I laide me downe and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.
6 Iltem thouſand had hemd me in,
I could not be afraide:
For thou art ſtill my Lord my God,
my Sauior and my aide.
7 Riſe vp therefore ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.

Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiii. T. S.

¶ Dauid perſecuted by Saule, calleth vpō God with aſſured truſt, reproueth hys enemies for reſiſting his dominion, and preferreth the fauor of God bes fore all treaſure.

Sing this as the firſt pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie

When

when I was bound and thrall.
2 Haue mercy Lord therfore on me,
and graunt me my request:
For vnto thee vncessauntly
to cry I will not rest.

3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanitie,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuse?
And when to him I make my plaint
he doth me not refuse.

5 Stinne not but stand in awe therfore
examine well your hart:
And in your chamber quietly
see you your selues conuert.
6 Offer to God the sacrifice
of righteousnes I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort crane worldly goodes,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encrease haue had.

9 In peace therfore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me (O Lord)
alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

¶ Dauid persecuted by Doeg and Achitophel Saules flatterers, calling vpon God to punish their malice. Then assured of successe, he conceiued comfort.

Sing this as the 3. Psalme.

I Incline thine eares vnto my word,
O Lord my plaint consider:
2 And heare my voice, my king, my God
to thee I make my prayer.
3 Heare me betime, Lord tarrie not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious fooles (O Lord:)
Haine workers of iniquitie,
thou hast alwaies abhord.

6 The lyers and the flatterers,
thou shalt destroy them thus:
And God will hate the bloudthirstie,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace.
And reuerently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the waies that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth
their hearts are foule and vaine:
10 Their throate an open sepulchre,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of sinne
which haue rebellion wrought.
13 But those that put their trust in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praise.
14 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

¶ Dauid for his sinnes felt Gods hand, & conceiued the horror of euerlasting death. Therefore he desireth forgiuenesse, and not to die in Gods indignation. Then sodenly feeling Gods mercy, he rebuketh his enemies who reioyced at his affliction.

LOrd in thy wrath reproue mee not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord, I thee desire.
2. For I am weake therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why? thou knowst
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miserie?
4 Lord turne thee to thy wonted grace,
my silly soule vptake:
O saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice
of my complaint and crye.

9 He heard not onely the request,
and praier of my heart:
But it receyued at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And sodenly confound them all,
to their rebuke and shame.

Domi-

Domine Deus meus. Psal.vii. T.S.

¶ Dauid falsely accused by Chus, Saules kinseman calleth God to be his defender. First, for that his conscience did not accuse hym of any euill towards Saule. Next that it touched Gods glory to awarde sentence agaynst the wicked. And so vpō Gods mercyes and promises hee waxeth bold, threatning that it shall fall on theyr neckes, that which hys enemies purposed for others.

Sing this as the 3. psalme.

O Lord my God, I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lyon they me teare.
and rend in preces small:
Whilst there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or else if I bee found in fault,
or guiltie in thy sight:
4 Or to my frend rewarded ill?
or left him in distresse,
Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth: and also laye,
mine honor in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdom promised
to me, which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me.
According to thy righteousnesse,
and mine integritie.

The second part.

Lord cease the hate of wicked men.
and be the iust mans guide:
10 By whom the secrets of all heartes,
are searched and descride.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be,
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power
13 So that he feelth his mighty hand,
euen euery day and houre.
14 Except he chaunge his mynde I dye,
for euen as he should smite:
He whets his sword, his bow he bendes,
ayming where he may hit.

And doth prepare his mortall dartes,
his arrowes keene and sharpe:
For them that do me persecute,
whiles he doth mischief warpe.
15 But loe though he in trauell be,
of his deuilish forecast:
And of his mischief once conceiued,
yet bringes forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.

18 I will geue thankes to God therfore
that iudgeth righteously:
And with a song will prayse the name,
of him that is most high

Domine Deus noster. Psal viii. T.S.

¶ The prophet, considering the excellent liberalitie, and fatherly prouidence of God towardes men whom he made as it were a God ouer al his works geneth thanks, and is astonied with the admiration of the same.

Sing this as the 3. psalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whose fame surmountes in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, & all the starres,
in order as they stand.
4 What thing is man (Lord) thinke I then,
that thou doest him remember?
Or what is mans posteritie,
that thou doest him consider?

5 For thou hast made him litle lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignitie.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at his feete hast set all thy ngs,
that he should keepe them vnder.

7 As sheepe and neate, and all beastes els,
that in the fieldes do feede:
8 Foules of the ayre, fish in the sea,
and all that therein breede.
9 Therfore must I say once agayne,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psal.ix. T.S.

¶ Dauid geuing thankes for his manifold victories receiued, desireth the same wonted help agayne, agaynst his new enemies, and their malicious arrogancie to be destroyed.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O Lord most high:
And make my songs extoll thy name,
aboue the starrie skie.

For

3 For that my foes are driuen backe
and turned vnto flight,
They fall downe flat and are deſtroyd,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory,
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defaced,
through all the world ſo wide.

7 Know thou, that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintayne.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what tyme they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord
that dwelleth in Sion hill:
Publiſh among al nations,
his noble acts and will.
12 For he is mindful of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted hart,
that ſeeketh to him for reſt.

13 Haue mercy Lord on me poore wretch
whoſe enemies ſtil remaine:
Which from the gates of death art wont,
to raiſe me vp againe.
14 In Sion that I may ſet forth,
thy praiſe in heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepared:
And in the net that they did ſet,
their owne feete faſt are ſnarde.
16 God ſhewes his iudgements which were
for euery man to marke: (good,
When as you ſee the wicked man,
lye trapt in his owne warke.

17 The wicked and the ſinnefull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But ſure the Lord will not forget,
the poore mans griefe and payne:
The patient people neuer looke,
for helpe of God in vayne

19 O Lord ariſe, leaſt men preuayle,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread,
into the hartes of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T.S.

The complayneth of all the wronges which worldly men vſe, becauſe of their proſperitye who therefore without all feare of God thynke they may do all thynges vncontrolled. He calleth for remedy againſt ſuch, & is comforted with the hope thereof.

Sing this as the 3. pſalme.

Why is the cauſe that thou O Lord,
art now ſo farre from thine?
And keepeſt cloſe thy countenaunce,
from vs this troublous tyme.
2 The poore doth periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of their owne hart,
the vngodly doth delight:
So doth the wicked prayſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God (ſayth he)
for thus he thinkes in hart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh tuſh (ſayth he) I haue no dread,
leaſt myne eſtate ſhould chaunge:
And why? for all aduerſitie,
to him is very ſtraunge.

7 His mouth is full of curſednes,
of fraude, deceit, and guile:
Vnder his tongue doth miſchiefe lie,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruel eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftely,
he croucheth downe I ſay:
11 So are great heapes of poore men made
by his ſtrong power his pray.

The ſecond part.

12 Tuſh, God forgetteth this ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God in whom,
the poore mans hope doth reſt:
Lift vp thy hand forget not Lord,
the poore that be oppreſt.
14 What blaſphemie is this to thee,
Lord doſt thou not abhorre it?

The

To heare the wicked in their hearts,
ſay tuſh thou careſt not for it?
15 But thou ſeeſt all their wickednesse,
and well doeſt vnderſtand:
That friendleſſe and poore fatherleſſe
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall reigne for euermore,
as kyng and God alone:
And he will chaſe the heathen folke,
out of the land echone.

19 Thou heareſt O Lord the poore mans
their prayers and requeſt: (playnt,
Their harres thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal.xi. T. S.

This Pſalme ſheweth firſt what aſſaultes of temptation and anguiſh of mynde he ſuſtayned in perſecution. Next he reioyſeth that god lent him ſuccour in neceſſity, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole worlde.

Sing this as the 3. Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule vntill:
Flye hence as faſt as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt
the ſound and harmeleſſe breſt.
3 Of worldly hope all ſtayes were ſhronke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt high:
And in the heauens hath his ſeate,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in mynde:
And ſearcheth out full narrowly,
the maners of mankynde.
5 And with a chearefull countenaunce,
the righteous man will vſe:
But in his hart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any rayne:
Fire and brimſtones whirlwindes thick
appointed for their payne.
Ye ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal.xii. T. S.

The Prophet ſeing the miſerable decay of all good order, deſireth God ſpeedely to ſend reformation. then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men,
do periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceiptfull lips,
and tongues that be ſo ſtout,
To ſpeake proud wordes and make great
the Lord ſoone cut them out. (braggs
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours we ought to ſpeak
what Lord ſhall vs controll?
5 But for the great complaynt and cry,
of poore and men oppreſt:
Ariſe will I now ſayth the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tryed:
And hath no leſſe then ſeuen tymes,
in fire bene puryfied.

7 Now ſince thy promiſe is to helpe,
Lord kepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kynde of men.
8 For now this wicked world is full,
of miſchiefes manifolde:
When vanitie with mortall men,
ſo highly is extold.

Vſquequo Domine. Pſal.xiii. T. S.

Dauid as it were ouercome with afflictions, flyeth to GOD his onely refuge, and encouraged through Gods promiſes, he conceaueth confidence againſt the extreme horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide?
as though thou were offended?
2 In hart and mynde how long ſhall I,
with care tormented be:
How long ere ſhall my deadly foes,
thus triumphe ouer me?

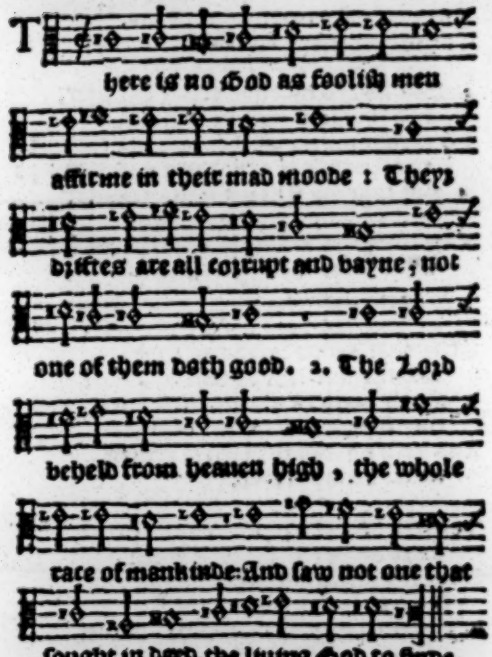
3 Behold me now O Lord my God,
and heare me ſore oppreſt:
Lighten myne eyes leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus myne enemy ſay to me,
behold I do preuayle:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quayle.

5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauyng health,
right glad ſhall be my hart.
6 I will geue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,

and graunted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

¶ He describeth the wickednes of men so growne to such licentiousnes that God was brought to vetter contempt: for which albeit hee was greatly greued, yet perswaded that God would redresse it he is comforted.


T here is no God as foolish men
affirme in their mad moode: Theyr
driftes are all corrupt and vayne, not
one of them doth good. 2. The Lord
beheld from heauen high, the whole
race of mankinde: And saw not one that
sought in deed, the liuing God to finde.

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I say there was not one.
4 Is all their indgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage then sodenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doinges of the poore,
to their reproch and shame.
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill:
The promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Jewes his peculiar people, and placed his temple among them which was that they by liuing vprightly, might witnes that they were his speciall & holy people.

Sing this as the 2. Psalme.

O Lord within thy Tabernacle,
who shall inhabite still:
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very trueth,
whose tongue speakes no deceite.

3 Nor to his neighbor doth none ill,
in body, goodes, or name:
Nor willingly doth moue false tales,
which might impaire the same.
4 That in his heart regaredth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faithfully,
Although he make his couenant so,
that he doth lose thereby
6 That putteth not to vsurie,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or els purloine.
7 Who so doth all thinges as youse
that here is to be done:
Shall neuer perish in this world
nor in the world to come.

Conserua me. Psal. xvi. T. S.

¶ Dauid prayeth to GOD for succour, not for his workes: but for his faythes sake, protestyng that he hateth all idolatry, taking God onely for his cōfort and felicitie, who suffereth his to lacke nothing.

Sing this as the 14. Psalme.

Lord keepe me for I trust in thee,
and do confesse in deede:
Thou art my God and of my goodes,
O Lord thou hast no neede.
2 I geue my goodes vnto the Saintes,
that in the world do dwell:
And namely to the faythfull flocke,
in vertue that excell.

3 They shall heape sorowes on their heads,
which runne as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudy sacrifice,
and offerings of that sort:
I will not touch nor yet therof,
my lips shall make report.

5 For why? the Lord the portion is,
of myne inheritaunce:
And thou art he that doest maintaine
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beautie did excell:
Myne heritage assignde to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughtes,
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therfore I shall not fall.

Where

9 Wherfore my hart and tongue also,
doth both reioyce together:
My flesh and body rest in hope,
when I this thyng consider.
10 Thou wilt not leaue my soule in graue
for Lord thou louest me:
Nor yet wilt geue thy holy one,
corruption for to see.
11 But wilt teach me the way of life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T. S.

Heere he complayneth to God of the cruell pride and arrogancie of Saule, who raged without any cause. Therefore he desireth God to reuenge his innocency and deliuer him,

Sing this as the 3. psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cause,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in the pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I do call to thee (O Lord,)
surely thou wilt me aide:
Then heare my prayer & weigh right wel
the wordes that I haue saide.
7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare,
to speake they care not what.
11 They lye in wait where I should passe
with craft me to confound:
And musing mischiefe in their mindes,
to cast me to the ground.
12 Much like a Lyon greedely
that would his pray embrace:
Or lurking like a Lyons whelpe,
within some secret place.

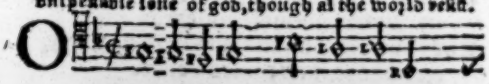
13 Vp Lord with hast preuent my foe,
and cast him at thy feete:
Saue thou my soule from the ill man,
and with thy sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrannes handes:
Which now so long tyme raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly goodes are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellyes fill,
with pleasures to their mynde:
Their children haue inough, and leaue
to theirs the rest behynde.

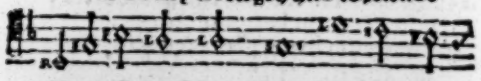
17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine Image and grace.

Diligam te Domine. Psal. xviii. T.S

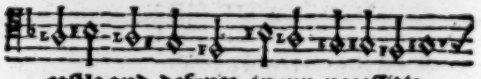
¶ Dauid giueth thankes entering into his kingdom enrolling the marueilous graces of God in his preseruation. Herein is the Image of Christes kingdome, which shall conquere through Christ, by the vnspeakable loue of god, though al the world resist.



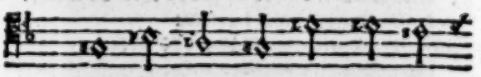
God my strength and fortitude



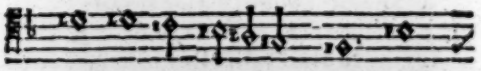
of force I must loue thee: Thou art my



castle and defence, in my necessitie.



2. My God, my rocke, in whome I



trust, the worker of my wealth: My

refuge, buckler, & my shield, the horne

of all my health.

3 When I sing laud vnto the Lord
most worthy to be serued:
Then from my foes I am right sure,
that I shalbe preserued.
4 The panges of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The slye and subtle snares of hell

were round about me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place

7 Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundation of the mount,
of Balan for to shake:
8 And from his nostrels came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.

9 The Lord descended from above,
and bowed the heauens hye:
And vnderneath his feete he cast,
the darknesse of the skye.
10 On Cherubes and on Cherubines,
full royally he roade:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke, and ayrie cloudes,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
The cloudes consume, and in their stead,
come hayle and coales of fire.

13 The fiery dartes and thunderbolts,
disperse them here and there:
And with his often lightenynges,
he puts them in great feare.
14 Lord, at thy wrath and threatenynges,
and at thy chidyng cheare:
The springes and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes, as were to strong,
for me to deale withall.

17 They did preuent me to oppresse,
in tyme of my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree
His statutes and commandementes,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refrayne from wickednesse,
and sinne in any case.

23 The Lord therfore will me reward,
as I haue done aright:
And to the cleannesse of my handes,
appearyng in his sight.
24 For Lord, with him that holy is
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louyng and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lye:
And doest bryng downe the countenaunce,
of them that loke full hye.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnsported are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his fayth abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
sauyng our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my surete brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoide:
And from the field do not returne,
till they be all destroide.

37 So I suppresse and wound my foes,
that

that they can rise no more:
For at my face they fall downe flat,
I strike them all so lore.
38 For thou doest gird me wt thy strength,
to warre in such a wise:
That they be all scattred abroad,
that vp against me rise.

39 Lord thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou doest confounde,
in sunder with thy stroke.
40 They cald for helpe but none gaue eare,
nor helpt them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the winde,
I driue them vnder foote:
And sweepe them out like filthy clay,
that sticketh in the streete.
42 Thou keepest me from seditious folke,
that still in strife be lead:
And thou doest of the heathen folke,
appoynt me to be head.

43 A people straunge to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas myne owne will swerue.
44 I shall be irksome to myne owne,
they will not see my light:
But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the liuyng Lord,
most worthy of all prayse:
That is my rocke and sauyng health,
praysed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee gene thankes I shall:
And sing out prayses to thy name,
among the Gentiles all.

49 Thou gauest great prosperitie,
vnto the kyng I say:
To Dauid thine annoynted kyng,
and to his sede for aye.

Cœli enarrant. psal. xix. T. S.

He moueth the faythfull to glorifie God by the workmanship, proporcion and ornamentes of the heauens, and by the law wherein God is reueled familiarly to his chosen people.

Sing this as the 14. psalme.

THe heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are
2 The wondrous workes of God appeare,
by euery dayes successe:
The nightes likewise which their race run
the selfe same thinges expresse.

3 There is no language tongue or speach,
Where their sound is not heard:
In all the earth and coastes thereof,
their knowledge is conferd.
4 In them the Lord made for the sunne,
a place of great renowne:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise:
With ioy doth hast to take in hand,
some noble enterprise.
6 And all the skye from end to end
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt sure?
Conuerting soules and making wise,
the simple and obscure.
8 Just are the Lordes commaundements,
and glad both hart and mynde:
His precepts pure and geueth light,
to eyes that be full blynde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so swete as they.

11 By them thy seruaunt is forewarnde,
to haue God in regard:
And in performance of the same,
there shalbe great reward.
12 But Lord what earthly man doth know,
the errours of his life?
Then clense my soule from secret sinnes,
which are in me most rife.

13 And kepe me, that presumptuous sinnes,
preuayle not ouer me:
And then I shall be innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my wordes and thoughtes echone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. psal. xx. T. S.

The people pray to God to heare their king and receiue his sacrifice, which he offred before hee went to battell against the Ammonytes, declaring that the heathē put their trust in horses: But they trust onely in his name. Wherefore the other shall fall, but the king and his people shall stand.

Sing this as the 14. psalme.

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery nede:
And so in Sion stablish thee,
and make thee strong in deede.

3 Remembryng well the sacrifice,

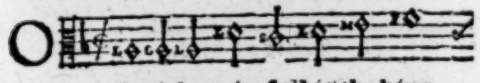
that now to him is done:
And ſo receaue right thankefully,
thy burnt offringes echone.
4 Accordyng to thy hartes deſire,
the Lord graunt vnto thee:
And all thy counſell and deuiſe,
full well performe may hee.

5 We ſhall reioyce when thou haſt ſaued,
and our banners diſplay:
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

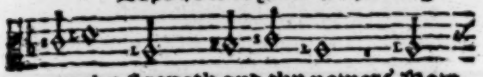
7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and King,
on thee when we do crye.

Domine in virtute. Pſal. xxi. T.S.

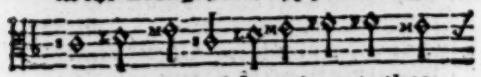
¶ Dauid in the perſon of the people prayſeth God for the victory geuen them againſt the Syrians & Ammonites. 1. Sam. xi. wherein he was crowned with the crown of the kyng of Ammon. 2. Sam. 12 and indued with the manifold bleſſinges of God.



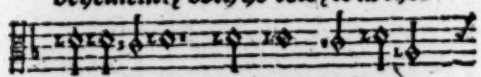
Lord how ioyfull is the king



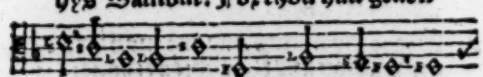
in thy ſtrength and thy power? How



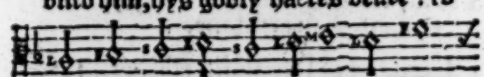
vehemently doth he reioyce in thee



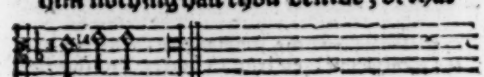
hys Sauiour? For thou haſt geuen



vnto him, hys godly hartes deſire: to



him nothing haſt thou denide, of that



he did require.

3 Thou didſt preuent him with thy gift
and bleſſinges manifold:
And thou haſt ſet vpon his heade,
a crowne of perfect gold.
4 And when he aſked life of thee,
thereof thou madeſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefits and aide.
Great worſhyp and great honor both,
thou haſt vpon him layd.
6 Thou wilt geue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the kyng doth ſtrongly truſt,
in God for to preuayle:
Therfore his goodneſſe and his grace,
will not that he ſhall quayle.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruite that ſhould encreaſe:
And from the number of thy folke,
their ſeede ſhall end and ceaſe.

11 For why? much miſchief did they muſe,
againſt thy holy name:
Yet did they fayle and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place.
And charge thy bowſtringes readely,
againſt thine enemies face.

13 Be thou exalted Lord therfore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnely,
prayſing thy might and power.

Deus Deus meus. Pſal. xxii. T.S.

Dauid complayneth of his deſperate extremities, & declareth wherof he recouereth himſelfe frō deſperation. Vnder his perſon is figured Chriſt.

Sing this as the 21. Pſalme.

O God my God wherfore doeſt thou,
forſake me vtterly:
And helpeſt not when I do make,
my great complaynt and cry?
2 To thee my God euen all day long,
I do both cry and call:
I ceaſe not all the night and yet,
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they behold,

mine

me walking on the way:
They grin, they mow, they nod their heads
and in this wiſe they ſay.
8 This man did glory in the Lord,
his fauor and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and relicke.
12 So many Bulles do compaſſe me,
that bee full ſtrong of heade:
Yea Bulles ſo fat as though they had,
in Baſan field beene fed.

13 They gape vpon me greedely,
as though they would me flea:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my iointes in ſunder breake:
My heart doth in my body melt,
like wax againſt the heat.

15 And like a potſheard dryeth my ſtrēgth,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pearce my handes and feet.

17 I was tormented ſo, that I
might all my bones haue tolde:
Yea ſtill vpon me they did looke,
and ſtill they me behold.
18 My garments they diuided eke,
in partes among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therfore I pray thee be not farre,
from me at my great nede:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpede.
20 And frō the ſword Lord ſaue my ſoule,
by thy might and thy power:
And kepe my ſoule thy darlyng deare,
from dogges that would deuour.

21 And from the Lyōs mouth that would
me all in ſunder ſhiuer:
And from the hornes of vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſtie record:
And in thy Church ſhall praiſe the name,
of thee the liuyng Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Jacob honor him:
And all ye ſede of Iſraell,
with reuerence worſhyp him.
24 For he deſpiſeth not the poore,
he turneth not awaie
His countenaunce when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy prayſe and kepe thy promiſe made,
for ſetryng forth thy name.
26 The poore ſhall eate and be ſuffiſed,
and thoſe that do their deuer:
To know the Lord ſhall prayſe his name,
their hartes ſhall liue for euer.

27 All coaſtes of earth ſhal praiſe the Lord
and turne to him for grace:
The Heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kyngdome of the heathen folke,
the Lord ſhall haue therfore:
And he ſhalbe their gouernour,
and kyng for euermore.

29 The rich men of his godly giftes,
ſhall fede and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſt:
My ſede ſhall ſerue and prayſe the Lord,
while any world ſhall laſt.

31 My ſede ſhall playnely ſhew to them,
that ſhalbe borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. pſal.xxiii. W. W.

¶ Dauid hauing tried gods manifold mercies diuers times, gathereth the aſſurance that God will cōtinue his goodnes for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in neede?
2 He doth me folde in coates moſt faire,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names ſake.
4 And though I were euen at deathes doore
yet would I feare none ill:
For with thy rod and ſhepheardes crooke
I am comforted ſtill.

5 Thou haſt my table richly decke,
in deſpight of my foe:
Thou haſt my head with balme refreſhe,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

An other of the same by T.S.

Sing this as the 21. Psalme.

MY shepeheard is the liuing Lord,
nothyng therefore I neede:
In pastures faire with waters calme,
he set me forth to feede.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill
Thy rod, thy staffe, doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my heade.

5 Through all my life thy fauour is
so frankly shewed to me:
That in thy house for euermore,
my dwelling place shalbe.

Domini est terra. Psal. xxiiii. I.H.

The grace of God being now vttered in the temples more glorious then before in the Tabernacle, Dauid with exclamation setteth forth the honor thereof, mouing the consideration of the eternall mansions prepared in heauen, whereof this was a figure.
Sing this as the 21. Psalme.

THe earth is all the Lordes, with all
her store and furniture:
yea his is all the world, and all
that therein do endure.
2 For he hath stably founded it,
aboue the Sea to stand:
And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that shall,
ascende into thy hill?
And passe into thy holy place,
there to continue still?
4 Whose handes are harmelesse, & whose
no spot there doth defile: (hart,
Hys soule not set on vanitie,
who hath not sworne to guile.

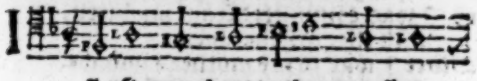
5 Him that is such a one the Lord,
shall place in blissfull plight:
And God his God and Sauiour,
shall yeeld to him his right.
6 This is the brode of trauaylers,
in searching of his grace:
As Jacob did the Israelites,
in that tyme of his race.

7 Ye Princes open your gates & vp open
the euerlastyng gate:
For there shall enter in thereby,
the kyng of glorious state.
8 What is the kyng of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and tryall of the sword.

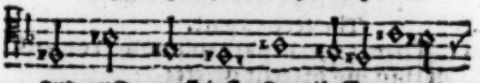
9 Ye Princes open your gates stand open
the euerlastyng gate:
For there shall enter in thereby,
the kyng of glorious state.
10 What is the kyng of glorious state?
the Lord of hoastes he is:
The kyngdome and the royaltie,
of glorious state is his.

Ad te domine. Psal. xxv. T.S.

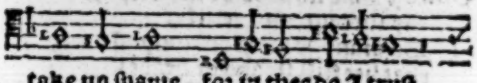
Dauid grieued at his sinnes, & malicious enemies most feruently prayeth for forgeuenes, especially of such sinnes as he committed in his youth.



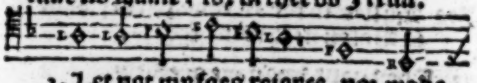
Lyft vvyne hart to thee my God



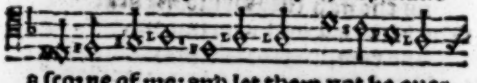
and guide most iust: Now suffer me to



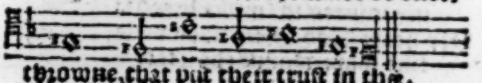
take no shame, for in thee do I trust.



2. Let not my foes reioyce, nor make



a scorne of me: and let them not be ouer-



throwne, that put their trust in thee.

2 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies
vnto me Lord descrye.
4 Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I watte alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull:
for they haue beene for euer.
6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy trueth.

7 Nor after my deserues,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.
8 His mercy is full sweete,
his trueth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies of God,
are trueth and mercy both:
To them that keepe his Testament,
the witnesse of his troth.

The

The ſecond part.

11 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To lead his life in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhall enermore,
in goodneſſe dwell and ſtandt
His ſeede and his poſteritie,
inherite ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and teſtament.

15 Myne eyes and eke my hart,
to him I will aduaunce:
That pluckt my feete out of the ſnare,
of ſinne and ignoraunce:
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my hart,
are multiplied in deede:
Bring me out of this miſery,
neceſſitie and neede.
18 Behold my powertie,
myne anguiſh and my payne:
Remit my ſinne and myne offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they do ſtill increſe:
Perſuying me with deadly hate,
that fayne would live in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer mee:
And let me not be ouerthrowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
me from myne enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldeſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome relief:
I meane thy choſen Iſraell,
from all their payne and griefe.

Iudica me Domine. Pſal.xxvi. I.H.

¶ David iniuriouſly oppreſſed, and helpleſſe, yet aſſured of his integritie to Saule, calleth God to defend him cauſeles afflicted. Then he deſireth to be in the company of the faythfull in the congregation of God when he was banished by Saule, promiſing godly life, open prayſes, thankesgeuing, and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my iudge, and thou ſhalt ſee,
my pathes be right and playne:
I truſt in God and hope that he,
will ſtrength me to remayne.
2 Proue me my God I thee deſire,
my wayes to ſearch and try:
As men do proue their gold with fire
my raines and hart eſpy.

3 Thy goodneſſe laid before my face,
I durſt beholde alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe,
with men whoſe wordes are vaine:
To come in houſe I do refuſe,
with the deceitefull traine.

5 I much abhorre the wicked ſort,
their deedes I do deſpiſe:
I do not once to them reſort,
that hurtfull thinges deuiſe.
6 My handes I waſh and do proceede,
in workes that are vpright:
Then to thine altar I make ſpeede,
to offer there in ſight.

7 That I may ſpeake & preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to mee.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe handes are heapt with craft & guile
their lips thereof are full:
And their right hand with wrench & wile
for bribes doth plucke and pull.

11 But I in righteouſneſſe entend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I do not ſwerue.
12 My foote is ſtaide for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue prayſe,
in all the peoples ſight.

Dominus illumi. pſal.xxvii. I.H.

¶ David deliuered from great perils, geueth thankes wherein we ſee his conſtant fayth againſt the aſſaults of all enemies, and the end why hee deſireth to liue and to be deliuered. Then he exhorteth to fayth and to attend vpon the Lord.

Sing this as the 18. pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaide?
Sith God doth giue me ſtrength & might,
why ſhould I be afraide?
2 Whilſt that my foes with all their ſtrength
begin with me to braule:
And thinke to eate me vp at length
themſelues haue caught the fall.

3 Though they in campe againſt me riſe
my hart is not afrayd:
In battell pight if they will try,
I truſt in God for ayde.
4 One thyng of God I do require,
that he will not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell

To se the beautie of his face,
and view his temple well.
6 In tyme of dread he shall me hide,
within his place most pure:
And kepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
8 Therfore within thy house will I,
geue sacrifice of prayse:
With Psalmes and songes I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to the I call:
Haue mercy Lord on me oppressed,
and send me helpe withall.
10 My hart doth knowledge vnto the,
I sue to haue thy grace:
Then seke my face sayest thou to me,
Lord I will seke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parentes both their sonne forsoke,
and cast me of at large:
And then the Lord himselfe yet toke,
of me the cure and charge.

13 Teach me O Lord the way to the,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise agaynst me still,
falle witnesse to depose.

15 My hart would faynt, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it se,
in life that aye shall last.
16 Trust still in God, whose whole thou (art
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

¶ Praying in feare and penitence to see God dishonored by wicked men, he cryeth for vengeance against them, & being assured that God hath heard him, he commendeth all the faythfull to his tuition.

Sing this as the 21. Psalme.

THou art O Lord my strength and stay,
the succour which I craue:
Neglect me not least I be like,
to them that goe to graue.
2 The voice of thy supplyant heare,
that vnto thee doth crye:
When I lift vp my handes vnto,
thy holy Arke most hye.
3 Repute me not among the sorte,
of wicked and peruert:
That speake right fayre vnto their frends
and thinke full yll in hart.
4 According to their handie worke
as they deserue in deede,
And after their inuentions,
let them receaue their meede.

5 For they regard nothing Gods woorde,
his law, nor yet his lore:
Therefore he will them and their seede,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hartes reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enimies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserue:
Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

¶ David exhorteth Princes (who for the most part thinke there is no God) at the least to feare him for the thunders and tempestes, for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth hys to prayse hys name.

Sing this as the 30. psalme.

GIue to the Lord ye potentates,
ye rulers of the world.
2 Giue ye all prayse, honor, and strength
vnto the liuyng Lord.
Geue honour to his holy name,
and honour him alone:
Worshyp him in his maiestie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voyce of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe,
or els the Vnicorne:
7 Not onely trees but mountaynes great,
whereon the trees are borne.
8 His voice deuides the flames of fire,
and shakes the wildernesse:
9 It makes the deserte quake for feare,
that called is Cades.
6 It makes the hindes for feare to Calue,
and makes the couert playne
Then in his temple euery man,
his glory doth proclayme.

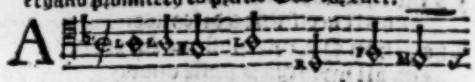
10 The Lord will sit aboue the floudes,
rulyng the ragyng Sea;
So shall he raigne as Lord and kyng,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encrease:

The

The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine. Pſalm.xxx. I.H

When Dauid ſhould dedicate his houſe to the Lord he fell extreme ſicke without al hope of life, and therefore after recouery, he thanketh God, exhorting others to do the like, and to learne by him, that God is rather merciful then leuere towards his, alſo that aduerſitie is ſodaine. Then he prayeth and promiſeth to praiſe God for euer.



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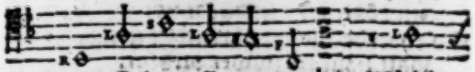

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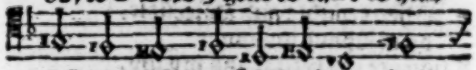
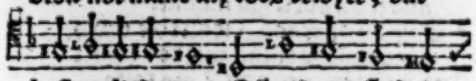
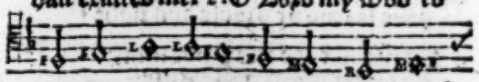


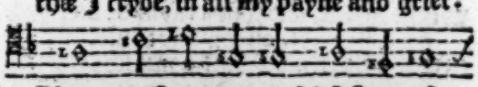
didſt not make my foes reioyce, but



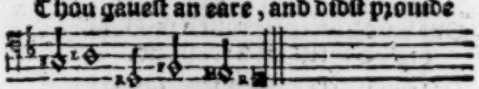
haſt exalted me. 2 O Lord my God to



thee I cryde, in all my payne and griefe:



Thou gaueſt an eare, and didſt prounde



to eaſe me with relief.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept me from the graue.
4 Sing prayſe ye Saintes that proue & ſee
the goodneſſe of the Lord:
In memorie of his maieſtie
reioyce with one accorde.

5 For why? his anger but a ſpace,
doth laſt, and ſlake againe:
But in his fauour and his grace,
alwaies doth life remaine.
6 Though gripes of griefe & pangues full ſore,
ſhall lodge with vs all night: (ſhall
7 The Lord to ioy ſhall vs reſtore,
before the day be light.

8 When I enioyde the world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
9 For thou O Lord of thy good grace,
haſt ſent me ſtrength and aide:
But when thou turndſt away thy face,
my minde was ſore diſmaide.

10 Wherefore againe yet did I crye,
to thee O Lord of might:
My God with plaintes I did apply,
and praide both day and night.
11 What gaine is in my bloud ſaide I,
if death deſtroy my dayes:
Doth dirt declare thy maieſtie,
or yet thy trueth doth praiſe?

12 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
13 Thou didſt thou turne my griefe & woe,
into a ſhearefull boyce:
The mourning weede thou tookeſt me fro
and madeſt me to reioyce.

14 Wherefore my ſoule vnceſſauntly,
ſhall ſing vnto thy prayſe:
My Lord my God, to thee will I,
geue laud and thankes alwayes.

In te Domine ſperaui. Pſal.xxxi.I.H.

Dauid deliuered from great danger ſheweth firſt what meditation hee had by the power of fayth, when death was before hys eyes, and how the fauour of God alwayes is ready to thoſe that feare him. He exhorteth the faythfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpede:
Be thou my rocke and houſe of ſtone,
my fence in tyme of nede.

3 For why? as ſtones thy ſtrength is tride
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 O lucke forth my feete out of the ſnare,
which they for me haue layd:
Thou art my ſtrength, and all my care,
is for thy might and ayde.
5 Into thy handes Lord I commit
my ſpirite which is thy due:
For why? thou haſt redemmed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from thynges to be abhorde:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſayle,
ſome pitie on me take:
Myne eyes ware dimme, my ſight doth fayle,
my wombe for woe doth ake.
10 My life is worne with griefe & payne,
my yeares in woe are paſt:
My ſtrength is gone, & through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friendes are all diſmaide:
My neighbors and my kinſmen borne,
to ſee me are afraide.

12 As men olde dead are out of mind
so am I now forgot:
As smal effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my minde did fray
How they conspirde and went about,
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouerthrod:
For I confesse and still haue saide,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord extende,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O how great good hast thou in store,
layd vp full safe for them:
That feare and trust in thee therefore.
before the sonnes of men.

19 Thy presence shall them fence & guide
from all prowd brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues
20 Thanks to the Lord that hath declard
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was sore oppresst:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 ye Saints loue ye the Lord I say,
the faythfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart
be bolde and haue a lust:
For sure the Lord will take your part
all ye in him do trust.

Beati quorum. Psal. xxxii. T.S.

¶ David punished with greuous sickues for his sins counteth them happy to whom God doth not imputе their transgressions. And after that he had confessed his sinnes, and obtayned pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. psalme.

The man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraud is found therein

3 For whilst that I kept close my tunne
in silence and constrayne:
My bones did weare and wast away,
with dayly mone and playnt.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humors moyst,
to drines did conuert,

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgeue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hether and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and Mule:
Whose mouth without a rayne or bit,
from harme thou canst not rule.
10 The wicked man shall manifolde
sorrowes and griefs sustayne:
But vnto him that trusts in God,
his goodnesse shall remayne.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. I.H.

He exhorteth good men to praise God, for creating and gouerning all things, for his faythfull promises, for scattering the counsell of the wicked teaching that no creature preserueth any man, but onely his mercy.

Sing this as the 30. Psalme.

Ye righteous in the Lord reioyce,
it is a semely sight:
That vpright men with thankefull voyce,
should prayse the Lord of might.
2 Prayse eye the Lord with harpe & song,
in Psalmes and pleasant thinges:
With Lute and instrument among
that sounds with ten stringes.

3 Sing to the Lord a song most new,
with courage giue him prayse:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement equitie and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euery chone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And bid them in the depth to be,
as in a house of store.

all

8 All men on earth both least and most
feare God and keepe his law:
ye that inhabite in ech coast,
dread him and stand in aw.
9 What he commaunded wrought it was
at once with present speede:
What he doth will is brought to passe,
with full effect in deede.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuise and thought,
11 But his decrees continue still,
they neuer slack or swage:
12 The motions of his minde and will,
take place in euery age.

The second part.

13 And blest are they to whome the Lord
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by byrth:
Considering from his seate of might,
the dwellers of the earth.

15 The lord I say whose hād hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A kyng that trusteth in his host,
shall nought preuayle at length.
The man that of his might doth boast,
shall fayle for all his strength.

17 The troupes of horsemen eke shall fayle
their sturdy stedes shall sterue:
The strength of horse shall not preuayle,
the rider to preserue.
18 But loe the eyes of God entend,
and watch to ayde the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dread:
And if that dearthe their land oppresse,
in hunger them to feede,
20 Wherefore our soules do still depend,
on God our strength and stay:
He is the shield vs to defend,
and driue all dartes away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therfore let thy goodnesse O Lord,
still present with vs bee:
And we alwayes with one accord
do onely trust in thee.

Benedicam Domi. Psal. xxxiiii. T. S.

¶ Dauid hauing escaped Achis (1. Sam. 21) prapseth God for his deliuerance, giuing others example to trust in God, to feare and serue him, who defendeth the godly with his angels, and vtterly destroyeth the wicked in their sinnes.

Sing this as the 30. psalm

I Will giue land and honor both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speake vnto his prayse.
2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified
may heare and so reioyce.

3 Therfore see that ye magnifie,
with me the liuyng Lord:
And let vs now exalte his name,
together with one accord
4 For I my selfe vnought the Lord,
he anusweced me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenaunce shall not be dight,
they neede it not to feare,
6 This silie wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay
and rid him out of thrall.

7 The Angell of the Lord doth pitche,
his tentes in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his only stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lack nothing.
10 The Lions shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neare therfore my children deare
and to my wordes giue eare:
I shall you teach the perfite way,
how ye the Lord should feare:
12 Who is that man that would liue long
and lead a blessed life:
3 See thou refraine thy tongue and lips
from all deceit and strife.

4 Turne back thy face from doing ill,
and doe the godly deede:
Inquire for peace and righteousnesse,
and follow it with speede.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the playnt,
of the poore innocent.

But he doth frowne and bend the browes
vpon the wicked trayne:
16 And cuts away the memory,
that should of them remayne.
17 But when the iust do call and cry,
the Lord doth heare them, so:
That out of payne and misery
forthwith he lets them goe.

18 The Lord is kinde & straight at hand
to such as be contrite:

Yesaues also the sorrowfull,
the meeke and poore in spirite,
19 Full many be the miseries:
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
22 But they that serue the liuyng Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothyng shall them confound.

Iudica Domine. Psal.xxxv. I. H.

¶ Saules flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may bee declared, and that such as take his part may reioyce, for which he promiseth to magnify Gods name all the dayes of hys lyfe.

Sing this as the humble sute of a Sinner.

LOrd plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hande.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne back and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroade,
as wind doth driue the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Aungell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secrete set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they think least & haue no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiefe fall.

9 And let my soule, my hart and voyce
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they do see me full gay,
what man is like to thee?

The second part.

11 Thou didst defend the weake fro them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes agaynst me rise,
to witnesse thinges vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them doe owe good will,
they quite me with disdayne:
That they should pay my good with ill,
my soule doth sore complayne.
14 When they were sick I mournd therfore
and clad my selfe in sack:
With fasting I did faynt full sore,
to pray I was not slack.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checkes ful stout.

17 The belly gods and flattering trayne,
that all good thinges deride:
At me do grin with great disdayne,
and pluck their mouths aside.
18 Lord when wile thou amend this geare,
why doest thou stay and pause?
O rid my soule mine only deare,
out of these Lions clawes.

19 And then I will giue thankes to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causlesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they stiere:
Well, well, say they our eye doth see,
the thyng that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take
Be not farre off nor me forsake,
as men that fayle their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and ayde me with thy might.

25 Accordyng to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer mee.
26 Let not their hartes reioyce and cry,
there, there, this geare goeth trim:
Ne giue them cause to say onhigh,

we haue our will on him.

27 Confound them with rebuke & shame,
that ioy when I do mourne:
And pay them home with spite and blame,
that bragge at me with scorne.
28 Let them be glad and eke reioyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
shall prayse the Lord, and say.

29 Great is the Lord and doth excell,
for why, he doth delight:
To see his seruauntes prosper well,
that is his pleasaunt sight.
30 Wherfore my tongue I will apply,
thy righteousnesse to prayse:
Vnto the Lord my God will I,
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

Dauid vexed by the wicked, complayneth of their malice, but cõsideryng gods great mercy to all creatures, specially toward his children, by fayth therof he is comforted and assured of his deliuerance.

Sing this as the humble sute of a Sinner.

THe wicked with his wordes vniust,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His wordes are wicked, vile & nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth slepe then doth he muse
his mischief to fulfill:
No wicked wayes doth he refuse
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the cloudie skie.
6 Much more then hilles so high & stepe
thy iustice is exprest:
Thy iudgement like to seas most deepe,
thou sauest both men and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In trust whereof as in thy winges,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take therof their fill.

9 For why? the well of life so pure,
doth ouerflow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright hart.

Let not the proud on me prouoke,
O Lord of thy good grace:
Nor let the wicked me assayle,
to throw me out of place.
12 But they in their deuise shall fall
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise agayne.

Noliæmulari. Psal. xxxvij. W.W

Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all thinges shalbe graunted euen with hartes desire to them that loue and feare God: but the wicked albeit they flourish for a tyme, shall at length perish.

Sing this as the 53. psalme.

GRudge not to see the wicked men,
in wealth do flourish still;
Nor yet enuy such as to ill,
haue bent and set their will.
2 For as greene grasse & flowring hearbs,
are cut and wither away:
So shall their great posteritie,
soone passe fade and decay.

3 Trust thou therfore in God alone,
to do well giue thy mynde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hartes delight,
and looke what thou wouldest haue
Or else canst wish in all the world,
thou needest it not to crane.

5 Cast both thy selfe and thine affaires,
on God with perfite trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfite life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wayt then:
Not fretting for the prosperous state,
of lewd and wicked men.
8 Shake of despight, enuie and hate,
at least in any wise:
Their wicked steps auoyd and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in God are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked prayne:
No not so much as house or place,
where once he did remayne.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
agaynst the iust conspire:
They gnash their teeth at him as men,
which do his bane desire.

13 But while that lewd mẽ thus do thinke
the Lorde laughes them to scorne:
For why? hee seeth their terme approche
when they shall sighand mourne

This

14 The wicked haue their swoorde out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their
which was to kill the iust: (harres,
Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Wherecontrary he doth preserue,
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shall be clad and fed.

20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quayle, yea melt euen as Lambes
or smoke that flyes abroad. (grease,

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayne:
Whereas the iust by liberall giftes,
make many glad and fayne.

22 For they whom God doth blesse shall
the land for heritage: (haue,
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide,
and giues him good successe:
To euery thyng he takes in hand,
he sendeth good addresse.

24 Though that he fall, yet is he sure
not vtterly to quayle:
Because the Lord stretches out his hand
at neede and doth not fayle.

25 I haue bene young and now am old,
yet did I neuer see:
The iust man left, nor yet his seede,
to begge for misery.

26 But giues alwayes most liberally,
and lendes where as is neede:
His children and posteritie,
receiue of God their meede.

27 Flye vice therfore and wickednesse,
and vertue do imbrace:
So God shall graunt thee long to haue,
on earth a dwellyng place.

28 For God so loueth equitie,
and sheweth to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauyng as Lordes all thyngs therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake
of matters wise and hye:
His tongue doth talke and edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he go or walke,
his foote can neuer slide.

32 The wicked like a rauening Wolfe,
the iust man doth belet:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send:
Though men agaynst him sentence giue,
God will him yet defend.

34 Wayt thou on God & keepe his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Laurell tree.

36 But sodenly he passeth away,
and loe he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfit man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, woe to them,
destroyd they shall all be:
God will cut of their buddyng race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendeth them ayde,
of his mere grace and loue.

40 God doth them helpe saue and deliuer,
from lewd men and vniust:
And still will saue them whilst that they,
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H

¶ David sicke of some grieuous disease, acknowledgeth himselfe to bee chastised of the Lord for his sinnes: and therfore praieth God to turn away his wrath, but in the end with firme confidence and commending his cause to God, hopeth for speedie helpe at his hand.

Sing this as the humble sute of a Sinner.

PVt me not to rebuke (O Lord,)
in thy prouoked ire:
Ne in thy heauy wrath (O Lord,)
correct me I desire.

2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For lo, my wicked doynges Lord,
aboue my head are gone:
A greater lode then I can beare,
they lye me sore vpon.

my

5 My woundes ſtincke and are feſtred ſore.
as lothſome is to ſée:
Which all through myne owne fooliſhnes,
betideth vnto mée.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wayling all the day,
my dolefull heauyneſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feéble am and broken ſore,
I roare for griefe of hart.
9 Thou knoweſt Lord my deſire, my
are open in thy ſight: (grones
10 My hart doth pant, my ſtrength hath
myne eyes haue loſt their light. (fayld,

11 My louers and my wonted frendes,
ſtand lokyng on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſéeke my life layd ſnares,
and they that ſought the way
To do me hurt, ſpake lyes, and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that can not heare at all:
14 And as one dum that opens not,
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thée:
16 O Lord thou Lord that art my God,
thou ſhalt giue eare to mée.

17 This did I crane, that they my foes
triumph not ouer mée:
For when my foote did ſlip, then they,
did ioy my fall to ſée.
And truely I poore wretch am ſet,
in plagne a wofull wight:
And eke my gréeuous heauyneſſe,
is euer in my ſight.
18 For while that I my wickednelſe,
in humble wiſe confeſſe:
And whyle I for my ſinnefull déedes,
my ſorrowes do expreſſe.
19 My foes do ſtill remayne aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good,
with euill do repay:
Becauſe that good and honeſt thynges,
I do enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
Haſt me to helpe my Lord my God,
my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

Dauid hauing determined ſilence yet braſt forth into wordes that he would not, through his bitter griefe. For he maketh certein requeſts which taſte of many infirmities, yet mixed with many prayers and all to ſhew a mynd wonderfully troubled, that it may appeare how he did ſtriue mightely againſt dearth and deſperation.

Sing this as the humble ſute of a Sinner.

I Sayd I will loke to my wayes,
for feare I ſhould go wrong:
I will take héede all tymes that I
offend not in my tongue.
2 As with a bit I will kéepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refrayne,
but ſore againſt my will.
4 My hart wart hote within my breſt,
with muſing thought and doubt:
Which did encreaſe and ſtir the fire,
at laſt theſe wordes braſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt poynted out my life,
in length much like a ſpan:
Mine age is nothing vnto thée,
ſo vayne is euery man.

7 Man walketh like a ſhade, and doth
in vayne himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things thus wiſe doe
what helpe do I deſire? (frame,
Of truth my helpe doth hang on thée,
I nothing elſe require.

The ſecond part.

9 For all the ſinnes that I haue done
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothyng vnderſtand.
10 I was as dum, and to complayne,
no trouble might me mone:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge & plague
I can them not withſtand:
I fayne and pine away, for feare,
of thy moſt heauy hand.
12 When thou for ſinne doeſt man rebuke,
he wareth wo and wan:
As doth a cloth that mothes haue fret,
ſo vayne a thyng is man.

13 Lord heare my ſute & giue good héede,
regard my teares that fall:
I ſoiorne like a ſtraunger here,
as did my fathers all.
14 O ſpare a litle, giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I. H.

Dauid deliuered from great daunger, doth magnifie God therefore, and commendeth his prouidence towardes all mankind. Then he promiſeth to geue himſelf wholy to Gods ſeruice, and declareth how God is truely worſhipped. Afterward hee geueth thankes, and hauing complained of his enemies, he calleth for ayde and ſuccour.

Sing this as the 35. pſalme.

I Wayted long and ſought the Lord,
and patiently did beare:
At length to me he did accord

MY

my boyce and cry to heare,
2 He pluckt me from the lake so depe,
out of the myre and clay:
And on a roche did set my fete,
and he did guide my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songes of thankes alwayes,
vnto the Lord our God.
4 When all the folke these thynges shall se
as people much affrayd:
Then they vnto the Lord will flye,
and trust vpon his ayde.

5 O blest is he whose hope and hart,
doth in the Lord remayne.
That with the proud doth take no part,
nor such as lye and fayne.
6 For Lord my God, thy wondrous dedes
in greatnesse farre do passe:
Thy fauour towardes vs exceedes,
all thynges that euer was.

7 When I entend and do deuise,
thy workes abroad to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meat offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then sayd I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is sayd of me.

11 That I O God should do thy mind,
which thing doth like me well:
For in my hart thy Law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resortes I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I kepe not close thy louing mindes,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I show.

For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spye them out.
15 For why? in number they excede,
the heares vpon my head:
My hart doth faynt for very dread
that I am almost dead.

16 With speede send helpe and set me free
O Lord I the require:
Make haste with ayde to succour me,
O Lord at my desire.

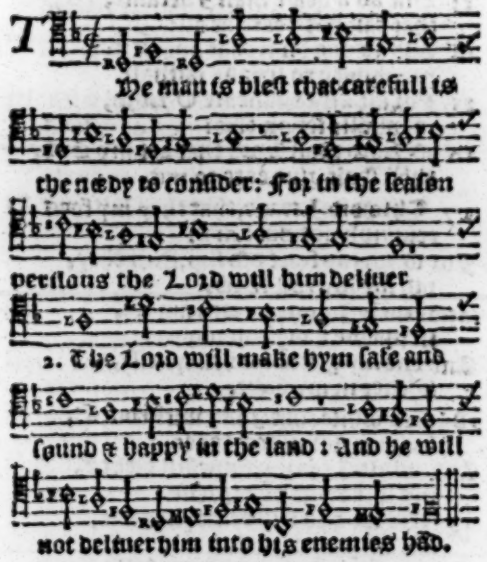
17 Let them sustayne rebuke and shame,
that seke my soule to spill:
Driue back my foes, and them defame,
that wish and would me ill.

18 For their ill feates do them descrie,
that would deface my name:
Alwayes at me they raple and crie,
fie on him, fie for shame.
19 Let them in the haue ioy and wealth
that seke to the alwayes:
That those that loue thy sauyng health,
may say, to God be prayse.

20 But as for me I am but poore,
oppressed and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
21 For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherfore my God as thou art iust,
with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

¶ Dauid grieuously afflicted, blesseth them that pity his case, complayning of faythlesse frendes suche as Iudas. Ioh. xv. Then he geueth thankes for Gods mercy in chastising him gently, not suffering his enemies to triumph.



And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sickenesse and his sore.
4 Then in my sickenesse thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enimies wisht me ill in heart,
and thus of me did say:
When shall he dye, that all his name,
may banish quite away.
6 And when they come to visite me,
they aske if I do well:
But in their heartes mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so
as though they would mecharme.

And

And caſt their ſetches how to trap,
me with ſome mortall harme.
8 Some grieuous ſin hath brought him to
this ſickneſs ſay they plaine:
He is ſo low that without doubt
riſe can he neuer againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me layd wayt.
10 Haue mercy Lord on me therfore,
and let me be preſerued:
That I may render vnto them,
the thinges they haue deſerued.

11 By this I know aſſuredly,
I am beloued of thee:
When that myne enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintayned alway:
And in thy preſence place aſſigned,
where I ſhall dwell for aye.

13 The Lord the God of Iſraell
be prayſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I. H.

Dauid is greeued that through perſecutours he could not be preſent in the congregation, proteſting hys preſence in hart, albeit in body ſeperate. At laſt he ſheweth that notwithſtanding theſe forowes & thoughts yet he continually putteth his confidence in the Lord.

Sing this as the humble ſute of a Sinner.

LIke as the hart doth breath and bray
the well ſpringes to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt & would draw neare,
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his ſight?

The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is this to thinke,
what freedome once I had:
Therfore my ſoule as at pits brincke,
is moſt heauy and ſad.

When I did march in good aray,
furniſhed with my trayne:
Vnto the temple was our way,
with ſongs and harts moſt faine.
5 My ſoule why art thou ſad alwayes
and freſt thus in my breſt:
Truſt ſtill in God, for him to prayſe,
I hold it alwayes beſt.

6 By him I haue ſuccour at neede,
againſt all paine and griefe:
He is my God which with all ſpeede,
will haſt to ſend reliefe.
7 And thus my ſoule within me Lord,
doth faint to thinke vpon:
The land of Iordan, and record
the litle hill Hermon.

The ſecond part.

One griefe another in doth call,
as cloudes burſt out their boyce:
The ſloudes of euill that do fall,
runne ouer me with noice.
8 Yet I by day felt his goodnes,
and helpe at all aſſayes:
Likewiſe by night I did not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why do I then in penſiuenes,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they vexe mine inward parts
with pangs to be abhord:
When they cry out with ſtubborne harts,
where is thy God thy Lord?
11 So ſoone why doſt thou faint and quail
my ſoule with payne oppreſt:
With thoughts why doeſt thy ſelfe aſſayle,
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To geue him thankes with laud and praiſe,
for health reſtord to thee.

Iudica me Domine. Pſal. xliii. T.S

The prayeth to bee deliuered from them whiche conſpire with Abſolon, to the ende that he might ioyfully prayſe God in his holy congregation.

Sing this as the 35. pſalme.

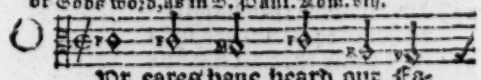
IVdge and reuenge my cauſe O Lord,
from men that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and cheare
And on my Harpe geue thankes to thee,
O God my God moſt deare.

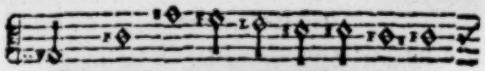
5 Why art thou then ſo ſad my ſoule,
and freſt thus in my breſt?
Still truſt in God for him to praiſe,
I hold it alwayes beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at neede ſend me reliefe.

Deus auribus. Pſal. xliiij. T.S.

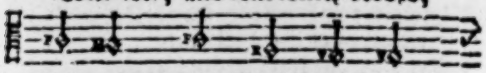
A moſt earneſt prayer made in the name of the faythfull in perſecution, for ſuſtayning the quarell of Gods word, as in S. Paul. Rom. viij.



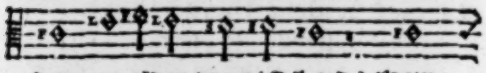
OVr eares haue heard our fa-



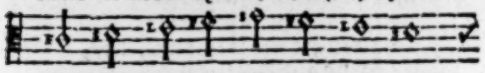
thers tell, and reuerently record,



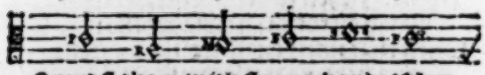
the wondrous workes that thou hast



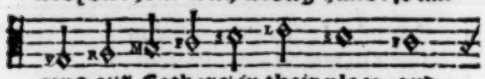
done in alder tyme (O Lord.) How



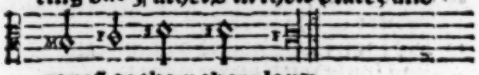
thou didst cast the Gentiles out, and



stroydst them with strong hand: Plan-



ting our Fathers in their place, and



gauest to them theyr land,

3 They conquered not by sword nor strēgth
the land of thy behest:
But by thy hand, thyne arme and grace,
because thou louedst them best.
4 Thou art my king O God, that holpe
I acob in sundry wise:
5 Led with thy power we threw down such
as did against vs rise.

6 I trusted not in bow ne sword
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound
8 And still we boast of thee our God
and prayse thy holy name:
9 Yet now thou goest not with our hoast
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrod:
Our enemies robd and spoild our goodes,
while we were sparst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where
scattered we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou getst thereby
no gaine at all was sought.
13 And to our neighbours thou hast made,
of vs a laughing stocke:
And those that round about vs dwell
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse
but for a common talke
They mock, they scorn, they nod their
where euer they go or walke: (heads
15 I am ashamed continually
to heere these wicked men
Yea so I blush that all my face
with red is couered then.

16 For why? we heare such slaunderous
such false reports and lyes (worde;
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee
nor yet thy conenant brake:
18 We turne not back our harts from thee
nor yet thy pathes forsake.

19 Yet thou hast trodvs down to dust
where dens of dragons bee:
And couered vs with shade of death
and great aduersity.
20 If we had our Gods name forgot
and helpe of Idols sought
Wouldе not God then haue tried this out,
for he doth know our thought?

21 Nay nay, for thy names sake O Lorde,
alwayes are we slaine thus:
22 As sheepe vnto the shambies sent,
right so they deale with vs.
23 Vp Lord why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?

25 For down to dust our soul is brought
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast:
26 Rise vp therefore for our defence
and helpe vs Lord at need:
We thee beseech of thy goodnes,
to reesue vs with speed.

Eructauit cor meum. Psal. xlv. I. H

Salomon his maiestie, honour, strength, beauty, riches, and power are praysed: hys marriage with the Egiptian, an heathen woman, is blest, if that shee reuounce her people, and countrey, and geue her selfe wholy to her husband. Here is figured the wonderfull maiestie, and increase of Christes kingdome and the Churbh hys spouse nowtaken of the Gentils.

Sing this as the 25. psalme.

My hart doth take in hand
some ioyfull song to sing:
The prayses that I shall shew therein,
pertayneth to the king.
2 My tounque shall be as quicke,
his honor to endite:
As is the pen of any Scribe
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honor, glory, and renowme,
thy person pure is deckt.

5 Goe forth with godly speed
in meeknes, truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thy arrowes harp, and keen,
their harts so sore shall sting:
That folk shall fall and knele to thee,
yea all thy foes (O king.)

7 Thy royall seat O Lord,

for

for euer shall remayne:
Because the scepter of thy realme,
doth righteousnes maintaine.
8 Because thou louest the right,
and doest the ill detest:
God euen thy God hath noynted thee,
with ioy aboue the rest.

9 With Myrre and sauours sweet,
thy clothes are all bespread:
When thou doest from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

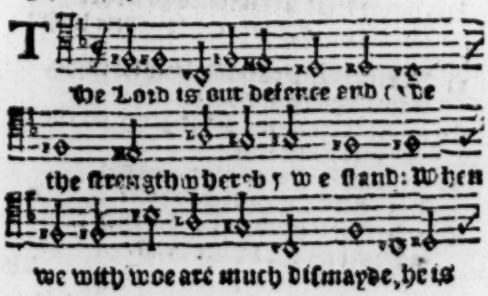
11 O daughter take good heede,
incline and geue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty fayre and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with giftes full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

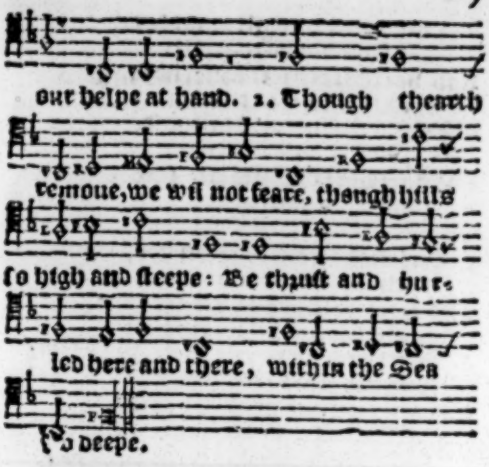
15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faice on her to waite,
she cometh to the king.
16 Thus are they brought with ioy,
and myrth on euery side:
Into the pallace of the king,
and there they do abide.

17 In stead of parents left,
(O Queene thy chaunce so stands)
Thou shalt haue sons whom thou maist set
as Princes in all landes.
18 Wherfore thy holy name,
all ages shall record:
Thy people shall geue thanks to thee,
for euermore O Lord.

Deus nostrũ refugium. Psal. xlvi. I. H

A song of thanksgeuyng for the deliueraunce of Jerusalem after Senacherib wyth hys army was driuen awaye, or some other lyke sodayne and marueilous deliueraunce, by the mighty hand of GOD: whereby the Prophet commendinge thys great benefite, doth exhort the faythfull to geue them selues wholy into the hands of God, doubting nothing but that vnder hys protection they shall be safe, agaynst all the assaultes of their enemies.


The Lord is our defence and ode
the strength whereby we stand: When
we with woe are much dismayde, he is


our helpe at hand. 2. Though thearth
remoue, we wil not feare, though hills
so high and steepe: Be thrust and hur-
led here and there, within the Sea
so deepe.

3 No though the waues do rage so sore
that all the bancks it spils:
And though it ouerflow the shore,
and beat downe mighty hils:
4 For one fayre floud doth send abroad,
his pleasaunt streames apace:
To fresh the city of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All thinges against her that rebell
the Lord will truely slay:
6 The Heathen flock, the kingdoms feare
the people make a noyse:
The earth doth melt and not appeare
when God puts forth his voice.

7 The Lord of hoastes doth take our part
to vs he hath an eye:
Our hope of health with all our hart:
on Jacobs God doth lie.
8 Come heare and see with mind & thoght
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake and speares echone
their chariots burnt with fire:
10 Leaue off therefore saith he and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvii. I. H.

An exhortation to worshyp God for his mercies to warde Jacobs posteritie. Herein is prophecied the kingdome of Christ, in the tyme of the Gospell.

Sing this as the 46. psalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord
with sweete and pleasant voyce.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty king he is truly,
in all the earth extold.

3 The people he ſhall make to bee,
vnto our bondage thrall:
And vnderneath our feete, he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worthy of Jacob,
his welbeloued one.

5 Our God aſcended vp on hye,
with ioy and pleaſaunt noyce:
The Lord goeth vp aboue the ſkye,
with trumpets royall voyce.
6 Sing prayſes to our God, ſing prayſe
ſing prayſes to our king:
For God is king of all the earth,
all skilfull prayſes ſing.

7 God on the heathen raignes and ſits,
vpon his holy throne:
8 The Princes of the people haue,
them ioyned euery one,
To Abrahams people, for our God,
which is exalted hye:
As with a buckler both defend,
the earth continually.

Magnus Dominus. Pſal. xlviii.

¶ Thankes are geuen to God for the notable deliuerraunce of Hieruſalem from the handes of manye kinges: the eſtate whereof is prayſed, for that GOD is preſent at all times to defende it: this Pſalme ſeemeth to bee made in the time of Ahaz, Joſaphat, Aſa or Ezechia: for then chiefly, was the citie by forraine Princes aſſaulted.

Sing this as the 46. pſalme.

GReat is the Lord and with great prayſe,
to be aduanced ſtill:
Within the Citey of our Lord
vpon his holy hill.
2 Mount Sion is a pleaſaunt place,
it gladdeth all the land:
The city of the mighty king,
on her Northſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kinges are gathered, and
together eke are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much and ſodenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall,
go trauell by and by.
6 As thou with Eaſterne wind the ſhips,
vpon the ſea doeſt breake:
So they were ſtaid, and euen as
we heard our fathers ſpeake.

7 So in the city of our God,
we ſaw as it was told:
Yea in the city, which our God,
for euer will vphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name
foreuer is thy prayſe:
And thy right hand O Lord is full
of righteouſnes alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Juda graunt (O Lord)
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a roe.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after ſhalbe here.

13 For this God is our God, our God
for euermore is hee:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I.H.

Gods ſpirite moueth the conſideration of mans lyfe, ſhewinge thatthe wealthye are not happyeſt: but noteth how all thinges are ruled by Gods prouidence who as hee iudgeth theſe worldly myſters to euerlaſting torments: ſo doth he preſerue his, and wil reward them in the daye of the reſurrection. 1, Thes. 1.

Sing this as the 45. pſalme.

ALl people harken and giue eare,
to that that I ſhall tell:
2 Both hye and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth ſhal make diſcourſe
of many things right wiſe:
In vnderſtanding ſhal my hart,
his ſtudy exerciſe.

4 I will incline mine eares to know
the parables ſo darke?
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do brag and boaſt.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles
ſubiect vnto deathes handes:
And being dead ſtraungers poſſeſſe,
their goods, their rents, their lands.

11 Their care is to build houſes fayre,
and ſo determine ſure:
To make their name right great on earth
for euer to endure.
12 Yet ſhall no man alwayes enioy,
high honor, wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the bruite beaſt.

The second part.

13 And though they trye their foolish
to be most lewd & vaine: (thoughtes,
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue;
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace,
my soule receaue againe.

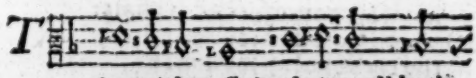
16 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
17 For when he dyeth of all these thinges,
nothing shall he receaue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose he liue as long,
as did his fathers old:
Yet must he needes at length giue place,
and be brought to deathes folde.

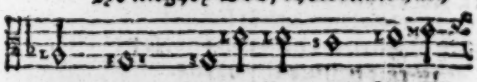
20 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and pouder.

Deus Deorum. Psal. L. W.W.

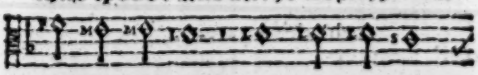
Hee prophecieth how God will call all nations by the Gospell, and require no other sacrifice of his people, but confession of his benefites, and thanks geuing: and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God onely.



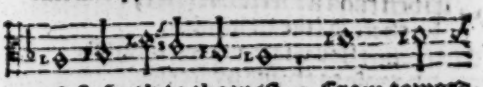
The mighty God, theternall hath



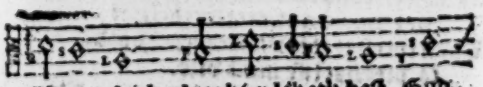
thus spoke: And all the world, he will



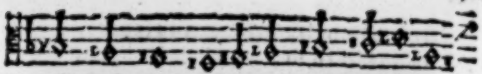
call and prouoke: Euen from the East



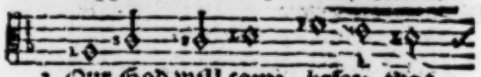
and so forth to the west. 2. From toward



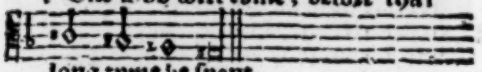
Sion, which place him liketh best, God



will appeare in beauty most excellent.



2 Our God will come, before that



long tyme be spent.

Deuouring fire
shall goe before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright;
To iudge his folke,
with equitie and right.
5 Saying go too,
and now my saintes assemble:
My peace they keepe,
their gifts do not dissemble.

6 The heauens shall,
declare his righteousnesse:
For God is iudge
of all thinges more and lesse,
7 Heare my people,
for I will now reueale:
List Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 For giuing not,
all maner offringes to me.

I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall:
10 For all the beastes,
are mine within the woodes:
On thousand hilles,
cattell are mine owne goodes.
11 I know for mine,
all birdes that are on mountaines:
All beastes are mine,
which haunt the fields and fountaines

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh,
of great Bulles or Bullockes?
Or drinke the bloud,
of Goates, and of the flockes?
14 Offer to God,
prayse and hartie thankesgiuing:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honor me.
16 To the wicked,
thus saith theternall God,
Why dost thou preach,
my lawes and hestes abroad:
Seing thou hast,

them with thy mouth abuſed
17 And hateſt to be,
by diſcipline reformed?
My wordes I ſay,
thou doeſt reiect and hate:
18 If that thou ſee,
a theefe as with thy mate.
Thou runneſt with him,
and ſo your pray do ſeeke:
And art all one,
with baudes and ruffians eke.
19 Thou giueſt thy ſelfe,
to backbite and to ſlaunder:
And how thy tongue,
deceaueth tis a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe thinges thou didſt,
and whileſt I held my tongue:
Thou didſt me iudge,
becauſe I ſtaide ſo long.
Like to thy ſelfe,
yet though I keep long ſilence:
Once ſhalt thou feele,
of thy wronges iuſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word:
Leaſt without helpe,
I ſpoile you as a pray:
23 But he that thankes
offreth, prayſeth me aye:
Saith the Lord God,
and he that walketh this trace:
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I. H.

THe God of Gods the Lord,
hath cald the earth by name:
From where the ſunne doth riſe, vnto,
the ſetting of the ſame.
2 From Sion his fayre place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on high,
the earth below likewiſe:
He will call forth to iudge and trye,
his folke he doth deuiſe.

5 Bring forth my Saintes (ſaith he)
my faithfull flocke ſo deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when thoſe thinges are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide,
the iudgement of the Lord.

7 My people O giue heede.
Iſrael to thee I cry:
I am thy God, thy helpe at neede,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt dayly vnto me,
much more then I do lacke.

9 Thinkſt thou that I do neede,
thy cattell young or old?
Or els ſo much deſire to feede,
on Goates out of thy fold?
10 May, all the beaſtes are mine,
in woodes that eate their filles:
And thouſandes more of neat and kine,
that runne wild in the hils.

The ſecond part.

11 The birdes that build on high,
in hilles and out of ſight:
And beaſtes that in the fieldes do lye,
are ſubiect to my might.
12 Then though I hungred ſore,
what neede I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Bulles fleſh haue I minde,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe do I find,
the bloud of Goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwaies,
vnto the God moſt high.

15 Then ſeeke and call to me,
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou maiſt prayſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay.

17 With what a face dareſt thou,
my worde once ſpeake or name?
Why doth thy talke my law allow,
thy deedes deny the ſame?
18 Whereas for to amend,
thy life thou art ſo ſlacke:
My word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doeſt ſee,
by theft to liue in wealth:
With him thou runſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maides defile:
Thou likeſt it well, and wareſt bold,
to vſe that life moſt vile.

thy

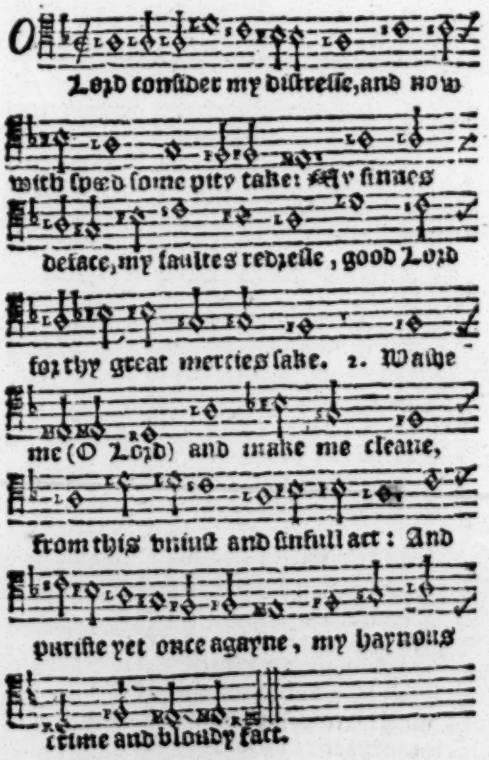
21 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy frends to thee ſo neare:
With ſclander thou wouldſt needs defile,
thy mothers ſonne moſt deare.

23 Hereat while I do wink,
as though I did not ſee:
Thou goeſt on ſtil, and ſo doeſt think
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly waies.

Miſerere mei. Pſal. Li. W. W.

Dauid rebuked by the prophet Nathan for his great offences, acknowledged the ſame to God, protelling his naturall corruption. Wherefore he prayeth God to forgeue hys ſinnes, and renew in hym hys holy ſpirite: promiſing that he will not bee vnmindefull of thoſe great graces. Finally, fearing leaſt God would puniſh the whole Church for his fault, hee requireth that he would rather increaſe his graces towardes the ſame.



Remorſe and ſorrow doth conſtrains,
me to acknowledge mine exceſſe:
My ſinnes alas do ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euil in thy ſight.
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceaued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue,
the inwarde truethy of a pure heart:
Therefore thy wiſedom from aboue,
thou haſt reuealed me to conuert.

7 If thou with Hyſop purge this blot,
I ſhalbe cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenes ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enimies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedely my torments end:
Take not from me thy ſpirit and grace,
which may from daungers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirite retaine,
which vnto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue ſhall then accord
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vnlie,
O Lord which art the onely way:
And then my mouth ſhall teſtifie,
thy wondrous workes & prayſe alway.
16 And as for outward ſacrifice,
I would haue offred many a one:
But thou eſteemeſt them of no price,
and therein pleaſure taketh thou none.

17 The heauie heart, the mind oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeake trueth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jeruſalem thy grace,
build vp thy walles and ſaue it ſtill.

19 Then ſhalt accept then our offringes.

of peace and righteousnesse I say:
Yea Calues and many other things,
vpon thine alter will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

HAue mercy on me God after
thy great aboundant grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinnes are in mine eyne.

3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou mayst be tride:
And eke in iudging that the doome,
may passe vpon thy side.

5 Beyonld in wickednesse my kinde
and shape I did receaue:
And loe my sinfull mother eke,
in sinne did me conceaue.
6 But loe, the truely of inward partes,
is pleasant vnto thee:
And secretes of thy wisedom thou,
reuealed hast to me.

7 With Isope Lord besprinkle me,
I shalbe cleansed so:
Yea wash thou me and so shall I,
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That so the bruised bones which thou,
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.

11 Me cast me from thy sight, nor take
thy holy spirit away:
The ecomfort of thy saning helpe
giue me againe I pray.
12 With thy free spirite establish me,
and I will teach therefore:
Sinners thy wayes, and wicked shall,
be turnd vnto thy lore.

The second part.

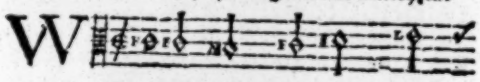
13 O God that art my God of health,
from bloud-guiltines deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnlose:
The prayses of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offringes,
I know thou wilt not be.
16 A troubled spirite is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

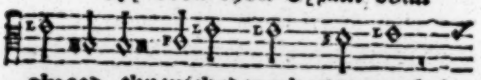
17 In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Jerusalem,
vpreard may be the wall.
18 Burnt offerings gifts and sacrifice,
of Iustice in that day.
Thou shalt accept, and Calues they shal
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

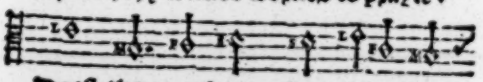
¶ Dauid describeth the arrogant tyranny of Doeg Sauls chief shepheard, who by false surmises caused Abimilech, and the Priestes to be slayne. Hee prophesieth his destruction, encourageth the faythfull to trust in God, who most sharply reuengeth his, and rendreth thanks for his deliuerance. Herein is lively set forth the kingdome of Antichrist.



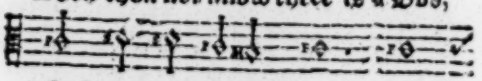
Why doest thou Tyrant boast



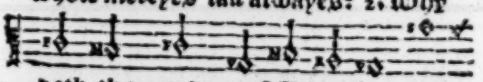
abroad, thy wicked workes to prayse?



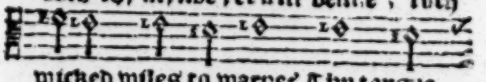
Doest thou not know there is a God,



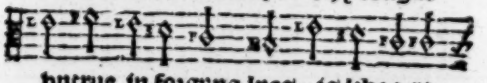
whose mercyes last alwayes? 2. Why



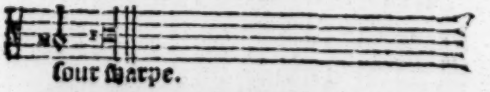
doth thy mynde yet still deuise, such



wicked wiles to warpe? Thy tongue



vntrue in forgyng lyes, is like a ra-



sour sharpe.

3 On mischiefe why settest thou thy mynde,
and wilt not worke vpright?
Thou hast more lust false tales to finde,
then bryng the truth to light.
4 Thou doest delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips haue learnd the flattering stile,
O false deceitful tongue.

5 Therfore shall God for euer confound,
and plucke thee from thy place:
Thy sede rote out from of the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an Olive freſh and greene,
will ſpring and ſpread abroad:
For why? my truſt all times hath bene,
vpon the liuing God.

9 For this therfore will I gene prayſe,
to thee with hart and voyce:
I will ſet forth thy name alwayes,
wherein thy Saintes reioyce.

Dixit inſipiens. Pſal. Liii. T. S.

Dauid deſcribeth the crooked nature, the crueltye and puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the Godly, that they may reioyce together.

Sing this as the 46. pſalme.

The foolish man in that which he,
within his hart hath ſaid:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they alſo,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh aught.

3 The Lord lookt down on ſonnes of men
from heauen all abroad,
To ſee if any were that would,
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:
My people as they feede on bread?
the Lord they call not on.
6 Euen there they were afrayd, and ſtood
with trembling all diſmayd:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſieged,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord gene thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Syon hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhalbe glad.

Deus in nomine. Pſal. Liiij. I. H.

Dauid in great daunger through Ziphims calleth vppon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

God ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard O Lord, and gine an eare
to me when I do pray:
Bow downe thy ſelfe to me, and heare
the wordes that I do ſay.

3 For ſtraungers by againſt me riſe,
and tyrauntes vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe my God doth gine me ayde,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtayd,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lye in wayte:
And in thy truth deſtroy my foes.
with their owne ſnare and bayte.
6 An offering of free hart and will,
then I to thee ſhall make:
And prayſe thy name, for therein ſtill
great comfort I do take:

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now myne eye with ioy doth ſee,
on them my hartes deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtres, complayneth of Saules crueltye and falſhoode of his familiar acquayntaunce, effectuouſly mouinge the Lord to pitie him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had already obtayned his requeſt.

Sing this as the 35. pſalme.

O God geue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heed to me, grant my requeſt,
and anſwere me againe:
With playntes I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and eyes,
oppreſſe me through deſpyte:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 My hart doth faynt for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will gene me
the ſwift and pleaſaunt winges
Of ſome fayre doue, that I may flee,
and reſt me from theſe things?
8 Loe then I would goe farre away,
to flye I would not ceaſe:
And I would bide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quite and ouerpaſt
theſe blaſtes of boyſtrous winde.
10 Deuide them Lord and from them pull
their deuiliſh double tongue:
For I haue ſpyed their Cuty full,
of rapine, ſtrife and wrong.

21 Which things both night & day through
did close her as a walk: (out
In midst of her is mischiefe stout,
and sorrow eke withall.
22 Her priuy partes are wickedplayne,
her deedes are much too vile:
And in her streetes there doth remayne,
all crafty fraud and guile.

The second part.

23 If that my foes did seeke my shame,
I might it well abide:
From open enemyes checke and blame,
some where I could me hide.
24 But thou it was my fellow beare,
which frendship didst pretend:
And didst my secret counsell heare,
as my familiar frend.

25 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
26 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall
and parlour where they dwell.

27 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me hyand by,
and he doth succour me.
28 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride
he doth not lay me nay.

29 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
30 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complayne,
and punish them full sore.

31 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
32 Vpon their frends they laid their hands
which were in couenant knit:
Of frendship to neglect the bandes,
they passe or care no whit.

33 While they haue war within their heart
as butter are their wordes:
Although their words were smooth as oyle
they cut as sharpe as swordes.
34 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

35 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
We will no guilefull man permit,
to liue out halfe his dayes.
36 Though such be quite destroyd & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and iust.

Miserere mei. psal. Lvi. I.H.

¶ Dauid being brought to Achis the kynge of Gath. 1. Sam. 21. 12. complayneth of his enemyes, demaundeth succour, trusteth in God & promiseth to performe his vow, whiche was, to prayse God in ye Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boastes and bragges of pryde:
I trust in thee alone for ayde,
by thee will I abide.
4 Gods promise I do mind and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spy my pathes and snares haue tide,
to take my life away.
7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.
9 When I do call vpon thy name
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay
I do not care for man.
12 I will performe with hart so free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayse.

13 My soule from death thou dost defend
and keepe my feete vpright:
That I before thee may ascend,
with such as liuen light.

Miserere mei. Psal. Lvii. I.H.

David in the desert of Ziph betrayed by theinhabitauntes, and in the same Caue with Saul calleth vnto God, with full confidence that hee will performe his promise, and shew his glory in heaue and earth against the cruel enemies. Therefore he rendreth laud and prayse.

Sing

Sing this as the 44. pſalme.

TAke pitty for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy winges,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt hye,
to whome I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayde
to ſaue me from their ſpight:
That to deuour me haue aſſayd,
his mercy truth and might.

5 I led my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long,
as ſharpe as I haue ſeene:
They wound & cut with their quick tounge
like ſwordes and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe in earth abroad,
thy maieſty and might.
8 They laye their net, and do prepare
a priuy caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are ſlidden in it.

9 My hart is ſet to laud the Lord
in him to hope alwayes:
My hart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, reioyce and ſing.

11 Among the people I will tell,
the goodnes of my God:
And ſhew his prayſe that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His truety as hye as any ſtarre,
that ſtandeth in the ſkye.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſty and might.

Si verè vtique. Pſal. Lviii. I. H.

¶ He deſcribeth hys malicious enemies Saules flatterers, who ſecretly and openly ſought his deſtruction, from whom he appeeleth to gods iudgement ſhewing that the iuſt ſhall reioyce, at the puniſhment of the wicked to Gods glory.

Sing this as the 48. pſalme.

YE rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing neede or might?
2 May in your hartes ye marke and muſe,
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your handes to bribes are bent.

3 This wicked ſort in their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lyes.
4 In them the poyſon and the breath,
of ſerpents do appeare:
Yea like the adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuſkes that in their great chaw bones
like Lyons whelpes hang out.

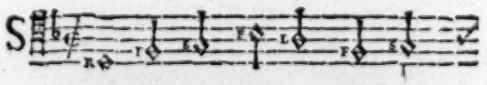
7 Let them conſume away in waſte,
as water runnes forthright:
The ſhaftes that they do ſhoote in haſt,
let them be broke in flight.
8 As ſnayles do waſt within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the ſunne.

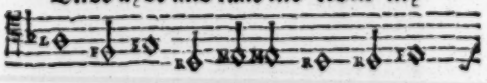
9 Before the thornes that now are young
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy it doth them good,
that God doth vengeance take:
And they ſhall waſh their frete in bloud,
of them that him forſake.

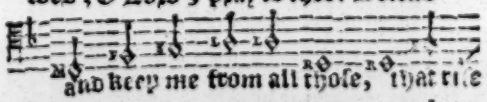
11 Then ſhall the world ſhew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

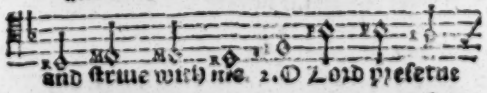
Eripe me. pſal. Lix. I.H.

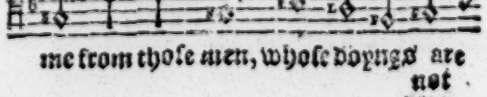
¶ Dauid in great daunger of Saule, who ſent to ſlaye him in hys bed, declareth hys innocency and their fury, praying God to deſtroy all malicious ſinners who liue for a tyme to exerciſe hys people, but in the end conſume in hys wrath, to Gods glory. ſo ſhe ſingeth prayſe to god, aſſured of his mercies.











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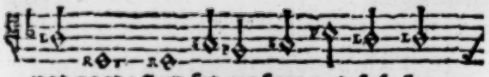


not good: And ſet me ſure and ſafe from

them that ſtill thirſt after bloud.

3 For loe they wait my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they entend.

5 O Lord of hoaſtes of Iſraell,
ariſe and ſtrike all landes:
And pity none that doth rebell,
and in their miſchiefe ſtandes.
6 At night they ſtirre and ſeeke abroad,
as houndes they howle and grin:
And all the city cleane throughout,
from place to place they runne.

7 They ſpeake of me with mouth alway
but in their lippes were ſwordes:
They greed my death and then would ſay,
what? none doth heare our wordes.
8 But Lord thou haſt their wayes eſpied,
and laught the reat apace:
The Heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of defence to me.
10 The Lord to me doth ſhew his grace,
in great aboundant ſkill:
That I may ſee my foes in caſe,
euen as my hart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leaſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill wordes and truthles toung,
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Conſume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne a pace,
as dogs they grin and cry:
Throughout the ſtreets in euery place,
they runne about and ſpy.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor find a houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will prayſe:
For thou art my defence and God,
at need in all aſſayes.

17 Thou art my ſtrength, thou haſt me ſtayd
O Lord I ſing to thee:
Thou art my fort, my fence and ayde
a louing God to me.

Deus repuliſti. Pſal. Lx. I.H.

¶ David now kinge ouer Iudah, after many victories ſheweth by euidente ſignes, that God elected hym king, aſſuring the people that GOD will proſper them, if they appyone the ſame. After he prayeth vnto God to finiſh that that he had begon.

Sing this as the 59. pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might doth mone the land ſo ſore,
that it is vnder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chaunce thou plagueſt thus
the people that are thine:
And thou haſt geuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name
a token haſt enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did ſpeake from his own place
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is geuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feet,
ouer Edome throw my ſhoe:
And thou Paleſtine ought'ſt to ſeek,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou O God which didſt forſake,
thy folke, their land, their coaſtes?
Our warres in hād thou wouldſt not take,
nor walke among our hoſtes.

11 Geue ayde, O Lord, and vs relieue,
from them that vs diſdayne:
The helpe that hoſtes of men can giue,
it is but all in vayne.
12 But through our God we ſhall haue
to take great things in hand: (might
He will tread down and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I.H.

¶ Whether he were in danger of the Ammonites, or purſued of Abſalon, here he cryeth to be deliuered and confirmed in his kingdome, promiſing perpetuall prayſes.

Regard

Sing this as the 59. Pſalme.

REgard O Lord for I complaine,
and make my ſuite to thee:
Let not my words returne in vaine,
but giue eare to mee.
2 From of the coaſts and vtmoſt parts,
of all the earth abroad:
In griefe and anguiſh of my hart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy winges I know right well,
I ſhalbe ſafe and ſure.

5 The Lord doth my deſire regarde,
and doth fulfill the ſame:
With godly giftes doth he rewarde,
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, trueth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxii. I. H.

Dauid declareth by his example, & the nature of God that he & all people muſt truſt in God alone, ſeyng that all without God goeth to nought, who onely is of power to ſaue, and that he rewardeth man according to hys workes.

Sing this as the 61. Pſalme.

MY ſoule to God ſhall giue good heede,
and him alone entend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my ſtay that no pretence,
ſhall make me much diſmaide.

3 O wicked folke how long will ye
vſe crafte? ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies
to put him to the worſe:
Ye loue to lye, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my ſtrength and tower
my health is of his grace:
He doth ſupport me, that no power
can mone me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a fleight.
With thinges moſt vile do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery, or ſtealth,
let vaine delightes be gone:
Though goodes well got flow in with wealth
ſet not your hearts thereon.

11 The Lord long ſith one thing doth tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth exceede:
So that all ſortes with thee ſhall finde,
according to their dede.

Deus Deus meus. Pſal. Lxiij. T. S

Dauid after hys daunger of Ziph, geueth thankes to God for hys wonderfull deliuerance, in whoſe mercyes hee truſteth euen in the middeſt of miſerie: prophecying the deſtruction of Gods enemies, and contrarywiſe happyneſſe to all them that truſt in the Lord. 1. Samuel. 3.

Sing this as the 44. pſalme.

O God my God I watch betime,
to come to thee in haſt
For why? my ſoule and bodie both,
do thirſt of thee to taſt.
2 And in this barraine wildernelle,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I with alone.

3 That I might ſee yet once againe,
thy glory, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
4 For why thy mercies farre ſurmount,
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud and prayſe.

5 And whileſt I liue, I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my handes when I do pray,
6 My ſoule is fild as with marow,
which is both fatte and ſweete:
My mouth therfore ſhall ſing ſuch songes
as are for thee moſt meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone devour.
10 The sword shall them devour eachone
their carkases shall feede
The hungrie Foxes which do runne,
their pray to seeke at neede.
11 The king and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stopt,
which have the trueth disturbd.

Exaudi Deus. Psal. Lxiiii. I.H.

¶ Dauid prayeth against the false reporters & slaunderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 18. psalme.

O Lord vnto my voice give eare,
with plaintes when I do pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we have seen
men whet and sharpe their swordes
They shoote abroad their arrowes keene
I meane most bitter wordes.
4 With privy sleight shoote they their shafts
the vpright man to hit:
The iust vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they have decreede,
in counsell thus they crye:
To vse deceite let vs not dread,
what? who can it espy?
6 What waies to hurt they talke & muse,
all times within their hart:
They all consult what feates to vse,
each doth invent his part.

7 But yet all this shall not availe,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them every one. (withal
8 Their crafts and their ill tongues
shall worke them selves such blame
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought:
And prayse his witty workes, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they joy with mynde and voyce,
whose hart is pure and right.

Te decet himnus. Psal. Lxv. I.H.

¶ Thankesgeving vnto God by the faythfull, who are signified by Sion, and Jerusalem, for the chosing, preservation, and gouernaunce of them, and for the plentifull blessinges poured forth vpon all the earth.

Sing this as the 30. Psalme.

T Hy prayse alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behestes fulfill.
2 For that thou doest their prayer heare,
and doest thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked lyfe so farre exceedes,
that we should fall therein
But Lord forgeve our great misdeeds
and purge vs from our sinne.
4 The man is blest whom thou doest chuse,
within thy Courtes to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

Of thy great iustice heare vs God,
our healthy of thee doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaines strong and
to stand in every shower. (stout

7 The swellyng seas thou doest asswage,
and make their streames full still:
Thou doest refrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne & euenyng in great myrth,
do passe with prayse to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much encrease her store.
10 The flood of God doth ouerflow,
and so doth cause to spring:
The seede and corne which men do sow,
for he doth guide the thyng.

11 With wet thou doest her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doest distill,
and blesse her fruite withall.
12 Thou deckst the earth of thy good grace,
with fayre and pleasaunt crop:
Thy clowdes distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begyn,
full great encrease to bryng:
The little hilles shall ioy therein,
much fruite in them shall spryng.
14 In places playne the flocke shall feede,
and couer all the earth:
The vallyes with corne shall so exceede,
that men shall sing for myrth.

Iubilate Deo. psal. Lxvi. T.S.

¶ He exhorteth to prayse the Lord, in his wonderfull workes. He setteth forth the power of God to affray rebelles, and sheweth gods mercy to Israel, to prouoke all men to heare, and prayse his name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with prayse set forth his name:
Extoll his might with hart and voyce,
geve glory to the same.
2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare do seeke to thee,

full

full ſore againſt their hart.

3 All men that dwell the earth through
do praiſe the name of God: (out,
The laud thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth behold and ſe,
what things the Lord hath wrought:
Marke well the wōdrous workes, that he
for men to paſſe hath brought.

5 He layd the ſea like heapes on hye,
therein a way they had:
On foote to paſſe both fayre and dry,
whereof their hartes were glad.
6 His might doth rule the world alway,
his eyes all things beholds;
All ſuch as would him diſobey,
by him ſhall be controlld.

7 Ye people gene vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing vnto his prayſe.
8 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayeth our fete ſo that no ſtrife.
can make vs ſlip or fall.

9 The Lord doth proue our dedes with
if that they will abide: (fire,
As workemen vs when they deſire:
to haue their mettals tryde.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaynes & fetters ſtrong,
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water runne,
at very grieke and payne.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I.
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay which I did make,
in doloro my hart.

15 Burnt offrings I will gene to the,
of Oxen fat and Rammes:
None other ſacrifice ſhall be,
of Bullockes, Goates, and Lambes.
16 Come forth, & harken here full ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my young made ſpede apace,
to praiſe him by and by.
18 But if I fele my hart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard
and what I do require:
My prayer he doth well regard,
and graunteth my deſire.
20 All prayſe to him that hath not put,
nor caſt me out of mynde:
Nor yet his mercy from me ſhut,
which I do euer finde.

Deus miſereatur. Pſal. Lxvii. I. H.

A ſweet prayer for all the faythfull to obtayn the
laud of god, and to be lightened with his counte-
naunce, to the end that his way and iudgements
may be knowne throughout the earth. Reioyſing
that god is the gouernour of all nations.

Sing this as the 30. Pſalme.

HAue mercy on vs Lord.
and graunt to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſe thy ſauyng health.

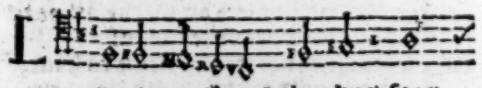
3 Let all the world O God,
giue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with myrth:
For thou with truth and right doeſt guide
the nations of the earth.

Let all the world O God,
giue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruite ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke with al:

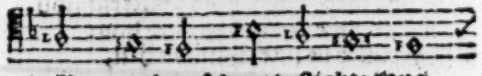
7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviii T. S.

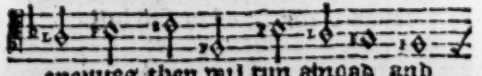
Dauid expreſſeth the wonderfull mercies of God
towardes his people, who by all meanes and moſt
ſtraunge ſortes declareth himſelfe to them. Gods
Church therefore by reaſon of his promiſes, and
great victories doth excel all worldly things, wher
fore all men are moued to prayſe God for euer.



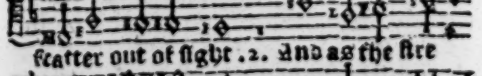
LEt God ariſe, and then hys foes



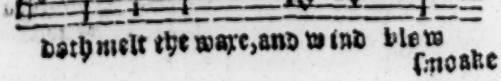
will turne themſelues to flight: Hys



enemies then will run abroad and

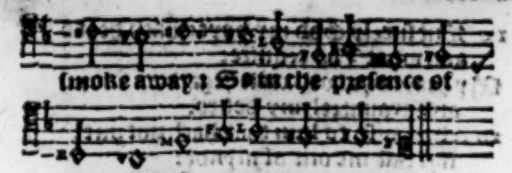


ſcatter out of ſight. 2. And as the fire



doth melt the waxe, and wind blow

ſmoake



smoke away: So in the presence of

the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and merry all,
and chearefull in their voyce.
4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skye:
Extoll his name of Jah our God,
and hym do magnifie.
5 That name is he that is above,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he geues and ishue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke:
the Egyptians from among:
And brought them through the wildernes,
that was both wide & long. (downe,
8 The earth did quake, the rayne pourd
heard were great claps of thunder:
The mount Sinai shoke in such sort,
as it would cleane in sunder.

9 Thine heritage with drops of rayne,
aboundantly was washt:
And if so be it barraine wart,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the powre thou doest prouide,
of thine especiall grace.

The second part.

11 God will geue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase bruit and faine.
12 And puisant kynges for all their power,
shall flye and take the foyle:
And women which remayne at home,
shall helpe to part the spoyle.

13 And though ye were as blacke as pots
your hue shall passe the Doue:
Whose winges and fethers seeme to haue,
siluer and gold aboue.
14 When in this land God shall triumph
ouer kynges both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armye is two millions,
of warriours good and stronge.
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high,
and captiues lead them all:
Which in tymes past thy chosen flocke,
in prison kept and thrall.
Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell,
in thy temple deuine.
19 Now praysed be the Lord, for that
he powreth on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth playne:
He is the God by whom I scape,
all dangers, death and payne.
21 Thus God will wound his enemies
and breake the heary scalpe: (head,
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring (sayd he)
my people and my sheepe:
And all mine owne as I haue done,
from daunger of the deepe.
23 And make them dippe their feete in
of those that hate my name: (bloud,
And dogs shal haue their tongues embrude
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and king,
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrell and with Tabret.
26 Now in the congregations,
(O Israell) prayse the Lord:
And Jacobs whole posteritie,
geue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their host:
With Zabulon and Nepthalim,
which dwelt about their coast.

28 As God hath geuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
geue vnto thee O Lord:
For thine vnto Jerusalem,
sure promise made by word.

The fourth part.

30 Yea & straunge kinges to vs subdude,
shall do tribute in those dayes:
I meane to thee they shall present,
their giftes of land and prayse.
Ye shall destroy the spearemens ranckes
their Calues and Bulles of might:
And cause them tribute pay, and daunt,
all such as loue to fight.

31 Then shall the Lordes of Egypt come,
and presentes with them bring:

The

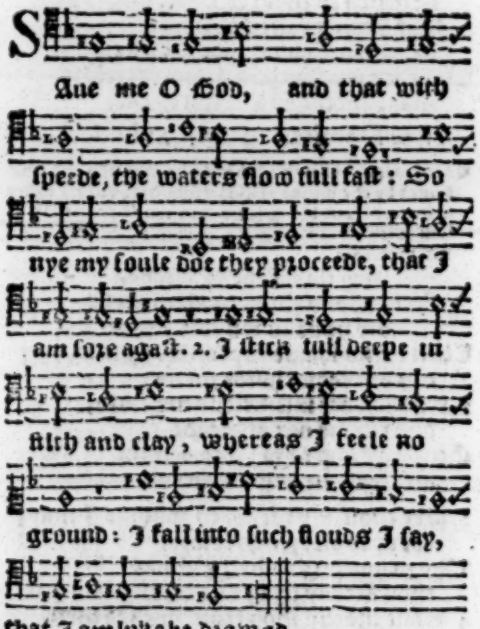
The Mores most blacke shall stretch their
vnto their Lord and king (hands
32 Therefore ye kingdomes of the earth,
giue prayse vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on high:
Whose might and power doth far extend
aboue the cloudy skye.

35 O God, thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
prayled be God therefore.

Saluum me fac. psal. Lxix. I. H.

¶ Christ and his elect is figured in Dauids zeale and anguish: the malicious cruelty of whose enemies and their punishment, Judas and such traytours noteth, who are accursed. Then gathereth he courage in afflictions & offereth prayses to God, which are more acceptable then all sacrifices. Finally he doth prouoke all creatures to prayses, prophecying of the kingdome of Christ and building of Juda where all the faythfull and their seede shall dwell forever.


S
Aue me O God, and that with
speede, the waters flow full fast: So
nye my soule doe they proceede, that I
am sore agast. 2. I stick full deepe in
filth and clay, whereas I feele no
ground: I fall into such flouds I say,
that I am lyke be drowad.

3 With crying oft I faynt and quayle,
my throate is hoarse and drye:
With looking vp my sight doth fayle,
or helpe to God on high.
4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse,
then hayres are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They do compell me to restore,
the things I neuer had.
6 Wh at I haue done for want of wit,
thou Lord all times canst tell
And all the faultes that I commit,
to thee are knowen ful well.

7 O God of hoastes defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chaunceth me.
8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:
And as a straunger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and tauntes at thee to heare
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and payne of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both hye and low, and all the throng,
that sit within the gate:
They haue me euer in theyr tongue,
of me they talke and prate.
14 The Drunkards which in wine delight,
it is their chiefe pastime:
To seeke which waye to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayde to me.
16 Plucke thou my feete out of the mire
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with ye waues I should be dround
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoastes, to me geue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy mynde.

19 And do not from thy seruaunt hide,
nor turne thy face away.
I am opprest on euery side,
with hast geue eare I say.
20 O Lord vnto my soule draw nigh,
the same with ayde repose:
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou caust tell
For those that seeke and worke the same
thou seest them all full well.

21 When they with brags do breake my
I ſeke for helpe anon: (hart
But finde no freendes to eaſe my ſmart,
to comfort me not one.

22 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in mythyrſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing ſee:
Bow downe their backe, and do them bind
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſart dry their houſe diſgrace,
their offſpringes eke expell:
That none thereof poſſeſſe their place,
nor in their tentes doe dwell.
28 If thou doeſt ſtrike the man to tame,
on him they lye full fore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchief ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke
of life, of hope, of truſt
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe and griefe
haue beene full ſore oppreſt:
Thy helpe ſhall geue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may geue thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with harty thankes among.

33 Which is more pleaſaunt vnto thee,
ſuch minde thy grace hath borne:
Then eyther Oxe, or Calfe can be
that hath both hoofe and horne.
34 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All ye that ſeke the Lord, behold,
your life for aye ſhall dure.

35 For why? the Lord of hoſtes doth heare
the poore when they complayne:
His priſoners are to him full deare,
he doth them not diſdayne.
36 Wherefore the ſkye and earth below,
the ſea with floud and ſtreame.
His prayſe they ſhall declare and ſhew
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudees Cities build:
Much folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be fild.
38 His ſeruauntes ſeede ſhall keepe the
all ages out of minde: (ſame
And theye all they that loue his name,
a dwelling place ſhall finde.

Deus in adiuto. Pſal. Lxx. I. H.

The prayeth to be right ſpeedely deliuered, his enemyes to be aſhamed, and all that ſeeke the Lorde to be comforted.

Sing this as the 72. pſalme.

O God to me take heede,
of helpe I thee require:
O Lord of hoſtes with haſt make ſpeede,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo ſo, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in myrth and one accord:
All glory, honor, land, and prayſe,
be geuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my ſtay and helpe, therefore
make ſpeede and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

The prayeth in fayth eſtabliſhed by promiſe, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell ſonne Abſolon, with his confederacy, promiſing to be thankefull therefore.

Sing this as the 69. Pſalme.

My Lord my God, in all diſtreſſe
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take holde on me.
2 As thou art iuſt, defend me Lord,
and rid me out of dread:
Geue eare and to my ſuite accord,
and ſend me helpe at neede.

3 Bee thou my roche, to whome I may,
for ayde all tymes reſort:
Thy promiſe is to helpe alway
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them,
that cruelly deuour.

Thou art the ſtay wherein I truſt,
thou Lord of hoaſtes art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my byrth,
and I through thee was borne,
Wherefore I will thee prayſe with myrth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But, thou art now and ſtill haſt bene,
my

my fence and ayde ſo ſtrong.
8 Wherfore my mouth no time ſhall lacke,
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke,
to honor thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limmes doth take,
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceite:
And they againſt me do conſpire,
that for my ſoule layd wayte.

The ſecond part.

11 Lay hand and take him now they ſayd,
for God from him is gone:
Diſpatch him quite for to his ayde,
I wis there commeth none.
12 Do not ablent thy ſelfe away,
O Lord when neede ſhall be:
But that in tyme of griefe thou may,
in haſt gene helpe to me.

13 With ſhame confound and overthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that fayne would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſayes:
Still more and more ech tyme and tyde,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that dayly helpe doth ſend:
But of thy beneſites O Lord,
I know no count nor end.
16 Yet will I go and ſeeke forth one,
with thy good helpe O God:
The ſauyng health of thee alone
to ſhew and ſet abroad.

17 For of my youth thou takſt the care,
and doeſt inſtruct me ſtill:
Therfore thy wonders to declare,
I haue great mynde and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto myne age,
and till my head be gray.

The third part.

19 That I thy ſtrength & might may ſhew
to them that now be here:
And that ont ſede thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth excede,
thy doynges all may ſee:
Thy workes are wonderfull in deede,
oh, who is like to thee?

21 Thou madeſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookeſt me from the graue.
22 And thou myne honour doeſt increaſe,
my dignitie maintayne:
Yea thou doeſt make all ſtrife to ceaſe,
and comfortſt me agayne.

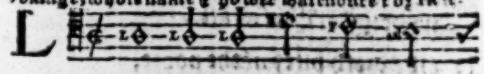
23 Therfore thy faythfulneſſe to prayſe,
I will both Lute and ſing:
My Harpe ſhall ſound thy laud alwayes,
O Iſraels holy king.

24 My mouth ſhall ioy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

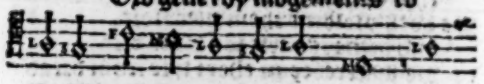
25 My tongue thy righteouſneſſe ſhall ſound
and ſpeake it dayly ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxii. I. H.

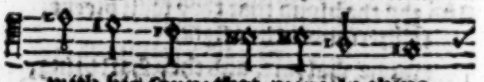
Gods kingdome by Chriſt is repreſented by Salomon vnder whome ſhall be righteouſnes, peace and felicity, vnto whome all kinges and nations ſhall do homage, whoſe name & power ſhal endure for ever.



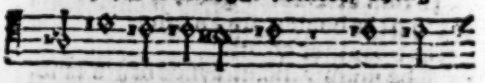
Lord gene thy iudgements to



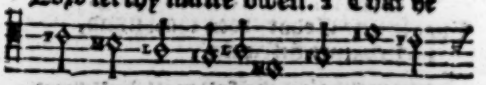
the king, therein inſtruct him well: And



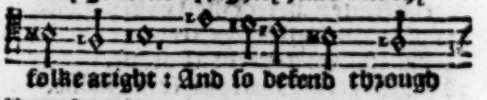
with his ſonne that princely thing



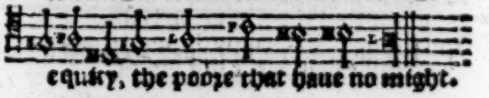
Lord let thy iuſtice dwell. 2 That he



may gouerne vprightly, and rule thy



folke aright: And ſo defend through



equity, the poore that haue no might.

3 And let the mountaynes that are high,
vnto their folke gene peace:
And eke let little hilles apply,
in iuſtice to encreaſe.
4 That he may helpe the weake & poore,
with ayde and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or els the Moone by night.
6 Lord make the king vnto the iuſt,
like rayne to fieldes new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte change and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the floudes within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:

And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iſles thereby,
great giftes to him ſhall bring:
The kinges of Saba, and Arabie,
geue many a coſtly thing.

The ſecond part.

11 All kinges ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſeyt doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue,
no helpe of man at all.

13 He taketh pitty of the poore,
that are with neede oppreſt:
He doth preſerue them euermore,
and bringes their ſoules to reſt.
14 He ſhall redeeme theyr lyfe from dread
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleede,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring,
to him of Sabaes gold:
He ſhall be honoured as a king,
and dayly be extold.
16 The mighty mountaynes of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed
the fruites thereof ſhall paſſe:
In plenty it ſhall farre exceede,
and ſpring as greene as graſſe.
18 For euer they ſhall prayſe his name,
while that the Sunne is light:
And thinke them happy through the ſame
all folke ſhall bleſſe his might.

19 Prayſe ye the Lord of hoſtes and ſin
to Iſraels God echone:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may prayſe the ſame,
Amen, Amen, ſay I.

Quàm bonus Deus. Pſal. Lxxiij. T. S.

¶ Dauid teacheth that neither the proſperity of the vngodly, nor the affliction of the good ought to diſcourage Gods Children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgmentes, for that the wicked vaniſh away lyke ſmoke, and the godly enter into lyfe euerlaſting, in hope whereof he reſigneth himſelfe to Gods handes.

Sing this as the 44. Pſalme.

HOw euer it be yet God is good,
and kinde to Iſraell:
And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt euen at a pinche,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudged, and did diſdayne:
That wicked men all thinges ſhould haue
without turmoyle or payne.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part
of plague or punishment.
6 Therefore preſumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapin and diſdayne.

7 They are ſo fed, that euen for fat,
their eyes oft tymes out ſtart:
And as for worldly goodes, they haue
more then can with their hart.
8 Their life is moſt licentious,
boaſting much of the wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuyng Lord,
they ſpare not to blaſpheme:
And prate they do of worldly thynges,
no wight they do eſteeme.
10 The people of God oft tymes turne
to ſee their proſperous ſtate: (backe,
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould know or vnderſtand
Theſe worldly thinges, ſince worldly men,
be Lordes of ſea and land.
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goodes,
and liue in reſt and peace.

13 Then why doe I from wickedneſſe,
my fantaſie refrayne:
And waſh my handes with innocentes,
and clenſe my hart in vayne?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtayne rebuke and ſhame.

15 And I had almoſt ſayd as they,
miſliking myne eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then:
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doſt them all deface.

19 Then al men muſe at that ſtraunge ſight,

to ſe how ſodenly:
They are deſtroſde, diſpatcht, conſumde,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was grieued then,
my mynde was much oppreſt:
22 So fond was I and ignorannt,
and in this poynt a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwayes faſt:
24 And with thy counſell doeſt me guide,
to glory at the laſt.

25 What thing is't here that I can wiſh
but thee in heauen aboue?
And in the earth there is nothyng,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy eachone:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiij. I. H.

A complaynt of the deſtruction of the church and true religion, vnder the name of Sion & the altars deſtroyed. But truſting in the might & fre mercies of God, by his couenaunt, requireth helpe and ſuccour to the glory of his name, the ſaluation of his poore afflicted ſeruaunts, and the confuſion of his proud enemies.

Sing this as the 72. pſalme.

WHy art thou Lord ſo long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue beene thine ſo long:
The which thou haſt redeemd and brought
from bondage ſore and ſtrong.

3 Haue minde I ſay, and thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foote and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thine enimies roare O God:
They ſet as ſignes on euery wall,
their banners ſplaide abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So thine the billes and ſwordes of theſe,
within thy temple now.

7 The ſeling ſawed, the carued bordes
the goodly grauen ſtones:
With axes, hammers, billes and ſwordes,
they them beate downe at once.
8 Thy places they conſume with flame,
and eke in all this toile:
The houſe appointed to thy name,
they raſe downe to the ſoile.

9 And thus they ſaide within their hearts
diſpatch them out of hand:
Then burnt they vp in euery place
Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou Lord once end this
and ceaſe thine enemies ſtrong? (ſhame
Shall they alway blaſpheme thy name
and raile on thee ſo long?
12 Why doeſt withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out and be not ſlacke,
to giue thy foes a rap.

The ſeconde Part

13 O God thou art my King and Lord,
and euermore haſt beene:
Yea thy good grace throughout the world,
for our good helpe hath ſeene:
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the ſerpents head,
that he therein did dye.

15 Yea thou didſt breake the heades ſo great
of whales that are ſo fell:
And gaueſt them to the folke to eate,
that in the deſerts dwell.
16 Thou madeſt a ſpring with ſtreames to riſe,
from rock both hard and dye:
And eke thy hand hath made likewiſe,
deepe riuers to be drye.

17 Both day and eke the night are thine,
by thee they were begun:
Thou lentſt to ſerue vs with their ſhine,
the light and eke the ſunne.
18 Thou doſt appoint the ends and coaſts
of all the earth about:
Both ſommer heats and winter froſts,
thy hand hath found them out.

19 Think on O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are ſet,
to raile vpon thy name.
20 O let no cruel beaſt deuour,
thy Turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes poſſeſſe the land:
All ſad and darke, forlorne and old,
our Realme as now doth ſtand.
22 Let not the ſimple goe away,
with diſappointed ſhame:
But let the poore and needy aye,
giue prayſe vnto thy name.

23 Riſe Lord let bee by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphemde,
art by the foolish one.

The boyce forget not of thy foes,
for the preſuming hye:
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

The faythful prayſe the Lord who ſhall come to iudge at his tyme, when the wicked ſhall drincke the cuppe of his wrath. But the righteous ſhalbe exalted to honor.

Sing this as the 44. pſalme.

VNto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is ſo neare declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hye.
4 I ſaid vnto them ſet not vp,
your rayſed hornes ſo hye:
And ſee that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne partes,
nor from the Weſterne ſide:
Nor from forſaken wilderneſs,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and ſets
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hye.

Gloria patri.

To Father, Sonne and holy Ghoſt,
all glorie be therefore:
As in beginning was, is now
and ſhall be euermore.

In Iudea. Pſal. Lxxvi. I. H.

There is deſcribed the power of God & care for the defence of hys people by the deſtructiō of Senacharibes army, for which the faythfull are exhorted to be thankefull.

Sing this as the 66. Pſalme.

TO all that now in Iury dwell
the Lord is clearely knowne
His name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight
to tarrie there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow
the ſword, the ſpeare and ſhield:
And brake the raye to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord
more might in thee doth lie:
Then in the ſtrongeſt of the world
that robs on mountaines hie.

5 But now the proud are ſpoyld through
and they are fallen on ſleepe: (thee,
Through ly men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didſt them reprone:
As ſoone as ſleepe their chariots ſtood,
no horſemen once did moue.

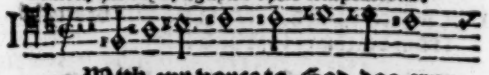
7 For thou art dreadfull Lord in deede,
what man the courage hath
To bide thy ſight, and doth not dread,
when thou art in thy wrath?
8 When thou doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afeard,
in ſilence ſhalbe found.

9 And that when thou O God doeſt ſtand
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy prayſe:
Hereafter Lord do thou reſtraine
their wrath and threates alwayes.

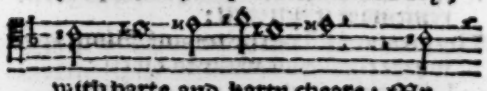
11 Make vowes and pay them to your God
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of byrth:
And full of terror is his ſight
to all the kinges on earth.

Voce mea ad. Pſal. Lxxvii. I. H.

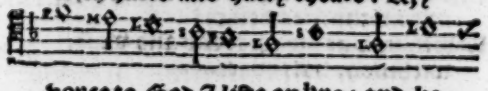
Dauid rehearſeth his great afflictions & grieuous temptations, wherby he is driuen to conſider his former cōuerſation, & the courſe of Gods workes in the preſeruation of his ſeruauntes, and ſo he cōfirmeth his fayth againſt theſe temptations.



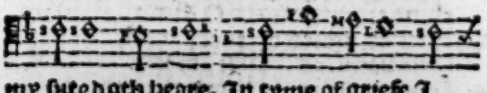
With my voyce to God doe cry,



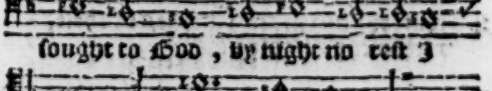
with harte and hartye cheare: My



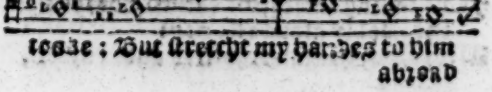
voyce to God I lifte on hye: and he



my ſute doth heare. In tyme of griefe I

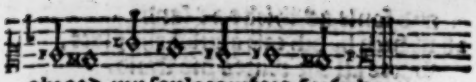


ſought to God, by night no reſt I



ceaſe: But ſtretcht my handes to him

abroad



abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more,
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdeſt mine eyes alwaies frō reſt,
that I therewith awake:
With feare am I ſo ſore oppreſt,
my ſpeach doth me forſake.

5 The dayes of old in minde I call,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night my ſonges I call to minde,
once made thy prayſe to ſhew:
And with my heart muſe talke I finde,
my ſpirites do ſearch to know.

7 Will God ſaid I at once for all,
caſt off his people thus?
So that henceforth no time he ſhall
be friendly vnto vs?
8 What is his goodnes cleane decaide,
for euer and a day?
Or is his promiſe now delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Or ſhall his wrath encreaſe ſo hote,
his mercie to withhold?
10 At laſt I ſaide my weakenes is
the cauſe of this miſtruſt.
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the worke of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſaile wiſe.

13 Thy workes O Lord are all vpright,
and holie all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that oft doſt ſhew,
thy wonders euerie houre:
And ſo doſt make thy people know,
thy vertue and thy power.

15 And thine owne folke thou doeſt defend
with ſtrength and ſtretched arme:
The ſonnes of Jacob that deſcend,
and Joſephes ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depthes on trembling fell.

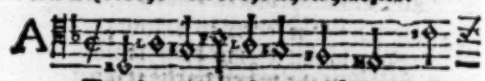
The clouds that were both thicke & black
did raine full plenteouſly?
The thunder in the aire did cracke,
thy ſhafts abroad did fly:

17 Thy thunder on the earth was heard,
the lightnings from aboue:
18 With flaſhes great made them afeard,
the earth did quake and moue.

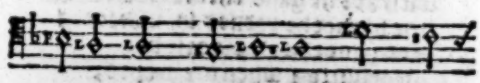
19 Thy waies within the ſea doe lye,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpy,
nor know thy pathes to keepe.
20 Thou leadeſt thy folke vpon the land,
as ſhepe on euerie ſide:
Through Moyſes & through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. pſal. Lxxviii. T. S.

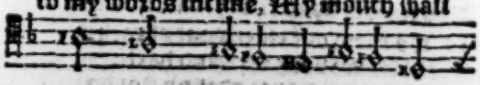
He ſheweth how God of his mercy choſe his Church of the poſteritie of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe anceſtors. The holy ghoſt hath comprehended, as it were the ſumme of all Gods benefites, that the groſſe people might ſee in few wordes the effect of the whole hiſtories.



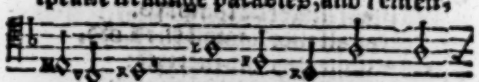
Attend my people to my lawe, and



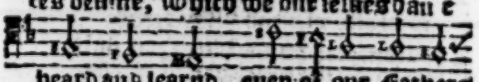
to my words incline, My mouth ſhall



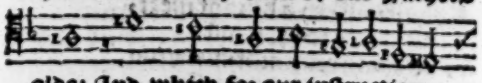
ſpeake ſtraunge parables, and ſenten,



ces diuine, Which we our ſelues haue



heard and learnd, euen of our Fathers



olde: And which for our inſtruction,

our fathers haue vs tolde.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race
and all his workes of wonder. (prayſe
5 To Jacob he commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſteritie,
which were not ſprong vp tho:
Should haue the knowledge of the law,
and teach their ſeede alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods ſight:
And would not frame their wicked liues
to know their God aright.

9 Now went the people of Ephraim,
their neighbors for to spoile:
Shooting their dartes the day of warre,
and yet they tooke the foile?

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their lines,
accordingto his trade.
11 But put into oblition,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was
with fire he gaue them light.
15 He brake the rockes in wilderness
and gaue the people drinke:
As plentifull as when the deepes,
doe flow vp to the brinke.
16 He drew out riuers out of rocks,
that were both drye and hard:
Of such aboundance, that no floods
to them might be compard.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

They tempted him within their hart
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold, he strake the stonie rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Jacob and his seede:
So did his indignation,
on Israell procede.

The third part.

22 Because they did not faythfully,
beleue and hope, that he
Could alwayes helpe and succour them,
in their necessitie.
23 Wherfore he did command the clouds,
forthwith they brake in sunder:
24 And rayned down Mana for them to eat,
a foode of mickle wonder.

25 When earthly men with angels food
were fed at their request:
26 He bad the East winde blow away,
and brought in the Southwest.
27 And rayned down flesh as thicke as dust
and foule as thicke as sand:
28 Which he did cast amidst the place,
where all the tentes did stand.

29 Then did they eate exceedingly,
and all men had their filles:
Yet more and more they did desire,
to serue their lust and willes.
30 But as ỹ meat was in their mouthes
his wrath vpon them fell:
And slew the flower of al their youth,
and choice of Israel.

31 Yet fell they to their wonted sinne,
and still they did him greeue:
For all the wonders that he wrought,
they would him not beleeue.
32 Their dayes therfore he shortened,
and made their honor payne:
Their yeares did wast and passe away,
with terrors and with payne.

34 But euer when he plagued them,
they sought him by and by.
Remembring then he was their strength,
their helpe and God most hye.
35 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues and in their hartes,
dissembled euery word.

The fourth part.

36 For why? their harts were nothynge,
to him nor to his trade: (bent
Nor yet to keepe, or to performe
the couenaunt that was made.
37 Yet was he still so mercyfull,
when they deserud to dye:
That he forgaue them their mildedes,
and would not them destroy.
38 Yea many a tyme he turnd his wrath
and did him selfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde:
That passeth away, and cannot well
returne by his owne kinde.

40 How often tymes in wildernesse,
did they their Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Preiscribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud
That no man might receiue his drinke
at riuer nor at floud.
45 Nor how he sent them swarmes of flies
which

which did them ſore annoy:
And fild their country full of frogs,
which ſhould their land deſtroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labor of their handes,
he gaue to the Graſhopper.
47 With haillſtones he deſtroyed theirs
ſo that they were all loſt, (vines
And not ſo much as wilde figge trees,
but he conſumde with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flockes and heardes likewiſe,
with thunderboltes full hote.
49 He caſt vpon them in his ire,
and in his furie ſtrong:
Diſpleaſure, wrath, and euil ſpirites,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſtes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſtes
of his owne holy land:
Euen to the Mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tentes he ſet the tribes
of Iſraell to abide.

56 Yet for all this their God moſthigh,
they ſtird and tempted ſtill:
And would not keepe his teſtament
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieued him with their hill altars,
with offringes and with fire:
And with their Idols, behemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtines of Iſraell,
he did ſo much deteſt.

60 Then he forſoke the Tabernacle,
of Silo where he was:
Right conuerſaunt with earthly men,
euen as his dwelling place:
61 Then ſuffered he his might and powes
in bondage for to ſtand:
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The young men were deuourd with fire
maydes had no marriage.
64 And with the ſword the Prieſtes alſo,
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a tyme:
And as a baliaunt man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enimies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda,
whereas he thoughtto dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow the Ewes with young
the Lord did him aduance:
To feed his people Iſrael,
and his inheritance.
72 Thus Dauid with a faithfull hart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them in deed.

Deus, venerunt. pſal. Lxxix. I. H.

The Iſraelits complaine to God for the calamity that they ſuffered when Antiochus deſtroyed their temple and City, deſiring aide againſt his tyranny, leſt God and religion ſhould be contemned by heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77. Pſalme.

O Lord the Gentiles doe inuade,
thine heritage to ſpoile:
Hieruſalem an heape is made,
thy temple they defoile,
2 The bodies of thy ſaints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuour and waſt.

3 Their blood throughout Jeruſalem,
as waterſpilt they haue:
So that there is not one of them,
to laie their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enimies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire.

againſt

against vs euer fume
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seede destroyd:
His habitation and his land,
they haue left waste and voyd.
8 Beare not in minde our former faultes,
with speede some pitty show:
And ayde vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch, reioyce and say,
where is their God become?

11 Require O Lord as thou seest good,
before our eyes in sight:
Of all these folke thy seruauntes bloud,
which they spilt in despight.
12 Receiue into thy sight in haste,
the clamors griefe and wrong:
Of such as are in prison cast,
sustayning yrons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue bene so bold,
as to blaspheme thy name:
Into their laps with seuenfold,
repay agayne the same.

14 Forw thy folke and pasture sheepe,
will prayse thee euermore:
And teach all ages for to keepe,
for thee lyke prayse in store.

Qui regis Israel. Psal. Lxxx. I.H.

¶ A lamentable prayer to god to help the miseries of the Church, desiring hym to consider the first estate when hys fauor shined towardes them, that hee might finish that worke which he begun.

Sing this as the 67. Psalme.

THou Heard that Israell doest keepe,
geue eare and take good heede:
Which leadest Joseph like a sheepe,
and doest him watch and feede.
2 Thou Lord I say whose seate is set,
on Cherubins so bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hoastes of Israell,
how long wilt thou I say:
Agaynst thy folke in anger swell,
and wilt not heare them pray?
6 Thou doest them feed wt sorrowes deepe,
their bread with teares they eate:
And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue a life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shalbe.

9 From Egypt where it grew not well,
thou broughtst a vyne full deare:
The Heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with braunches of the same.
12 Why thē didst thou her wall destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
the vine may spoyle and waste.

13 The Bore out of the wood so wild,
doth dig and roote it out:
The furious beastes out of the fielde,
deuour it all about.
14 O Lord of hoastes returne agayne,
from heauen looke betyme:
Behold, and with thy helpe sustaine,
this poore vineyarde of thine.

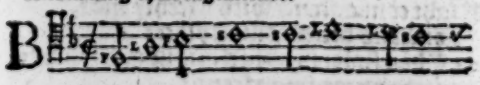
15 Thy plant I say thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frownyng of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.
And so when thou hast set vs free,
and saued vs from shame:
18 Then will we neuer fall from thee,
but call vpon thy name.

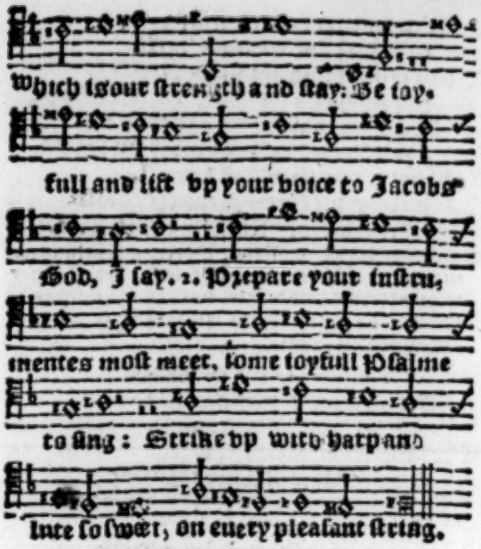
9 O Lord of hosts through thy good grace
conuert vs vnto thee:
Behold vs with a pleasant face
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

¶ An exhortation to prayse GOD for hys benefites condemning their ingratitude.



BE light and glad, in God reioyce
which



3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreede,
when he from Egypt came:
That as a witneſſe all his ſæde,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring him from that land
Whereas the ſpeach which hee had heard
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue
of anie land abroad:
Nor in no wiſe to bow or ſerue,
a ſtraunge or forraine God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſke of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I ſpake
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
them ſelues they might peruert.

15 O that my people would haue heard,
the wordes that I did ſay:
And eke that Iſrael would regarde,
to walke within my way.
16 How ſoone would I confound their foes
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their filles ſhould eate.

Deus ſtetitin. Pſal. Lxxxii. I. H.

¶ Dauid declaring God to bee preſent with Iudges and Magiſtrates, reproueth their partiality, and vnrighteouſneſſe, and exhorteth them to do iuſtice ſeing no amendement, hee deſireth God to execute iuſtice himſelfe.

Sing this as the 77. pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe doth ſtand:
To plead the cauſe of trueth and right,
with iudges of the land.
2 How long (ſaid he) will you proceede,
falſe iudgement to awarde:
And haue reſpect for loue of meede,
the wicked to regarde?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For loe euen now the time is come,
that all thinges fall to nought:
And likewiſe lawes both all and ſome
for gaine are ſold and bought.

6 I had decræde it in my ſight.
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall dye
as men and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord and let thy ſtrength be known
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiii. I. H.

The Iſraelites pray the Lord to deliuer them from their enimies, both at home and far off: alſo that all ſuch wicked people be ſtriken with his fearfull tempeſtes, that they may know his power.

Sing

Sing this as the. 77. pſalme.

DO not O God refraine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and cry:
And thoſe that beare an hate to thee
hold vp their heads on hye.

3 Againſt thy folke they vſe deceit,
and craftely they enquire:
For thine elect to lye in wayte,
their counſell doth conſpire.
4 Come on ſay they, let vs expell,
and plucke theſe folke away:
So that the name of Iſraell,
may vtterly decay.

5 They all conſpire within their hartes,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with diuers other moe.

7 Gebal with Ammon, and likewiſe
doth Amalecke conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots poſterity.

9 As thou didſt to the Madianites,
ſo ſerue them Lord eechone:
As to Siſer and to Jabin
beſide the brooke Riſon.
10 Whome thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like doung on earth did lye,
and that in open ſight.

The ſecond part.

11 Make them now and their Lordes ap-
like Zeb and Oreb than: (peare
As Zaba and Zalmana were,
the kinges of Madian.
12 Which ſaid let vs throughout the land
in all the coaſtes abroad:
Poſſeſſe and take into our hand,
the fayre houſes of God.

13 Turne them O God with ſtormes as faſt
as wheeles that haue no ſtay:
Or like the chaffe which men do caſt,
with windes to flye away.
14 Like as the fire with rage and fume,
the mighty forreſtes ſpilles:
And as the flame doth quite conſume,
the mountaines and the hilles.

15 And let the tempeſt of thy wrath,
vpon their neckes be layd:
So of thy ſtormy wind and ſhower,
Lord make them all affraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.
17 And let them euermore dayly,
to ſhame and ſlaunder fall:
And in rebuke and obloquy,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and raigne throughout the world.

Quàm dilecta. Pſal. Lxxxiiii. I. H.

¶ Dauid exiled his countrey, deſireth ardently to returne to Gods tabernacle, & aſſembly of the Saintes to prayſe God. Then hee prayſeth the courage of the people, that paſſe the wilderneſſe to aſſemble themſelues in Sion.

Sing this as the 67. pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoſtes to me?
The tabernacles of thy grace,
how pleaſaunt Lord they be?
2 My ſoule doth long full ſore to goe,
into thy courtes abroad:
My hart doth luſt my fleſh alſo,
in thee the liuing God.

3 The ſparrowes find a rome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to kepe her yong.
4 Theſe birdes full nigh thine altar may,
haue place to ſit and ſing:
O Lord of hoſtes thou art I ſay,
my God and eke my king.

5 Oh they be bleſſed that may dwell,
within thy houſe alwayes:
For they all times thy factes do tell,
and euer geue thee praiſe.
6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeeke thee in their hart.

7 As they go through the vale of teares,
they digge vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.
8 From ſtrength to ſtrength they walke full faſt
no faintnes there ſhalbe:
And ſo the God of Gods at laſt,
in Sion they do ſee.

9 O Lord of hoſtes to me geue heede,
and heare when I do pray:
And let it through thine eares proceede
O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neare:
Regard I ſay, behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to kepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I kepe a doore,
within the houſe of God:
Then in the tentes of wickednes,
to ſettle mine abode.

13 For God the Lord light and defence,
will grace and worſhip geue:
And no good thing ſhall be withhold,
from them that purely liue.

14 O Lord of hoſtes that man is bleſt,
and happie ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Do. pſal.Lxxxv. I.H.

Becauſe God withdrew not his rods from his Church after their returne from Babylon, firſt they put him in mynde that hee ſhould not leaue the worke of his grace vnperfite, and complayne of their long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſtes kyngdome, vnder which ſhould be perfect felicitie.

Sing this as the 81. pſalme.

THou haſt beene mercifull in deede,
O Lord vnto thy land:
For thou reſtoredſt Jacobs ſeede,
from thraldom out of hand.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couereddſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to bee.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord, on vs do thou declare,
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare,
thine aide and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace:
and to his Saintes, that neuer they
returne to folthineſſe.

9 For why? his helpe is full at hand,
to ſuch as do him feare:
Wherby great glory in the land,
ſhall dwell and flouriſh there.
10 For trueth and mercy there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As trueth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen high.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſtes of all the land,
the earth her fruites ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I.H.

¶ Dauid ſore afflicted, prayeth feruently for deliuerance: ſometimes rehearſing his miſeries & mercies receyued, deſiring alſo to be inſtructed of the Lord that he may feare and glorify his name. He complayneth alſo of his aduerſaries, and requireth to be delyuered from them.

Sing this as the 81. pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my way
and doinges holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me exprelle,
defend me eke withall:
For through the day I do not ceaſe,
on thee to crye and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the wordes that I do ſay,
and all my prayers heare.

In time when trouble doth me mone
to thee I do complaine:
For why? I know and well do proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord) is none,
with thee to be compard:
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worketſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy trueth proceede:
O ioyne my heart to thee ſo nye,
that I thy name may dreade.
12 To thee my God will I giue prayſe,
with all my heart (O Lord:)
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou ſeeſt my ſoule at libertie,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy trueth no meaſure hath;

16 O turne to me and mercy graunt,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaides ſonne am I.

17 On me ſome ſigne of fauor ſhew,
that all my foes may ſee:
And be aſhamd, becauſe Lord thou,
doſt helpe and comfort mee.

Fundamenta eius. Pſal. Lxxxvii. I.H.

¶ The holy ghoſt promiſeth that the Church, as yis in miſerie after the captiuitie of Babylon, ſhould be reſtored to great excellēcie, ſo that nothing ſhoulde be more comfortable then to be numbred among the members therof.

Sing this as the 81. Pſalme.

1 THat Citie ſhall full well endure,
her groundworke ſtill doth ſtay:
Vpon the holy hill full ſure,
it can no time decay.
God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Jacobs tentes beſide.

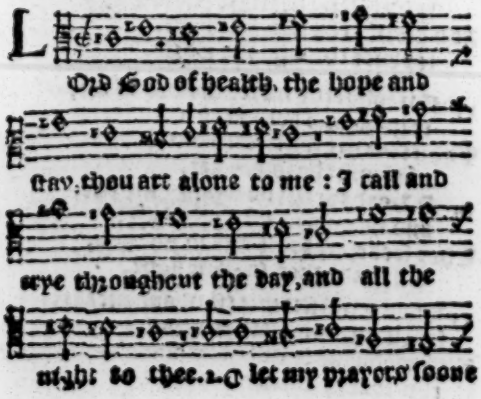
3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I ſay are ſaide of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babilon ſhall eke apply,
and learne to know my name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame,
Haue there ſprong vp and the high God,
hath founded faſt the ſame.

7 In their recordes to them it ſhall,
through Gods deuiſe appeare,
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with ſuch as ſing
therein great plenty be:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. I.H.

¶ The faythfull ſore afflicted by ſickneſs, perſecution, aduerſitie, and as it were left of God without any conſolation: Yet call on God by faith, and ſtriue againſt deſperation.



3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeelde,
and draweth nigh to hell.
4 I am eſteemde as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from thinges that here remaine
It were more eaſe for me to bee,
with them the which are ſlaine.
6 As thoſe that lye in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lye:
And all thy floodes againſt me riſe,
my ſoule to vexe and trye.

9 Thou putſt my friendes far off from me
and makeſt them hate me ſore:
I am ſhut vp in priſonne faſt,
and can come forth no more.
10 My ſight doth faile through griefe & woe
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repayre,
and prayſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroide,
thy truetly her honor haue?

13 Shall they that lye in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all thinges are forgot?
14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And how O Lord why doſt thou hide,
thy face away from mee?
16 I am afflicted & dying ſtill,
from youth this many a yeare,

The

The terrors which do vexe me ſtil,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſettest far from me my frendes,
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I.H.

DAuid prayſeth God, for hys couenaunt made betweene him and hys elect by Jeſus Chriſt, then he complayneth of the deſolation of his kingdome, ſo that the promiſe ſeemed to be broken. Finally hee prayeth to be deliuered from afflictions mentioning the ſhortenes of mans life and confirmyng himſelfe by Gods promiſes.

Sing this as the 67. Pſalme

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall,
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect (ſaith God) I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay,
and ſtablith it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy ſaintes within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of his Saintes,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſtes, in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mighty arme,
haſt ſcattred all abroad.

The ſecond part.

11 The heauens are thine I ſtil haue bene,
likewiſe the earth and land:
The world with all that is therein,
thou foundedſt with thy hand.
12 Both North and South with Eaſt and
thy ſelfe didſt make and frame: (Weſt,
13 Both Tabor mount, and eke Hermon
reioyce and prayſe thy name.

Thine arme is ſtrong and full of power
all in ure therein doth lye:
The ſtrength of thy right hand eeh houer,
thou liftest vp on hye.
14 In right and iuſtice and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folke is bleſt that knoweth aright,
thy preſent power O God:
For in the fauor of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they,
a pleaſant fame and noyce.

17 For why? their glory, ſtrength and ayde
in thee alone doth lye:
Thy goodnes eke that hath vs ſtaid,
ſhall lift our horne on hye.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſraell,
he is our guide and king.

19 Sometime thy will vnto thy Saintes
in viſions thou didſt ſhew:
And thus then didſt thou ſay to them,
thy mind to make them know,
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whome I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whome I haue ſearched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why? my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

23 The enemies ſhall him not oppreſſe,
they ſhall him not deuour:
Ne yet the ſonnes of wickednes,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plagne,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my name his horne eke ſhall,
be lifted vp on hye.
26 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running floods ſhall he,
embrace with his right hand.

27 He ſhall depend with all his hart,
on me and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.

28 As one first borne I will him take:
of all on earth that springes
His might and honor I shal make,
aboue all worldly kinges.

29 My mercy shalbe with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seede I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so beginne to swerue:
And of my iudgements haue none awe,
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commaundementes light,
and will not kepe my trade.

33 Then with my rod will I begin,
their doinges to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips hath told,
shall alter or be broke.
36 Once sware I by my holynesse,
and that performe will I:
With Dauid I shall keepe promise,
to him I will not lye.

37 His seede for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.
38 And as the Moone within the skye,
for euer standeth fast:
A faithfull witnesse from on hye,
so shall his kingdome last.

39 But now O Lord thou doest reiect,
and now thou chaungest cheere:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckest his hedges vp w̄ might
his walles thou doest confound:
Thou beatest eke his bulwarkes downe,
and breakst them to the ground.
42 That he is sore destroid and torne,
of commers by throughout:
And so is made a mocke and scorne
to all that dwell about.

43 Thou their right hand hast lifted vp
that him so sore annoy,
And all his foes that him deuoure,
lo thou hast made to ioy.
44 His sword edge thou dost take away
that should his foes withstande
To him in warre no victory
thou geuest nor vpper hand.

45 His glory thou doest also wast,
his throne, his ioy, and mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut of and made full short,
his youth and lusty dayes:
And raisd of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to minde remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as thinges in vaine to wast?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule,
shall he deliuer free?
50 Where is O Lord thine old goodnesse,
so oft declard before:
Which by thy truth and vprightnesse,
to Dauid thou hast sworne?

51 The great rebukes to mind I call,
that on thy seruants lye:
The rayling of the people all,
borne in my brest haue I.
52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hoastes,
both now and eke for aye:
Through skye & earth, and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

¶ Moyses seeing the people, neither admonished by the breuitie of their life, nor by plagues, to bee thankefull, prayeth God to turne their hartes and continue his mercies towardes them and their posteriti for euer.

Sing this as the 78. Psalme.

Thou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through grief & paine
to dust or clay, and then:
And then thou sayest againe returne,
againe ye sonnes of men.
4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe, and like the grasse,
whose beauty soone doth fade.

which

6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we conſume,
our might is much decaide:
And of thy feruent wrath and fume,
we are full ſore afrayd.
8 The wicked workes that we haue wroght
thou ſetſt before thine eye:
Our priuy faultes yea eke our thoughts,
thy countenance doth ſpye.

9 For through thy wrath our dayes do waſt
thereof doth nought remaine:
Our yeares conſume like words or blaſte
and are not cald againe.
10 Our time is threeſcore yeare and ten,
that we do liue on mould:
If one ſe foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and cheefe,
the which we count vpon:
Is nothing els but painefull griefe,
and we like blaſtes are gone.
12 Who once doth know what ſtrength is there,
what might thine anger hath: (there,
Or in his hart who doth thee feare
according to thy wrath?

13 Inſtruct vs Lord to know and try
how long our dayes remaine:
That then we may our harts apply,
true wiſedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceede?
Shew fauour to thy ſeruants now,
and helpe them at their neede.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhalbe:
All times ſo long as life ſhall laſt,
in hart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore
affliction we haue had.

17 O Let thy worke and power appeare
and on thy ſeruantes light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord ſet thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCi. I. H.

Here is deſcribed the aſſurance hee liueth in, that committeth himſelfe wholy to Gods protection in all temptation. A promiſe of God to thoſe that loue him, know him, and truſt in him to deliuer them and geue them immortall glory.

Sing this as the 99. pſalme.

HE that within the ſecret place
of God moſt hye doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter layd:
And from the deadly plague and care
whereof thou art afraid.
4 And with his winges will couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhalbe,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not needs I ſay,
to feare or be affright:
Of all the haſtes that flye by day,
nor terror of the night.
6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhalbe:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why? (O Lord) I onely luſt,
to ſtay my hope on thee:
And in the hyeſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not needs none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare,
the houſe where thou doeſt dwel.

11 For why? vnto his angels all,
with charge commaunded he:
That ſtill in all thy wayes they ſhall,
preſerue and proſper thee.
12 And in their hands ſhall thee beare vp
ſtill wayting thee vpon:
So that thy foote ſhall neuer chaunce,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an anſweare I will geue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares & dayes of wealth
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. XCii. I. H.

A Pſalme for the Sabbaoth to ſtirre vp the people to acknowledge and praiſe God in his workes. Dauid reioyſeth therin: but the wicked conſider not that the vngodly, when he is moſt flouriſhing, ſhall moſt ſpedely perith. In the end is deſcribed the felicitie of the iuſt, planted in the houſe of God in praiſe of the Lord.

Sing this as the 88. pſalme.

I TIS a thing both good and meete,
to praiſe the higheſt Lord:

And to thy name O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord
betime ere day be light:
And eke declare his truth abroade,
when it doth draw to night.

3 Upon ten stringed instrument,
on Lute and Harpe so sweet:
With all the myrth you can invent,
of instruments most mete.
4 For thou hast made me to reioyce,
in thinges so wrought by thee:
And I have ioy in heart and voice,
thy handie workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout?
So deepely are thy counsels set,
that none can try them out.
6 The man unwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for ever shalbe waste.
8 But thou art mightie Lord most hye,
yea thou dost raigne therefore:
In everytime eternally,
both now and evermore.

9 For why? O Lord behold and see,
beholde thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Unicorne,
shalt lift mine horne on hye:
With fresh and new prepared Oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that up against me rise,
mine eare shall heare the same.
12 The iust shall flourish up on hye,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and wel beene:
And pleasantly both bud and spring,
with boughes and braunches greene.

15 To shew that God is good and iust,
and upright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii. I. H.

The prayseth the power of God in the creation of the world, and beateth down all people which lift themselues against his maiesty, and provoketh to consider his promises.

Sing this as the 77. psalme.

The Lord as king aloft doth raigne,
in glory goodly bright:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it move or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast beene euermore.
4 The floudes O Lord, the floudes do rise,
they roare and make a noyse:
The floods (I say) did enterprise,
and lifted up their voice.

5 Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell:
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without end.

Deus vltionum. Psal. XCiiii. I. H.

The prayeth God against the violence of tyrants comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. psalme.

O Lord thou dost revenge all wrong,
that office longes to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting up their voice?
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shal they with brags burst out
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they do rage,
still dayly more and more.
6 The widowes which are comfortlesse,
and straungers they destroy:
They slay their children fatherlesse,
and none do put them by.

7 And when they take these things in hand
this talke they have of thee:
Can Jacobs God this understande
thus, no he can not see.
8 O folke unwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right must heare:
He made the eyne, al things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deedes detect?

how

how can ye ſcape his hand?

The ſecond part. (man

11 The Lord doth know the thoughts of
his heart he ſeeth full plaine:
The Lord I ſay mens thoughts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happie ſure,
whom thou doſt kéepe in awe:
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked mén ſhalbe ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntil that iudgement be decréed,
to iuſtice to conuert:
That all may follow her with ſpéede,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had béene mine aide,
mine enimies to expell:
My ſoule and life had now béene laide,
almoſt as low as hell.
18 When I did ſay my foot doth ſlide,
and now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe do commit.

21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God to him I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

¶ An earneſt exhortation to prayſe God for the gouernment of the world, and election of his Church to eſchew the rebellion of the olde fathers, who tempted God in the wildernes, and therfore enter not the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and prayſe:
In ſinging Pſalmes vnto his grace
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king abone all Gods throughout,
in all the world abroad.
4 The ſecretes of the earth ſo déepe,
and corners of the land:
The tops of hils that are ſo ſtéepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayſe the Lord,
before him let vs fall:
And knéele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs féede,
his ſhéepe and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouoked me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſée,
yet ſtill they would me moue.
10 Twiſe twentie yeares they did me grieue
and I to them did ſay:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domi. Pſal. Xcvi. I. H.

¶ An exhortation both to the Iewes and Gentiles to prayſe God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. pſalme.

SIng ye with prayſe vnto the Lord,
new longes of ioy and myrth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare
his honour round about.
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthie prayſe alway,
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayſe and honour eke do dwell,
for aye before his face:

Both might and power likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke into his courtes do go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with iuſtice mightie:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea with all that is therein,
ſhall ſhout and make a noyſe.

13 The field ſhall ioy and euery thing,
that ſpringeth on the earth,
The wood and euery tree ſhal ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus reg. Pſal. XCvij. I.H.

¶ Dauid exhorteth all to reioyce for the comming of the kingdom of Chriſt, dreadfull to the rebels and Idolaters, and ioyfull to the iuſt, whom he exhorteth to innocencie, to reioycing and thankeſgining.

Sing this as the 95. Pſalme.

The Lord doth raigne whereat the earth,
may ioy with pleaſant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 But clowdes and darkeneſſe eke do ſwel,
and round about him beat:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heat at once do runne,
and go before his face:
Which ſhall his foes and enimies burne,
abroad in euery place.
4 His lightninges eke full bright did blaſe
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hils like waxe did melt, in ſight
and preſence of the Lord:
They fled before the rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew,
his iuſtice all abroad:
That all the world may ſee and know,
the glorie of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glory much,
dum pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noyſe.
10 That thou O Lord art ſet on hye,
in all the earth abroad.
And art exalted wondrouſly,
aboue ech other God.

11 All ye that lone the Lord do this,
hate all thinges that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill:
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Domi. pſal. XCviii. I.H.

¶ An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy, and fidelitie in his promiſe by Chriſt, by whome he hath communicated his ſalnation to all nations.

Sing this as the 95. pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong,
For he hath wrought throughout the world
his wonders great and ſtrong.
2 With his right hand full worthely,
he doth his foes deuour:
And get himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the Heathens ſight.
4 His grace and truerh to Iſrael,
in minde he doth record:
That all the earth hath ſene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God, ſing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him ſing,
giue thankes to him with pſalmes:
Reioyce before the Lord our king,
with trumpets and with ſhalmes.

7 Yea let the Sea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floudes reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face:

For he ſhall come to iudge and trie,
the world and euery wight:
And rule the people mightelie,
with iuſtice and with right,

Dominus regnauit. pſal. XCix. I. H.

The commendeth the power, equitie and excellencie of the kingdome of God by Chriſt, ouer the Iewes & Gentiles, prouoking them to magnifie the ſame & to feare the Lord as the auncient fathers, Moſes, Aaron, and Samuel, who calling vpon, God were heard in their prayers.

Sing this as the 95. Pſalme.

1 THe Lord doth raigne although at it,
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Syon dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aboue is ſet.

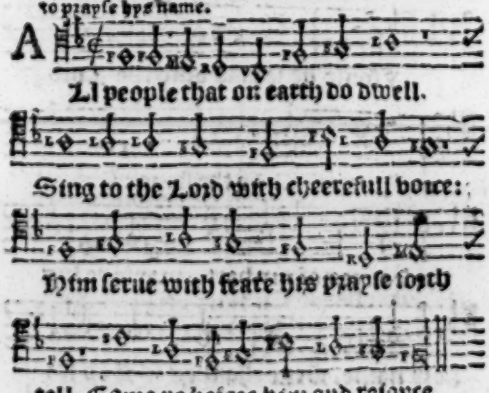
3 Let all men praiſe thy mightie name
for it is fearefull ſure:
And let them magnifie the ſame
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might.
5 To praiſe the Lord our God deuiſe,
all honor to him doe:
His footeſtole worſhip him before,
for he is holy too.
6 Moyſes, Aaron and Samuell,
as Prieſtes on him did call:
When they did pray he heard them well,
and gaue them anſweare all.

7 Within the cloud to them he ſpake
then did they labor ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare
and anſweareddſt them againe:
Thy mercy did on them appeare,
their deedes didſt not maintaine.

9 O land and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

2. Iubilate Deo omnis. Pſal. C.

Hee exhorteth all men to ſerue the Lorde, who hath made vs to enter into hys Courtes, and aſſemblie to praiſe hys name.



2 The Lord ye know is God indeede,
without our aide he did vs make
We are his flocke he doth vs feede,
and for his ſheepe he doth vs take.

4 O enter then his gates with praiſe,
approch with ioy his courts vnto:
Praiſe, laud, and bleſſe his name always,
for it is ſeemely ſo to doe.

5 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

An other of the ſame.

Sing this as the 68. pſalme.

1 O God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues for we are his
owne flocke and paſture ſheepe.

3 O goe into his gates always,
geue thankes within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy name.
4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

Da uid deſcribeth what gouernement hee will obſerue in his houſe and kingdome, by rooting out the wicked, and cherithing the godly perſons.

Sing this as the 81. pſalme.

1 I mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me,
3 And in the midſt of my houſe walke,
in pureneſſe of my ſpirite:
And I no kind of wicked thing,
will ſet before my ſight.
4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward hart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth,
his neighbor priuily:
The loſty hart I cannot beare,
nor him that loketh hye.
6 Mine eyes ſhalbe on them, within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

Betimes I will deſtroy euen all,
the wicked of the land:
That I may from Gods Citty cut
the wicked workers hand.

Domine exaudi. Pſal. Cii. N.

It ſemeth that this prayer was appoynted by the faythfull to praye, in the captiuitye of Babilon. A conſolation for the buildinge of the Church whereof followeth the prayſe of god to be publiſhed vnto all poſteritie. The conuerſion of the Gentiles and ſtabilitie of the Church.

Sing this as the 67. pſalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as a harth my bones are burnt,
my hart is ſmitten dead:
And withers as the graſſe, that I
forget to eat my breed,
5 By reaſon of my groning boyce,
my bones cleaue to my ſkin:
6 As Pellican in wildernelle,
ſuch caſe now am I in.

7 And as an Owle in deſert is,
loe I am ſuch a one:
I watch, and as a ſparrow on
the houſe top, am alone.
8 Loe dayly in reprochfull wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the ſhetting ſhade:
And I am withered like the graſſe,
that ſone away doth fade.
12 But thou O Lord for euer doeſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants do delight:
And on the duſt thereof they haue
compaſſion in their ſpirite.

15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bende
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhalbe written for the age,
that after ſhall ſucceede:
The people yet vncreated
the Lords renowne ſhall ſpread.

19 For he from his hye ſanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the woefull crie:
And that he might deliuer thoſe
that damned are to dye.

21 That they in Sion may declare
the Lordes moſt holy name:
And in Jeruſalem ſet forth
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to do,
their ſeruice to the Lord.

The third part.

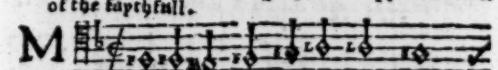
23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of al my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times haſt layd:
And Lord the heauens are the worke,
which thine owne handes haue made.
26 yea they ſhall perith and decay,
but thou ſhalt tary ſtill:
And they ſhall all in time ware olde,
euen as a garment will.

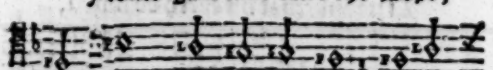
Thou as a garment ſhalt them chaunge,
and changed ſhall they be:
27 But thou doeſt ſtill abide the ſame
thy yeares do neuer flee.
28 The children of thy ſeruants ſhal
continually endure.
And in thy ſight their happy ſeede
for euer ſhall ſtand ſure.

1. Benedic anima. pſal. Ciii. T.S.

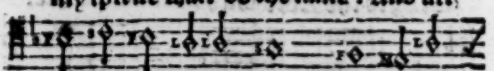
The prophet prouoketh men and Aungels, and all creatures to prayſe the Lord for hys fatherly mercies, in delinerance of hys people from euils, in his prouidence ouer all thinges, and in preſeruation of the faythfull.



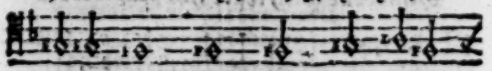
My ſoule geue laud vnto the Lord,



my ſpirite ſhall do the ſame: And all

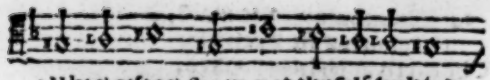


the ſecretes of my hart, prayſe ye his

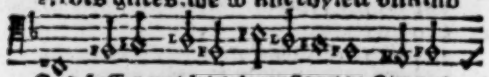


holy name. Geue thankes to God for

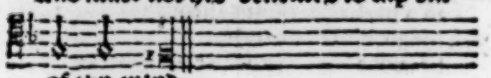
all



all his giftes. she w not thyſelf vnkind



And ſuffer not his benefites to ſlip out



of thy mind.

3 That gaue thee pardon for thy faultes
and thee reſtord againe:
For all thy weake and fraile diſeaſe
and heald thee of thy paine.
4 That did redeeme thy life from death
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodnes thy deſire
and did prolong thy youth:
Like as the Eagle caſtes her bill
wherby her age renueth.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſuffrings & their wrongs
are turned to the beſt.

7 His waies and his commandements
to Moſes he did ſhew:
His counſels and his valiant actes
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners do him grieue:
The ſlo weſt to conceiue a wrath,
and readieſt to forgeue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor kepes our faultes in memory,
for all our ſinneſull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen abone:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the ſunne riſing
full diſtant from his fall.

The ſecond part.

13 And loke what pity parent deare,
vnto their children beare:
Like pity beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs knoweth our
our molde and faſhion iuſt: (ſhape
How weake and frayle our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fades full ſoone away.
16 Whoſe gloſſe and beauty ſtormy windes
do vtterly diſgrace:
And make that after theſe aſſaultes
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children do receiue,
his righteouſnes at hand.
18 I meane which kepe his couenant
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

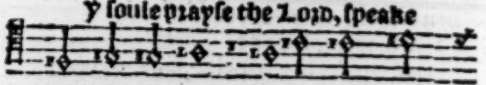
19 The heauens hye are made the ſeat,
and foreſtaſle of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye aungels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoaſtes and miniſters,
ceaſe not to laud him ſtill:
Which readie are to execute
his pleaſure and his wil.
22 Yea all his workes in euery place
praiſe ye his holy name:
My heart, my mind and eke my ſoule.
praiſe ye alſo the ſame.

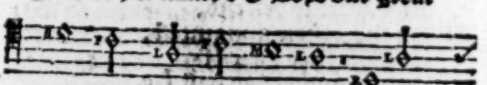
Benedic anima. pſal. Ciiii. W.K.

A thankeſgeuing for the creation of the worlde, and gouernaunce of the ſame by his marueilous prouidence. Alſo a prayer againſt the wicked, who are occaſions that God diminiſheth his bleſſings.

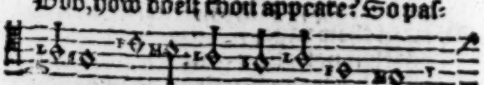
My ſoule praiſe the Lord, ſpeake



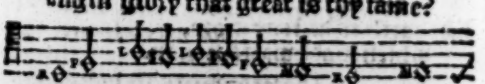
good of his name: O Lord our great



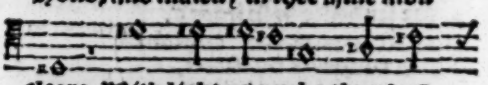
God, how doeſt thou appeare? So pal:



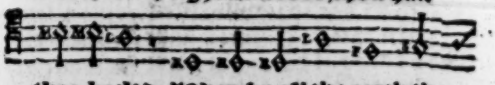
ling in glory that great is thy fame?



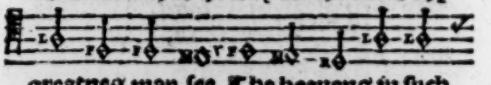
Honor and mateſty in thee ſhine moſt



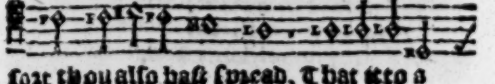
cleare, With light as a robe, thou haſt



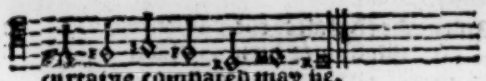
thee beclad, Whereby all the earth thy



greatnes may ſee. The heauens in ſuch



ſort thou alſo haſt ſpread, That vnto a



curtaine compared may be.

3 His chamber beames lye,
in the cloudes full sure,
Which as his Chariots
are made him to beare:
And there with much swiftnesse,
his course doth endure,
Vpon the wings ryding,
of winde in the ayre.
4 He maketh his spirites,
as Heralds to go,
And lightninges to serue,
we see also prest:
His will to accomplish,
they runne to and fro,
To saue or consume thinges,
as seemeth him best.
5 He grounded the earth,
so firmely and fast,
That it once to moue,
none shall haue such power:
6 The deepe a faire couering,
for it made thou hast:
Which by his owne nature,
the hilles would deuour.
7 But at thy rebuke,
the waters do fly,
And so giue due place,
thy word to obey:
At thy voice of thunder,
so fearefull they be,
That in their great raging,
they hast soone away.
8 The mountaines full hye,
they then vp ascend,
If thou do but speake,
thy word they fulfil:
So likewise the vallyes,
most quickly descend,
Where thou them appointest,
remaine they do still.
9 Their bounds thou hast set,
how far they shal run,
So as in their rage,
not that passe they can:
For God hath appointed,
they shal not return,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springes,
to strong streames and lakes,
Which runne do full swift,
among the huge hilles:
11 Where both the wild Asses,
their thirst oft times slakes.
And beastes of the mountaines,
thereof drinke their filles.
12 By these pleasant springs,
of fountaines full faire,
The foules of the ayre,
abide shall and dwell:
13 Who moued by nature,
to hop here and there.
Among the greene braunches,
their songes shall excell.
14 The moutaines to moist,
the cloudes he doth vse,
The earth with his workes,
are wholy repleat:
15 So as the brute cattel,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meat,
Yea bread, wine and oyle,
he made for mans sake,
His face to refresh,
and heart to make strong:
16 The Cedars of Liban,
this great God did make,
Which trees he doth nourish,
that grow vp so long:
17 In those may birdes build,
and make there their nest,
In firre trees the Storkes,
remaine and abide:
18 The hye hilles are succours,
for wilde Goates to rest,
And eke the rockes stony,
for Conies to hide.
19 The Moone then is set,
her seasons to runne,
The dayes from the nightes,
thereby to discerne:
And by the descending,
also of the Sunne,
The cold from heate alway,
thereby we do learne.
20 When darkenesse doth come,
by Gods will and power,
Then creepe forth do all,
the beastes of the wood:
21 The Lyons raunge roaring,
their pray to deuour,
But yet it is thou (Lord)
which giuest them food.
22 As soone as the Sunne
is vp, they retyre,
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take rest againe.

The third part.

24 How sundry (O Lord)
are all thy workes found,
With wisedome full great,
they are in deed wrought:
So that the whole world,
of thy prayse doth sound,
And as for thy riches,
they passe all mens thought.
25 So as the great sea,
which large is and broad,
Where thinges that creepe swarme,
and beastes of ech sort,
26 There both mightie ships saile,
and some lye at roade:
The Whale huge and monstrous,
there also doth sport.
27 All thinges on thee waite,
thou dost them relieue,
And thou in due time,
full well doest them feede.
28 Now when it doth please thee,

The

the ſame ſo to giue.
They gather full gladly,
those thinges which they nēd,
Thou openeſt thy hand,
and they finde ſuch grace,
That they with good things,
are filled we ſee:
29 But ſore are they troubled,
if thou turne thy face,
For if thou their breath take,
vile duſt then they be.

30 Againe When thy ſpirit
from thee doth proceed:
All things to appoint,
and what ſhall enſue:
31 Then are they created,
as thou haſt decreed,
And doeſt by thy goodneſſe,
the dry earth renue.
32 The prayſe of the Lord,
for euer ſhall laſt,
Who may in his workes,
by right well reioyce:
His looke can the earth make,
to tremble full faſt,
And likewiſe the mountaines,
to ſmoake at his voice.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God prayſe will I:
34 Then am I moſt certaine,
my wordes ſhall him pleaſe,
I will reioyce in him,
to him will I cry.
35 The ſinners O Lord,
conſume in thine ire,
And eke the peruerſe,
them root out with ſhame:
But as for my ſonle now,
let it ſtill deſire,
And ſay with the faithfull,
prayſe ye the Lordes name.

Confitemini Dom. Pſal. Cv. N.

The prayſeth the ſingular goodneſſe of God, for chooſing a peculiar people to himſelfe, neuer ceaſing to do them good cum for his promiſe ſake.

Sing this as the 95 pſalme.

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe:
And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, & ſeeke the ſtrength,
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done,
keepe ſtill in mindfull hart:
Marke the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect the children that
of Jacob doe proceed.

7 For he, he onely is I ſay,
the mightie Lord our God:
And his moſt righteous iudgements are,
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 When thus he ſaid, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although their number at that time,
did verie ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtraungers were.

13 While yet they wallat from land to land
without a ſure abode:
And while from ſundry kingdoms they,
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mightie kings,
reproued for their ſake.

15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He called a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he againſt their time of nēd,
had ſent a man before.

The third part.

17 Euen Joſeph which had once bēne ſold
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtocks, whoſe
the yron pearſt alſo. (ſoule
19 Vntill the time came when his cauſe,
was knowne apparantly:
The mightie word of God the Lord,
his faultleſſe truethy did try.

20 The king ſent and deliuered him,
from priſon where he was:
The rulers of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway.
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of the land:
And wiſedoms lore his auncient men
might teach to vnderſtand.
23 Then into the Egyptian land

came

came Iſrael alſo:
And Iacob in the land of Ham,
did liue a ſtraunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enimies,
in ſtrength he made them grow.
25 Whoſe heart he turnd, that they ẅ hate
his people did intreat:
And did his ſeruants wrongfully,
abuſe with falſe deceite.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe:
He did commaund to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them they did ſhew:
And wonders in the land of Ham,
then did they worke alſo.

28 Darcknelle he ſent and it was darcke
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobay.
29 He turnd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the
where their king Pharao lay. (place,

31 He ſpake, and at his voice there came
great ſwarmes of noyſom flyes:
And all the quarters of their land,
were fild with crawling lice.
32 He gaue them cold and ſtony haile,
in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.

33 He ſmote their vines and all their trees
whereon their figs did grow
And all the trees within their coaſtes,
downe did he ouerthrow.
34 He ſpake, then Caterpillers did
and Grashoppers abound:
35 Which eate the graſſe in all their land,
and fruite of all their ground.

The fift part.

36 The firſt begotten in their land
eke deadly did he ſmite:
Yea the beginning and firſt fruite,
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen in to their heart.
39 To ſhield them from the parching heat,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They aſked, and he cauſed quailes,
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.

41 He opened then the ſtony rocke,
and water guſhed out:
And in the dry and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy.
Out of the cruel land where they,
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obey his lawes,
prayſe ye the Lord therefore.

Confitemini Domi. Pſal. Cvi. N.

¶ The people diſperſed vnder Antiochus do magnify the goodneſſe of God among the repentant: & pray to be gathered from among the Heathen, that they may prayſe his name.

Sing this as the 95. pſalme.

PRayſe ye the Lord for he is good,
his mercy dures for aye:
Who can expreſſe his noble acts,
or all his prayſe diſplay?
3 They bleſſed are that iudgement kepe,
and iuſtly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy ſauing health O Lord
vouchſafe to viſit me:
That I the great felicite,
of thine elect may ſee.
And with thy people ioy I may,
a ioyful mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers al,
haue ſinned euery one:
We haue committed wickednelle,
and lewdely we haue done.
7 The wonders great which thou O Lord
haſt done in Egypt land:
Our Fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did kepe in thankfull mind:
But at the ſea, yea the red ſea
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wildernelle, ſo through
the deepe he did them guide.
10 He ſaude them from the cruel hand,
of their deſpitefull foe:
And from the enimies hand he did,
deliuer them alſo.

The

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left alme:
12 Then they beleeued his wordes & prayſe
in ſong they did him giue.
13 But by and by vnthankefully,
his workes they cleane forgat:
And for his counſel and his wil,
they did neglect to waite:

14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of al their truſt.
15 And then their wanton mindes deſire,
he ſuffered them to haue:
But waſting leanneſſe therewithall,
vnto their ſoule he gaue

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much:
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams company:
did couer in that hour.

18 In their aſſembly kindled was,
the hote conſuming fire:
And waſting flames did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idol calfe did frame:
And there the molten Image they,
did worſhip of the ſame.

Into the likeneſſe of a Calfe,
that feedeth on the graſſe:
20 Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie thinges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
moſt wondrous workes had done:
And by the red ſea dreadfull thinges,
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkinde:
To bring deſtruction on them all,
he purpoſde in his mind.

Had not his choſen Moſes ſtood
before them in the breake:
To turne his wrath leaſt he on them,
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea and the wordes that he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging harts,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wildernelle,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among,
the nations with his rod:
And through the countries of the world,
to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo:
And eate the offerings of the dead,
ſo they forſooke him tho.

29 Thus with their own inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeal,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea ſo far forth that Moyſes was,
then puniſht for their ſake.
33 Becauſe they vext his ſpirit ſo ſore,
that in impacient heat:
His lips ſpake vnaduiſedly,
his feruor was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the Heathen mixt,
and learnd their workes alſo.

36 And did their idols ſerue, which were,
their ruine and decay:
37 To fiendes their ſonnes & daughters they
did offer vp and ſlay.
38 Yea with vnkindly murdering knife,
the guiltleſſe bloud they ſpilt:
Yea their own ſonnes and daughters bloud
without all cauſe of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And ſo with bloud of Innocents,
defiled was the land.
39 Thus were they ſteyned with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring did they ſtray.

40 Therefore againſt his people was,
the Lordes wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of Heathen men,
he gaue them for a pray:
And made their foes their Lords, whom
were forced to obay. (they

The fifte part.

42 Yea and their hate full enimies,
oppreſt them in the land:
And they were humbly made to ſtoupe,
as ſubiects to their hand.
43 Full often times from thrall had he,
deliuered them before:
But with their counſels ſtil they to wrath,
prouokt him euermore.

44 Therefore they by their wickednelle,

were

were brought full low to lye:
44 Yet when he saw them in distresse,
he harkened to their cry.
45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therfore.

46 And fauour he them made to finde,
before the sight of those:
That led them captiue from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the Heathenfolke,
Lord gather vs away.

48 That we may spreadth e noble prayse,
of thy most holy name:
That we may glory in thy prayse,
and sounding of thy fame.
49 The Lord the God of Israell
be blest for euermore:
Let all the people say amen,
prayse ye the Lord therfore.

Confitemini Do. Psal. Cvii. W. K.

¶ Dauid exhorteth all that are redeemed by the Lorde and gathered vnto him, to geue thankes therefore who by sending prosperity and aduersity bringeth men vnto him. Therefore as the righteous there reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 96. psalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all most all men may see.
2 Such as the Lord redeemed hath,
with thankes should prayse his name:
And shew how they from foes are freed,
and how he wrought the same.
3 He gathered them forth of the lands,
that lay so farre about:
From East to West from North to South
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no city where to dwell,
that seruе might for their stay.

5 Whose thirst and hunger was so great,
in those deserts so vorne:
That faintnesse did them sore assault,
and eke their soules annoyd.
6 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right
he led them like a guide:
That they might to a city goe,
and there also abide.
8 Let men therfore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soul sustaind,
whome thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darkenesse depe,
where they of death do want:
Fast bound to taste such troublous stormes,
as yron chaines do threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:
Esteeming light his counsels hye,
which doe so far excell.
12 But when he humbled them full low
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get releefe:
13 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayd.
14 For he from darknesse out them brought
and from deaths dreadful shade:
Bursting with force the yron bandes,
which did before them lade.

15 Let men therfore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of brass
and brake them with strong hand.
Their iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do fele,
and cannot from them wend:
But heape on more to those they haue,
because they do offend:
18 Their soules so much did loath all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.
19 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word
which health did sone restore:
And brought them from those dangers depe
wherein they were before.

The third part.

21 Let men therfore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheere.

23 Such as in Ships or brittle barkes,
into the seas descend:
Their marchandise through fearfull floods,
to compasse and to end.
24 Those men are forced to behold,
the Lordes workes what they be:
And in the daungerous deepe the same,
most meruetlous they see.

25 For at his word the stormy winde,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so hye,
the cloudes they seeme to gaine:

And

And plunging downe the depth, hunt ſt
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here, now there they rele.
As men with feare of wit bereft,
or had of lence no fele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they prayde.

29 For with his word the Lord doth make
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhewthe wonders that he doth
before the ſonnes of men.
32 Let them in preſence of thy folke,
with prayſe extol his name:
And where the elders do coment,
let them there do the lame.

33 For running floods to dry deſerts,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruite to beare:
With pleaſant ſpringes of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chooſe:
That they a Citie may them build,
to dwel in for their vſe.

37 That they may ſow their pleaſant land,
and vineyardes alſo plant:
To yeeld them fruites of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſt make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout:
And miniſh do through many plagues,
that compaſſe them about.
40 Then doth he princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he rayſed vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioice:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 Wit who is wiſe, that now full well
he may theſe things record?
For certainly ſuch ſhall perceiue,
the kindnes of the Lord.

Paratum cor. Pſal. Cviii. N.

Dauid with hart and voyce prayſeth the Lord and aſſureth himſelfe of the promiſe of God concerning his kingdome ouer Iſraell, and his power againſt other nations, who though hee ſeeme to forſake vs for a tyme, yet he alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my hart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
in giuing prayſe alſo.
2 Awake my viole, and my harpe,
ſweete melodie to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people, Lord,
ſtill prayſed ſhalt thou bee:
And I among the heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie ſkie.

5 Aboue the ſtarry heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glorie all abroad
6 That thy dearely beloued may,
be ſet at libertie:
Helpe, O my God, with thy right hand,
and harken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will deuide, and meete,
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhal be:
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot and my ſho,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me:
Or how by whom to Edom land,
conueyed ſhall I be.

11 Is it not thou (O God) which late,
hadſt vs forſaken quite:
And thou O Lord which with our hoſt,
didſt not go forth to fight?
12 Giue vs (O Lord) thy ſauing aide
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant actes,
and worthie of renowne:
He ſhall ſubdue our enimies,
yea he ſhall tread them downe.

Deus laudem meam. Pſal. Cix. N.

Dauid

¶ Dauid being falsely accused by Saules flatterers prayeth God to helpe him to destroy his enemies, who represent Judas the traytor vnto Jesus Christ and all like enemies of the Children of God.

Sing this as the 98. psalme.

1 In spyteles silence do not hold,
O God thy tongue alwayes:
O God euen thou I say that art,
the God of all my prayse.
2 The wicked mouth and guilefull mouth
on me disclosed bee:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my frendlynes
with hate they did repay.

5 Set thou the wicked ouer them,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
6 When he is iudged let him then,
condemned be therein
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherles,
his wife a widow make.
10 Let his offsprings be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where erst they haue bene fed.

11 Let couetous extortioner,
catch all his goods and store:
And let the straungers spoile the fruite,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroyd:
Their names out blotted in the age,
that after shall succede.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spight:
The troubled man, and sought to slay,
the woefull hatred wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall:
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewithy he,
shall girded be alway.
20 Loe let this same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distres
I nedy am and poore:
And eke within my payned brest
my hart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from nedfull food,
enfeebled are my knees:
And all her fatnes hath my flesh,
enforced bene to lese.

25 And I also a byde reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayses will record.

31 For he with helpe at his right hand
will stand the poore man by:
To saue him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

¶ Dauid prophesieth of the power, and euerlasting kyngdome of Christ, and of the Priesthood, which should put an end to the Priesthood of Leuy.

Sing this as the 67. psalme.

1 The Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stoole,
whereon thy feete shall stand.
2 The Lord shall out of Sion send,
the sceptre of thy might:

Amid

Amid thy mortall foes be thou,
the ruler in their ſight

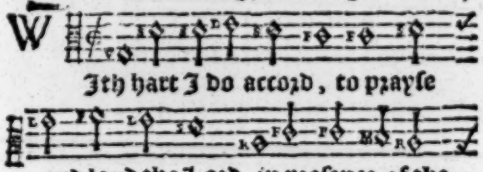
2 And in the day on which thy raigne
and power they ſhall ſée:
Then hereby free will offerings ſhall,
the people offer thée.
3 Yea with an holy worſhipping
then ſhal they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye:
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay:
Shall wound for thée the ſtately kings
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries, ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the way.
Therfore he ſhall lift vp on hye,
his royall head that day.

Confitebor tibi. pſal. Cxi. N.

The geueth thankes to the Lorde for his merciful woorkes towardes his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.



5 Such as to him loue beare,
A portion full fayre.
He hath vp for them laide:
For this they ſhall well finde,
He will them haue in mynde,
And kéepe them as he ſayd.
6 For he did not diſdayne,
His woorkes to ſhew them playne:
By lightnynges and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his woorkes enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decréed ſure,
Forever for to endure.
Which equitie doth end,
Redemption he gaue:
His people for to ſaue.
9 And hath alſo required,
His promiſe not to fayle:
But alwayes to prevayle,
His holy name be feared.

10 Who ſo with hart full fayne,
True wiſedome would attayne,
The Lord feare and obey:
Such as his lawes do kéepe,
Shall knowledge haue full déepe,
His prayſe ſhall laſt for aye.

Beatus vir. Pſal. Cxii. W. K.

The prayſeth the felicitie of them that feare God and condémneth the curſed ſtate of the cōténers of God.

Sing this as the Lordes prayer.

THe man is bleſt that God doth feare,
And that his lawes doth loue in déede:
2 His ſéede on earth God will vpreare,
And bleſſe ſuch as from him proceéd.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

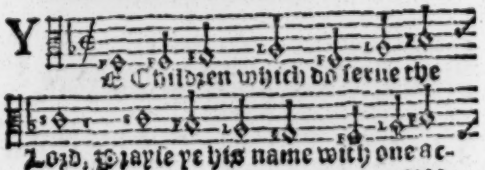
4 Vnto the righteous doth ariſe,
In trouble ioy, in darkeneſſe light,
Compaſſion is in his eies,
And mercy alwayes in his ſight:
yea pitty moueth ſuch to lend,
He doth by iudgement thyngs expend.

6 And ſurely ſuch ſhall neuer fayle,
For in remembraunce had is hée:
7 No tydinges ill can make him quayle,
Who in the Lord ſure hope doth ſée.
8 His hart is ſtéme, his feare is paſt,
For he ſhall ſée his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remayne:
And his eſtate with prayſe abide,
Though that the wicked man diſdayne.
10 Yea gnaſh his téeth thereat ſhall he,
And ſo conſume his ſtate to lée.

Laudate pueri. pſal. Cxiii. W. K.

An exhortation to prayſe the Lorde for his prouidence, in that, that contrary to the courſe of nature he worketh in his Church.



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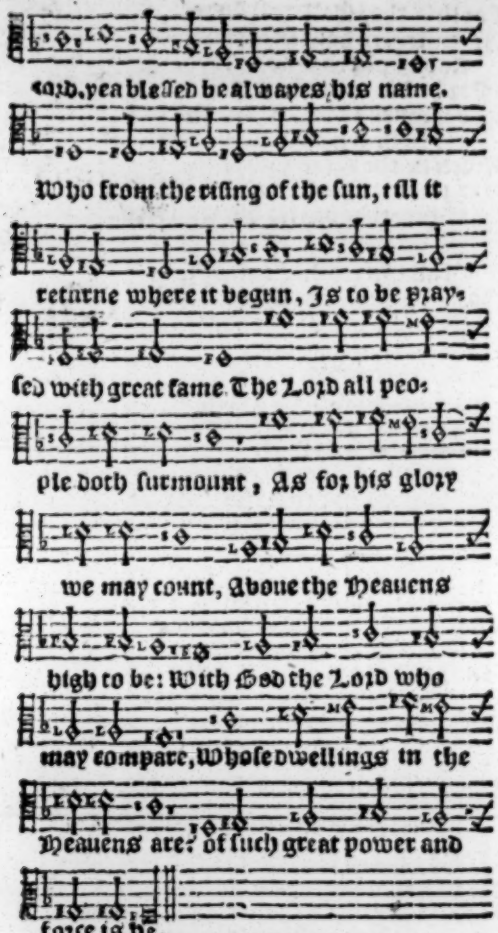


Lord, yea bleſſed be alwayes his name.
Who from the riſing of the ſun, till it
returne where it begun, Is to be prayſed with great fame. The Lord all people doth ſurmount, As for his glory we may count, Aboue the heauens high to be: With God the Lord who may compare, Whoſe dwellings in the heauens are? of ſuch great power and force is he.

6 He doth abaſe himſelfe we know,
Thynges to behold both here belowe,
and alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercy did him moue:
8 And ſo him ſet in high degree,
With princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
therfore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii W. W.

Iſraels deliuerie out of Egypt putteth vs in remembrance of Gods great mercyes towardes his children, and of our vnthankefulneſſe for the ſame.

Sing this as the 85. Pſalme.

When Iſrael by Gods addreſſe,
from Pharaos land was bent:
And Jacobs houſe the ſtraungers left,
and in the ſame traine went.
2 In Juda God his glory ſhewed,
his holyneſſe moſt bright:
So did the Iſraelites declare,
his kingdome power and might.

3 The ſea it ſaw and ſodenly,
as all amaſde did flee:
The roaryng ſtreames of Jordans flood,
reculed back wardly.
4 As Rams affrayd the mountaynes ſkipt,
their ſtrength did them forſake:
And as the ſely trembling Lambes,
their tops did beate and ſhake.

5 What ayld thee ſea as all amaſde,
ſo ſodenly to flee?
Ye rowlyng waues of Jordans flood,
why ranne ye backwardly?
6 Why ſkoke ye hils as Rams affrayd,
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 O earth confeſſe thy ſouereigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I meane the God which frō hard rocke
doth cauſe mayne floudes appeare
And from the ſtony flint doth make,
guſh out the fountaynes cleare.

Non nobis Domine. Pſal. Cxv. N.

The faythful oppreſſed by Idolatrous tirantes promiſe that they will not be vnmindfull of ſo great a benefite, if it would pleaſe God to heare their prayer and deliuer them by his omnipotēt power.

Sing this as the 68. Pſalme.

Not vnto vs Lord, not to vs,
but to thy name giue prayſe:
Both for the mercy and the truth,
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

Their Idols ſilner are and gold,
worke of mens handes they bee:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.
6 And they haue eares to ynd to their heads
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And handes they haue and handle not,
and feete and do not goe:
8 A throat they haue, yet through the ſame,
they make no ſound to blow.
Thoſe that make them be like to them,
and thoſe whoſe truſt they bee:
9 O Iſraell truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath myndefull bene of vs,
and will bleſſe vs alſo:
On Iſrael and on Aarons houſe,
his bleſſing he will ſhow.

13 Them that be fearers of the Lord
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the louing Lord,
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,

euen

euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with prayſe,
ſet forth the Lordes renowne:
Nor any that into the place,
of ſilence do go downe.
18 But we will prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal.Cxvi. N.

¶ Dauid beyng in great danger of Saule in the deſert of Maon, perceiuing the great and inestimable loue of God towarde hym, magnifieth ſuch great mercyes, and proteſteth that he will bee thankefull for the ſame.

Sing this as the 111.Pſalme.

I Loue the Lord becauſe my voyce,
and prayer heard hath he:
When in my dayes I cald on him,
he bowed his eare to me
2 Euen when the ſnares of cruel death,
about beſet me round:
When paynes of hell me caught, and whē
I woe and ſorrow found.

4 Vpon the name of God the Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thē humbly pray.
5 The Lord is very mercyfull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentyfully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in wofull miſerie,
and he relieued me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thee,
his bountie hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moyſted eyne from mournfull teares,
my ſtidyng feete from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did beleeue, therfore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all,
his beneſites to me?
13 The wholeſome cup of ſauyng health,
I thankefully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the bowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight.

15 Right deare and precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruaunt Lord, thy ſeruaunt loe,
I do my ſelfe confeſſe:
Sonne of thy handmayd, thou haſt broke
the bondes of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of prayſe:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the bowes,
that I haue hym behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
19 Yea in the courtes of Gods own houſe,
and in the midſt of thee:
O thou Jeruſalem I ſay,
wherfore the Lord prayſe ye.

Laude Dominum. Pſal.Cxvii. N

¶ He exhorteth the Gentiles to prayſe God becauſe he hath accōpliſhed as well to them as to the Jewes the promiſe of lyfe euerlaſting by Jeſus Chriſt.

Sing this as the 98. Pſalme.

O All ye nations of the world,
prayſe ye the Lord alwayes:
And all ye people every where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherfore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini Do. Pſal.Cxviii. N.

Dauid reiected of Saul & of the people, at the time appointed obtrayned the kingdome, for the which he bidderh all them that feare the Lord, to be thankfull: vnder whoſe perſon, Chriſt is liuely ſet forth who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thankes vnto the Lord,
for gratious is hee:
Becauſe his mercy doth endure,
foreuer towardes thee.
2 Let Iſraell confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cryde:
Which louyngly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtandes me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therfore I ſhall ſee my deſire,
vpon myne enemy.

8 Better it is to truſt in God,
then in mans mortall ſeede:

Or to put confidence in kynges,
or princes in our nede.
9 All nations haue enclosed me,
and compassed me round:
10 But in the name of God shall I,
myne enemies confound.

11 They kept me in on every side,
they kept me in I say: (name,
But through the Lordes most mighty,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quenche their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in dede might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my myth, and song:
He is become for me in dede,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great thynges:
He causeth ioyce of ioy and health,
in righteous mens dwellynges.
16 The right hand of the Lord doth bring
most mighty thynges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue,
to utter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened
and hath corrected me:
But hath not giuen me ouer yet,
to death, as ye may se.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lordes prayse to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this tyme among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

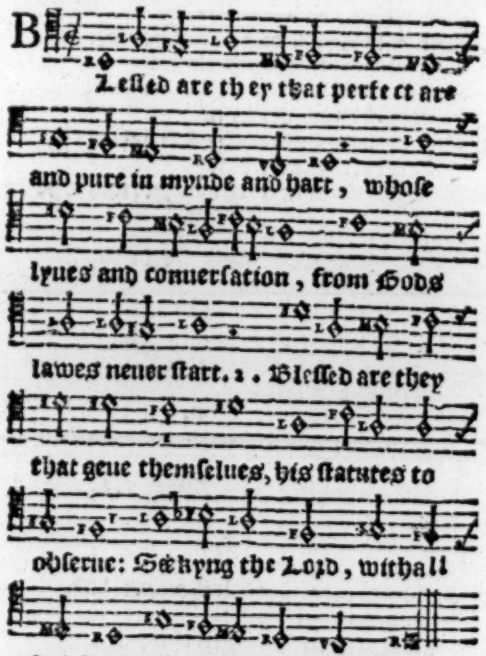
23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in hart, in minde, in thought.

25 Now helpe vs Lord and prosper vs.
we wish with one accord:
26 Blessed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light
bind ye therefore with cord:
Your sacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my god I will confesse,
and render thankes to thee:
Thou art my God, and I will praise,
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gratious is he:
Because his mercy doth indure,
for euer towards me.

Beati immaculati. Psal. Cxix. W. W

¶ The Prophet wonderfully commendeth Gods law wherein he cannot satisfie him selfe, nor expresse sufficiently his affection, therunto adding notable complaints and consolations meete for the faythfull to haue, both in hart and voyce: and in the Hebrue euery 8 verses begin with one letter of the Alphabet,



3 Doubtlesse, such men go not astray,
nor do no wicked thyng:
Which stedfastly walke in his pathes,
without any wandryng.
4 It is thy will and commaundement,
that with attentiue hede:
Thy noble and diuine precepts,
we learne and kepe in dede.

5 Oh would to God it might the please,
my wayes so to addresse:
That I might both in hart and voyce,
thy lawes kepe and confesse.
6 So should no shame my life attaynt,
whilst I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnifie thy name:
When I shall learne thy iudgements iust,

And

and likwiſe proue the ſame.
8 And wholy will I giue my ſelfe,
to kepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what meanes maye a yong man beſt
his life learne to amend:
If that he marke and kepe thy word,
and therein his time ſpend.
10 Vnfaynedly I haue thee ſought,
and thus ſeking abide:
O neuer ſuffer me (O Lord)
from thy precepts to ſlide.

11 Within my hart and ſecret thoughts,
thy wordes I haue hid ſtill:
That I might not at any time,
offend thy godly will.
12 Magnified thy name O Lord,
and prayſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
The iudgements all which did proceede,
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe in deede:
Then all the treaſures of the earth,
which worldlings make their mede.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I ayme,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo far blinde,
that I thy words forget.

GIMEL. The third part.

17 Graunt to thy ſeruant now ſuch grace
as may my life prolong:
Thy holy word then will I kepe,
both in my hart and tongue.
18 Mine eyes which were dim and ſhut vp
ſo open and make bright:
That of thy law and marueilous workes,
I may haue the cleare ſight.

19 I am a ſtraunger in this earth,
wandring now here now there:
Thy wordes therefore to me diſcloſe,
my foteſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgementes hie,
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroyd ech one:
And curſed are ſuch as do not,
thy heſtes attend vpon.
22 Lord turne from me rebuke and ſhame
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in councell ſate,
and did againſt me ſpeake:
But then thy ſeruaunt thought how he,
thy ſtatutes might not breake.
24 For why thy couenants are my ioy,
and my great harts ſolace:
They ſerue in ſtede of counſellers,
my matters for to paſſe.

DALETH. The iiij. part.

25 I Am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life agayne,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy loze:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for greefe:
According to thy word therefore,
haſt Lord to ſend releefe.

29 From lying and deceitful lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure
I haue choſen and found:
I ſet thy iudgements me before,
which kepe me ſafe and ſound.

31 Since then O Lord I forced my ſelfe,
thy couenaunts to imbrace,
Let me therefore haue no rebuke,
nor check in any caſe.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my hart at large,
and rid me out of thrall.

HE The fift part.

33 Inſtruct me Lord in the right trade,
of thy ſtatutes diuine:
And it to kepe euen to the end,
my hart will I encline.
34 Graunt me the knowledge of thy law,
and I ſhall it obey:
With hart and mind and al my might,
I will it kepe I ſay.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my hart thy lawes to kepe,
and couenants to embrace:
And from all filthie auarice,
Lord ſhield me with thy grace.

37 From vayne deſires and worldly lacks
turne back mine eyes and ſight:
Giue me the ſpirite of life and power,
to walke thy waies aright.
38 Confirme thy gratious promiſe Lord,
which thou haſt made to me:
Which am thy ſeruant and do loue,
and feare nothing but thee.

39 Reproch and ſhame which I ſo feare,
from me O Lord expell:
For thou doſt guide with equitie,

and therein doſt excell,
40 Beholde my harts deſire is bent,
thy lawes to keepe for aye
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV The vi Part.

41 THy mercies great and manifold,
let me obtaine (O Lord)
Thy ſauing health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlanderous mouthes
of lewd men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whilſt that breath within my breſt,
doth naturall life preſerue:
Yea till this world ſhall be diſſolued,
thy lawe will I obſerue.

45 So walke will I at ſet at large,
and made free from all dreade:
Becauſe I ſought how for to keepe,
thy precepts and thy reade.
46 Thy noble acts I will deſcribe,
as thinges of moſt great fame:
Euen before Kinges I will them blaſe,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey,
thy noble heſtes and will:
Whichewermore I haue loued beſt,
and ſo will loue them ſtill.
48 My handes will I lift to thy lawes,
which I haue dearly ſought:
And practiſe thy commandements,
in will in deede and thought.

ZAIN The vij. Part.

49 THy promiſe which ẏ madſt to me,
thy ſeruant Lord remember
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and myrth,
when troubles me aſſayle:
For were my life not by thy word,
my life would ſone me fayle.

51 The proude and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne.
52 But cal to mind Lord thy great workes
ſhewed to our fathers old
Wherby I felte my ioyes ſurmount
my greefe an hundred fold,

53 But yet alas for feare I quake,
ſeing how wicked men:
Thy law forſoke and did prouoke,
thy iudgementes who knoweth when.
54 And as for me I framde my ſongs,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name O Lorde,
by night when others ſleepe:
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I did obtayne becauſe,
thy couenants ſweete and deare,
I did embrace and alſo keepe,
with reuerence and with feare.

HET H. The viii. part.

O God which art my part and lot,
my comfort and my ſtay:
57 I haue decreed and promiſed,
thy lawe to keepe alway.
58 Mine earneſt hart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryde my ſecrete hart:
Which to thy ſtatutes cauſed me,
my feete ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.
61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy lawe forget,
nor from thee go aſtray.
62 Thy righteous iudgemẽt ſhewed toward me,
ſo great is and ſo hie:
That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundments ſtart.
64 Thy mercies Lord moſt plenteouſly,
do all the world fulfill:
O teach me how I may obay,
thy ſtatutes and thy will.

TET H. The ix. part.

65 ACcording to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruaunt felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge ſure:
For certaynly beleeue I do,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thy ordinaunces how to keepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forgd
againſt me many a lie:
Yet thy commaundements ſtill obſerue,
with all my hart will I.
70 Their harts are ſwolne with worldly
as greaſe ſo are they fat: (wealth,
But in thy law do I delight,
and nothing ſeeke but that.

71 O happy time may I well ſay,
when thou didſt me correct:

For

For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and golde,
or ought that can be told.

IOD The x. part.

73 SEing thy hands haue made me Lord
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.
75 When vp thy rod the world is plagued
I know the cause is iust:
So when thou doest correct me Lorde,
the cause iust needes be must.
76 Now of thy godnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hest,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretēce
is me for to destroy:
But as for me thy hestes to know,
I will my selfe imploy.
79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be shent.

CAPH The xi. part.

81 MY soule doth faint and ceaseth not
thy saning health to craue:
And for thy wordes sake still I trust,
my harts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dryde:
Yet will I not out of my hart,
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt powre

85 Presumptuous men haue digged pits
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me greue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyde,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord agayne to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 IN heauen Lord where ỹ doest dwel
thy word is stablishe sure:
And shall for all eternitie,
fast grauen there indure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground work thou hast laide so sure
as no tongue can expresse.

91 Euen to this day we may well se,
how all things persseuere:
According to thy ordinaunce,
for all things thee reuere.
92 Had it not beene that in thy lawe,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast me life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
my cares and hart incline.

95 The wicked men do seke my bane,
and thereto lye in wayt:
But I the while considered,
thy noble acts and great.
96 I see nothing in this wide world
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 WHat great desire and fernent loue,
do I beare to thy law?
All the day long my whole deuise,
is onely on thy saw.
98 Thy word hath taught me fairer to passe
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedom I do passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue refrained eke,
from euery euil way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerued frō thy iudgements
nor yet shronke any dell:
For why? thou hast me taught thereby,

to liue godly and well.

103 O Lord how sweete vnto my tast,
find I thy wordes alway?
Doubtlesse no hony in my mouth,
fœle ought so sweete I may. (learnd
104 Thy lawes haue me such wisedom
that vtterly I hate:
All wicked and vngodly waies,
in euery kinde or rate.

NVN The xiiii. part.

105 EVen as a lantern to my feete,
so doth thy worde shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworn and wil performe,
most certainely doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deathes dore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with hart & voice
most franckly I thœ giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that daungers it assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once swarue or goe astray:

111 Thy law I haue so claimed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue beene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

LAMECH The xv. part.

113 THe crafty thoughts & double harts
I do alwaies detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Goe too therefore ye wicked men,
depart from me annone
For the commandementes will I keepe
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shalbe safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feete,
as do thy statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drosse thou castest the wicked out
where euer they goe or dwell:
Wherefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benombd.
For when I see thy iudgements, streight
I am as one astond.

AIN. The xvi. part.

121 I Do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
123 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes w̄ waiting are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaide:
Thy law likewise they haue transgrest,
and none against them saide.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or Jewels fine which are estœmd,
most costly to be solde.
128 I thought thy precepts al most iust,
and so them laide in store:
All craftie and malicious wayes,
I do abhorre therefore.

PE The xvij. part.

129 THy couenants are most wonderful
and full of thinges profound:
My soule therefore doth kœpe them sure,
when they are tride and found.
130 When men first enter into thy word,
they finde a light most cleare:
And very Idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gaped & breathed
to know thy commandement:
That I might guide my life thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my sootsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.
134 From slandrous tongus and deadly
preserue and keepe me sure: (harmes

Thy

Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the Sunne in his bright dew:
Let ſhine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eies great floods guſh out
of dreare teares and fell:
When I behold how wicked men,
thy lawes kepe neuer a del.

ZADE The xviii. part.

137 IN euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and flee from guile,
are two chiefe pointes moſt hye.
And ſuch as thou haſt in thy law,
commanded vs ſtraitely.

139 With zeale and wrath I am conſumd
and euen pinde away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
doleme or yet eſteeme.

141 And though I be nothing let by,
as one of baſe degree:
Yet do I not thy heſtes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe (Lord) is moſt iuſt,
for euer to endure:
Alſo thy law is trueth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaſed on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach them me, for euen in them,
my life lyeth vp in ſtore.

KOPH The xix. part.

145 WIth feruent hart I cald & cride,
now anſwere me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuite,
with moſt humble requeſt:
Saue me therefore and I will keepe,
thy precepts and thy heſt.

147 To thee I crye euen in the morne,
before the day ware light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent ỳ watch by night,
and ere they call I wake.
That by deuyſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pitieon me take:
As thou waſt wont ſo iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw neare and do procure,
my death maliciouſly:
Which from thy law are farre gone back,
and ſtraied from it lewdly.

151 Therefore (O Lord) approch thou neare
for need doth ſo require:
And all thy precepts true they are,
then helpe I thee deſire.
152 But thy cõmandements I haue learnd
not now but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH The xx. part.

153 MY trouble and affliction,
conſider and behold:
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what tong can them attaine?
And as thou haſt me iudged ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhronke,
nor went awry therfore.
158 And trueth it is for griefe I dye,
when I theſe traitors ſee:
Becauſe they kepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be
and ſo it hath beene euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN The xxi. part.

161 PRinces haue ſought by cruelltie,
cauſeleſſe to make me crouch
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merry and glad:
Then he that of rich ſpoiles and pray,
great ſtore and plenty had.

163 As for all lyes and falſitie,
I hate moſt and deteſt:
For why? thy holy lawes do I,
aboue all thinges loue beſt.
164 Seuen times a day I prayſe the Lord
ſinging with heart and voice:
Thy righteous actes and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue
as do thy ſtatutes loue:
No daunger ſhall their quiet ſtate,
impaire or once remoue.
166 Mine onely health and comfort Lord

to liue godly and well.

103 O Lord how ſweete vnto my taſt,
ſind I thy wordes alway?
Doubtleſſe no hony in my mouth,
ſæle ought ſo ſweete I may. (learnd
104 Thy lawes haue me ſuch wiſedom
that vtterly I hate:
All wicked and vngodly waies,
in euery kinde or rate.

NVN The xiiii. part.

105 EVen as a lantern to my feete,
ſo doth thy worde ſhine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both ſworn and wil performe,
moſt certainely doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deathes dore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which with hart & voice
moſt frankly I the giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that daungers it aſſaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once ſwarue or goe aſtray:

111 Thy law I haue ſo claimed alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue bene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

LAMECH The xv. part.

113 THe crafty thoughts & double harts
I do alwaies deteſt:
But as for thy law and precepts,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
looke for with patience.

115 Goe to therefore ye wicked men,
depart from me annone
For the commandementes will I keepe
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhalbe ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feete,
as do thy ſtatutes breake:
For nought auailes their ſubtilitie,
their counſell is but weake.

119 Like droſſe thou caſteſt the wicked out
where euer they goe or dwell:
Wherefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benombd.
For when I ſee thy iudgements, ſtreight
I am as one aſtond.

AIN. The xvi. part.

121 I Do the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſeruant ſtrette be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes vp waiting are now blind
thy health ſo much I crane:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
graunt me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaide:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaide.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Or Jewels fine which are eſtemd,
moſt coſtly to be ſolde.
128 I thought thy precepts al moſt iuſt,
and ſo them laide in ſtore:
All craftie and malicious wayes,
I do abhorre therefore.

PE The xvij. part.

129 THy couenants are moſt wonderful
and full of thinges profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy word,
they finde a light moſt cleare:
And very Idiots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gaped & breathed
to know thy commandement:
That I might guide my life thereby,
I ſought what thing it ment.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my ſtoottſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruant ouerthrow.
134 From ſlandrous tongus and deadly
preſerue and keepe me ſure: (harmes

Thy

Thy preceptes then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the Sunne in his bright dew:
Let ſhine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eies great flouds guſh out
of drearie teares and fell:
When I behold how wicked men,
thy lawes kepe neuer a del.

ZADE The xviii. part.

137 IN euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and flee from guile,
are two chiefe pointes moſt hye.
And ſuch as thou haſt in thy law,
commanded vs ſtraitely.

139 With zeale and wrath I am conſumd
and euen pinde away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
deſpiſed or yet eſteeme.

141 And though I be nothing let by,
as one of baſe degree:
Yet do I not thy heſtes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe (Lord) is moſt iuſt,
for euer to endure:
Alſo thy law is trueth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaſed on me,
and brought me wondrous low:
Yet do I ſtill of thy preceptes,
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach them me, for euen in them,
my life lyeth vp in ſtore.

KOPH The xix. part.

145 WIth feruent hart I cald & cride,
now anſwere me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuite,
with moſt humble requeſt:
Saue me therefore and I will keepe,
thy preceptes and thy heſt.

147 To thee I crye euen in the morne,
before the day ware light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent ỳ watch by night,
and ere they call I wake.
That by deuyſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou waſt wont ſo iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw neare and do procure,
my death maliciouſly:
Which from thy law are farre gone back,
and ſtraied from it lewdly.

151 Therefore (O Lord) approch thou neare
for need doth ſo require:
And all thy preceptes true they are,
then helpe I thee deſire.
152 But thy commandements I haue learnd
not now but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH The xx. part.

153 MY trouble and affliction,
conſider and behold:
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what tong can them attaine?
And as thou haſt me iudged ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhronke,
nor went away therfore.
158 And trueth it is for griefe I dye,
when I theſe traitors ſee:
Becauſe they kepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be
and ſo it hath beene euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN The xxi. part.

161 PRinces haue ſought by cruelltie,
cauſeleſſe to make me crouch
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merry and glad:
Then he that of rich ſpoiles and pray,
great ſtore and plenty had.

163 As for all lyes and falſhtie,
I hate moſt and deteſt:
For why? thy holy lawes do I,
aboue all thinges loue beſt.
164 Seuen times a day I prayſe the Lord
ſinging with heart and voice:
Thy righteous actes and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue
as do thy ſtatutes loue:
No daunger ſhall their quiet ſtate,
impaire or once remoue.
166 Mine onely health and comfort Lord

I looke for at thy hand:
And therfore haue I done those things,
which thou didst me commaund.

167 Thy lawes haue bene my exercise
which my soule most desired:
Somuch my loue to them was bent,
that nought els I required.
168 Thy statutes and commaundements
I kept thou knowest aright:
For all the things that I haue done
are present in thy sight.

TAV The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And graunt me Lord deliuerance,
for so is thy promise.

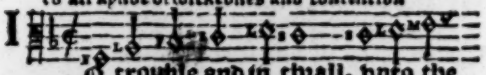
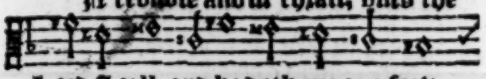
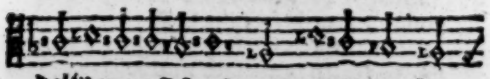
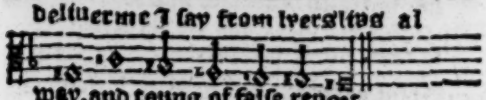
171 Then shall my lips thy prayses speake
after most ample sort:
When thou thy statutes hast me taught,
wherein standes my comfort.
172 My toung shall sing & preach thy word
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commaundements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Grant me therefore long dayes to liue
thy name to magnifie
And of thy iudgements mercifull,
let me thy fauor trie.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not faild,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.S.

Dauid banished from amōg the barbarous Arabians through false reportes of enuious flatterers, lamenteth hys long abode among such infidels, geuē to all kynde of wickednes and contention

I 
n trouble and in thrall, vnto the

Lord I call, and he doth me comfort:

deliuerme I say from lyers lips al

way, and toung of false report.

4 What vauntage or what thing,
Getst thou thus for to sting,
Thou false and flattering lyer?

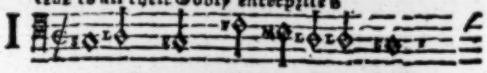
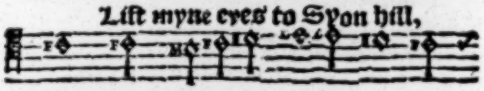
5 Thy toung doth hurt I weene,
No lesse then arrowes keene,
Of hote consuming fire.

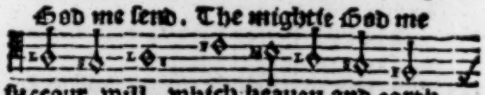
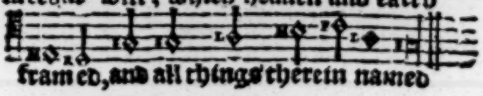
6 Alas to long I slack,
Within these tents so blacke,
Which Kedars are by name:
By whome the flocke elect,
And all of Isaacks sect,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
And set a quiet life:
8 But when my word was told,
Causlesse I was controld,
by them that would haue strife.

Leuaui oculos. Psal. Cxxi. W.W

The Prophet sheweth by hys owne example that the faythfull ought to looke for all their succour of God alone, who will gouern, and geue good successe to all their Godly enterprises

I 
Lift myne eyes to Syon hill,

from whence I do attend, that succour

God me send. The mightie God me

succour will, which heauen and earth

framed, and all things therein named

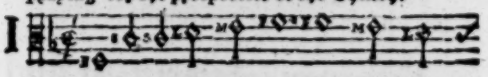
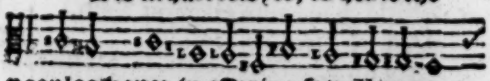
3 Thy foote from slip he will preserue
and will thee safely keepe
for he will neuer sleepe.
4 Loe he that doth Israell conserue:
no sleepe at all can him catch:
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand euer.
6 The Sunne shal not thee partch by day,
nor the Moone not halfe so bright:
shall with cold thee hurt by night.

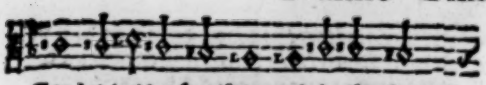
7 The Lord will keepe thee from distresse
and will thy life sure saue:
and thou also shalt haue.
8 In all thy busines good successe
where euer thou goest in or out:
God will thy things bring about.

Lætatus sum. Psal. Cxxii. W.K.

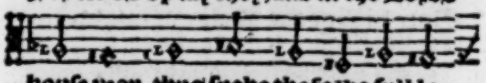
Dauid reioyseth that God accomplisheth his promise and placed his Arke in Syon, geuing thankes, and praying for the prosperitie of the Church.

I 
Did in hart reioyce, to heare the

peoples voyce, in offering so willingly

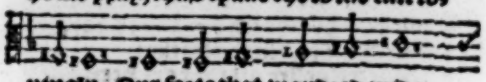
For



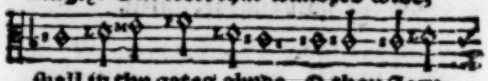
For let vs vp say they, and in the Lords



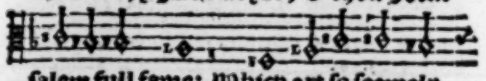
house pray, thus spake the folke full lo-



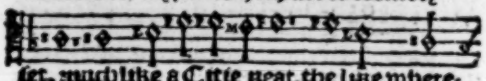
uingly. Our feete that wandred wide,



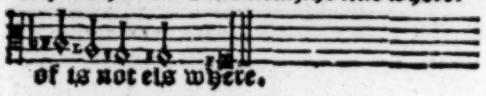
shall in thy gates abyde, O thou Jeru-



salem full fayre: Which art so seemely



set, much like a Citie neat, the like where-



of is not els where.

4 The tribes with one accord
the tribes of God the Lord,
are thether bent their way to take
So God before did tell,
That there his Israell.
their prayers should together make.

5 For there are thrones erect,
and that for this respect,
to set forth iustice orderly.
Which thrones right to maintaine,
To Dauids house pertayne.
his folke to iudge accordingly.

6 To pray let vs not cease,
for Jerusalems peace,
thy frends God prosper mightely:
7 Peace be thy walles about,
And prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state,
for my poore brethrens sake,
that comfort haue by meanes of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
so much alwayes as lyeth in me.

Ad te leuaui. Psal. Cxxiii. T.S.

¶ A prayer of the faythfull, whych are afflycted by the wycked worldlynges and contemners of God.

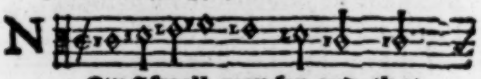
Sing this as the 119. psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his maisters handes to see.
2 As hand maides watch their mistresse
some grace for to atchiue: (hands
So we behold the Lord our God,
till he doe vs forgiue.

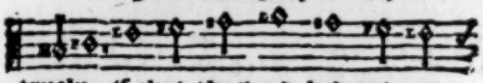
3 Lord graunt vs thy compassion,
and mercy in thy sight:
For we are filled and ouercome,
with hatred and despight.
4 Our minds be stuffed with great rebuke
the rich and worldly wise:
Do make of vs their mocking stocke,
the proud do vs despise.

Nisi quia Domi. psal. Cxxiiii. W.W.

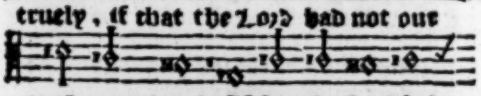
¶ The faythfull deliuered out of great daunger, as knowledge not to haue escaped by theyr own power, but through the fauour of God.



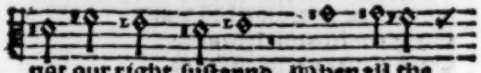
NOw Israell may say and that



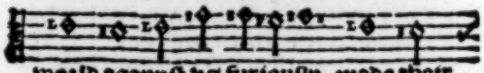
truely, if that the Lord had not our



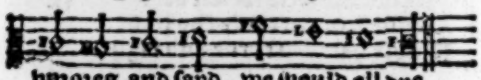
cause mayntaynd, If that the Lord had



not our right sustaynd, When all the



world agaynst vs furiously, made their



vprores, and sayd, we should all dye.

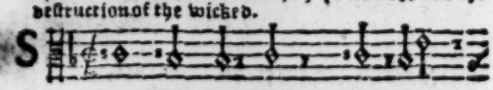
3 Now long agoe:
they had deuourd vs all,
And swallowed quicke,
for ought that we could deeme,
Such was their rage.
as we might well esteeme.
4 And as the floudes,
with mightie force do fall:
So had they now,
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noyse,
Had long agoe.
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs safely keepe:
From bloudie teeth,
and their most cruel voice,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin:
Escapeth away:
right so it fareth with vs,
Broke are their nets,
and we haue scaped thus.
8 God that made heauen
and earth, is our helpe then,
His name hath saued vs,
from these wicked men.

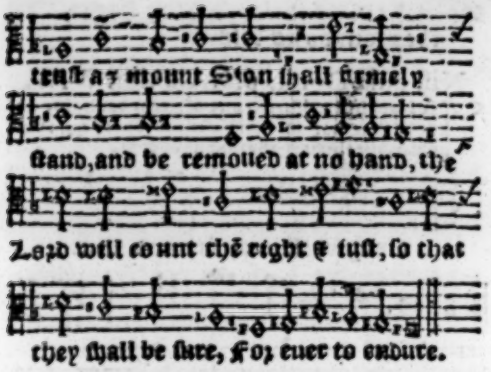
Qui confidunt. Psal. Cxxv. W.K.

¶ He describeth the assuraunce of the faythfull in their afflictions, and destreth theyr wealth, and the destruction of the wicked.



SVch as in God the Lord do

trust



2 As mightie mountaines huge and great
Jeruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do wait.
Such are to him ſo deare,
They neuer nede to feare.

3 For though the righteous try doth he
By making wicked men his rod:
Leaſt they through griefe forſake their
It ſhal not as their lot ſtil be. (God
4 Giue Lord to thoſe thy light,
Whoſe harts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought:
The Lord wil ſurely bring to nought,
With workes moſt vile they ſhall abide.
But peace with Jſraell:
For euermore ſhall dwell.

An other of the ſame by R. W.

Sing this as the x. Commaundements.

THoſe that do put their confidence,
Vpon the Lord our God onely:
And flee to him for his defence
In all their nede and miſery.
Their faith is ſure firme to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Jeruſalem,
The mighty hils do it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe.
So God in deed, in euery neede,
His faithfull people doth defend:
Standing them by aſſuredly,
From this time forth world without end.

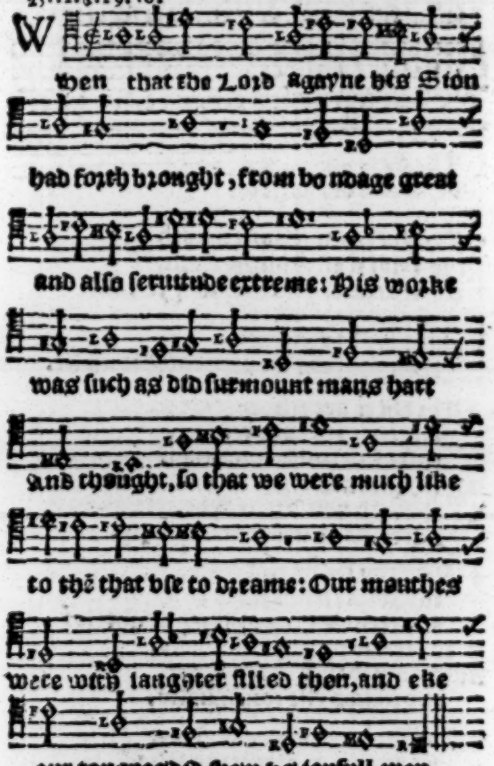
Right wiſe and good is our Lord God
And will not ſuffer certainely:
The ſinners and vngodlies rod,
To tary vpon his family.
Leaſt they alſo from God ſhould go,
Falling to ſinne and wickednes
Lord defend world without end:
Thy Chriſtian flock through thy goodnes

O Lord do good to Chriſtians al,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine dayly ſlide
Each will the Lord ſcatter abroad,
With hypocrites throwne down to hel
God will them ſend paines without end
But Lord graunt peace to Jſrael.

Glory to God the Father of might,
And to his Sonne our Sautour:
And to the holy Ghoſt whoſe light,
Shine in our hearres and vs ſuccour.
That the right way from day to day,
We may walk and him glorifie:
With hearres deſire all that are here,
Worſhip the Lord and ſay, Amen.

In conuertendo. Pſal. Cxxvi. W K.

This Pſalme was made after the returne of the people from Babilon, and ſheweth that the meane of their deliuerance was wonderfull, after the ſeuenty yeares of captiuity foreſpoken by Jeremy 25.12.&29.10.



3 The heathen folke,
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done.
4 But much more we
and therfore can confeſſe no leſſe,
Wherefore to ioy
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend.

5 Full true it is
that they which ſow in teares in deed,
A time will come
when they ſhall reape in mirth and ioy:
6 They went and wept
in bearing of their precious ſeede,
For that their foes,
full oftentimes did them annoy.
But their returne

with

with ioy they shall sure see:
Their sheaues home bring,
and not impayred be.

Nisi Dominus. Psal. Cxxvij. W.W.

¶ It is not mans witte, power, or labor, but the free goodnesse of God that geueth riches, preserueth townes & countreys, graunteth nourishmēt & children.

Sing this as the Lordes prayer.

EXcept the Lord the house do make,
And thereunto do set his hand:
Whē men do build it cannot stand.
Likewise in vaine men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread
yet were your labour lost and worne,
But they whom God doth loue and keepe
Receiue all things with quiet sleepe.

3 Therfore marke well when euer you see
That men haue heires to enioy their land
It is the gift of Gods owne hand,
For God him selfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenes,
In person and in comelines,
So that a shaft shot with courage
Of one that hath a most strong arme.
Flieth not so swift nor doth like harme,

5 O well is him that hath his quiuer
Furnished with such artillery.
For when in perill he shall be
Such one shall neuer shame nor shiuer,
When that he pleadeth before the iudge.
Against his foes which beare him grudg

Beati omnes. Psal. Cxxviii. T.S.

¶ Here is described the prosperous estate of persons maried in the feare of GOD, and the promises of Gods blessings, to al them that liue in this honorable estate according to his commaundements.

Sing this as the 137. Psalme.

BLessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eate,
happie art thou I say.
2 Like fruitfull vines on the house side
so doth thy wife spring out:
Thy children stande like Olive plants,
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see:
The promised Jerusalem,
and his felicitie.
4 Thou shalt thy childrens children see,
to thy great ioyes encrease:
And likewise grace on Israel,
prosperitie and peace.

Sæpe expugnauerunt. Psal. Cxxix.

He admonisheth the Church to reioice though afflicted in all ages, for God will deliuer and finally destroy the enemies thereof.

Sing this as the 137. psalme.

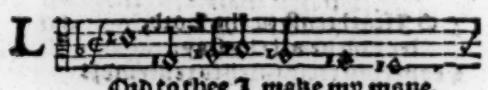
OFt they now, Israell may say,
me from my youth assaulde:
2 Oft they assaylde me from my youth,
yet neuer they preuaylde.
3 Vpon my back the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cordes,
of wicked foes at last.

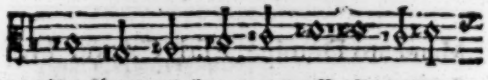
5 They that hate me shalbe ashamd,
and turned back also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find,
inough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

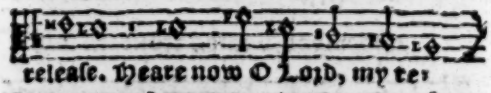
8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

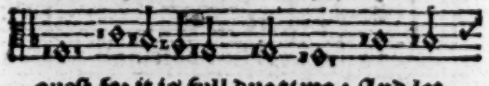
De profundis. Psal. Cxxx. W.W.

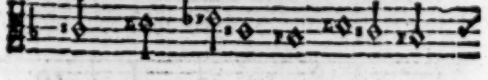
An effectuous prayer to obtayne mercye and forgeuenes of his sinnes and at length deliuerance from all euils.

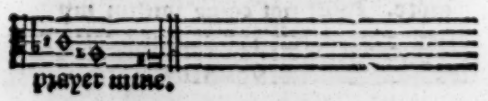












3 O Lord our God if thou waigh
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace:

That we with heartes most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and warde,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must,
8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.

¶ Dauid charged with ambition, protesteth his humilitie before God.

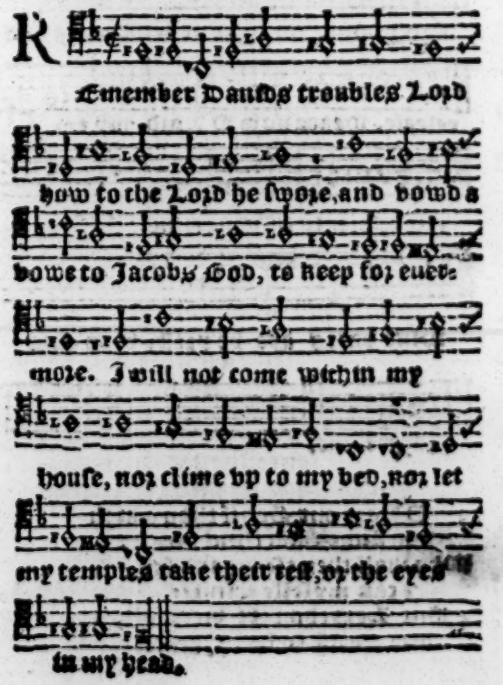
Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no scornefull eye:
I do not exercise my selfe,
in thinges that be too hye.
2 But as a child that wained is,
euen from his mothers breste:
So haue I Lord behaued my selfe,
in silence and in reste.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore
from age to age, for aye.

Memento Domine. Psal. Cxxxii. M.

¶ The faithful grounded on Gods promise made vnto Dauid, desireth that he would establish the same both as touching his posteritie, and the building of the temple, to stay there as was forespoken.



Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God, to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this sound:
And in the fieldes and forrestes there,
these voyces first were found.
7 We will assay and go in now,
his tabernacle there:
Before his forestoole to fall downe,
vpon our knees in feare.
8 Arise O Lord arise I say,
into thy resting place:
Wothethou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priestes be clothed Lord,
with truth and righteousnesse:
Let all thy Saintes and holy men,
sing all with ioyfulnesse.
10 And for thy seruaunt Dauids sake,
refuse not Lord I say:
The face of thine annoynted Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruite of thy body,
vpon thy seate shall sit.
12 And if thy sonnes my conenaunt kepe,
that I shall learne eyhone:
Then shall their sonnes for euer sit,
vpon thy Princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying this is my resting place,
I lone and like it well.
15 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the needy that be there.

16 Yea I will decke & cloth her Priestes,
with my saluation:
And all her Saintes shall sing for ioy,
of my protection.
17 There will I surely make the horne,
of Dauid for to bud:
For there I haue ordaind for myne,
a lanterne bright and good.

18 As for his enemies I will cloth,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxiii. W. W.

¶ The commendation of godly and brotherly amitie, compared to the most precious oyle, mentioned in Exodus, xxx.

Sing this as the 137. psalme.

O How happy a thyng it is,
and ioyfull for to se:
Brethren together fast to hold
the band of amitie?
2 It calleth to mynde the swete perfume,
and that costly oyntment:
Which on the sacrificers head,
by Gods precept was spent.

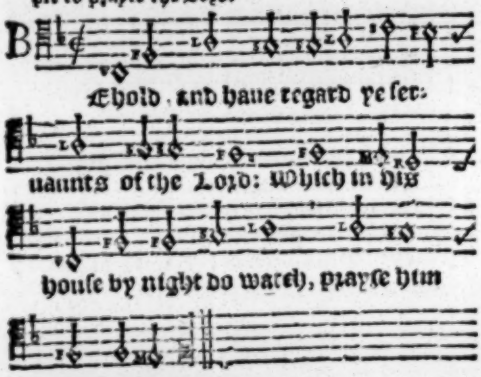
It

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.
And as the lower ground doth drinke
the dew of Hermonhill:
And Sion with his siluer drops,
the fieldes with fruite doth fill.

Euen so the Lord doth poure on them,
his blessinges manifold:
Whose hartes and myndes without all
this knot do kēpe and hold. (guile,

Ecce nunc. Psal. Cxxxiiii. W. K.

¶ He exhorteth the Leuites that watch in the temple to prayse the Lord.

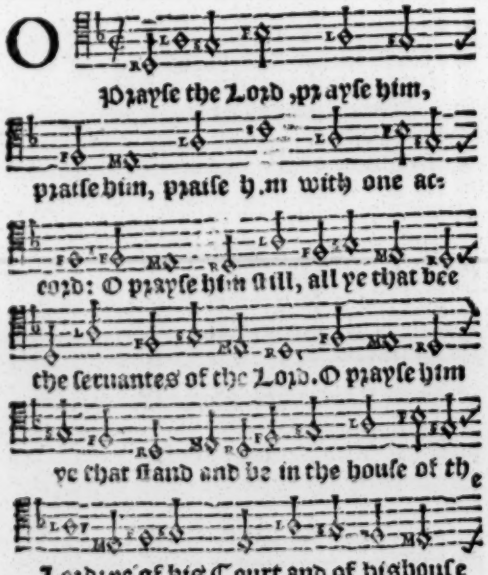

B
Ehold, and haue regard ye ser-
uaunts of the Lord: Which in his
house by night do watch, prayse him
with one accord.

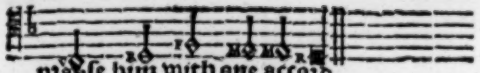
2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayses due,
his benefites embrace.

3 For why? the Lord who did
both earth and heauen frame:
Doth Sion blesse and will conserue,
for euermore the same.

Laudate nomen. psal. Cxxxv. N.

¶ Hee exhorteth al the faythful, to prayse God for his marueilous works and graces wherein he hath declared his maiestie, to the cōfusiō of all Idolaters.


O
Prayse the Lord, prayse him,
praise him, praise him with one ac-
cord: O prayse him still, all ye that bee
the seruantes of the Lord. O prayse him
ye that stand and be in the house of the
Lord: ye of his Court and of his house


prayse him with one accord.

3 Prayse ye the Lord for he is good,
sing prayses to his name:
It is a comely and good thyng,
alwayes to do the same.
4 For why? the Lord hath chose Jacob,
his very owne you sēe:
So hath he chosen Israell,
his treasure for to bēe.
5 For this I know and am right sure,
the Lord is very great:
He is in dēede aboue all Gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the Sea,
which he hath framde of nought.
7 He liftes vp cloudes euen from the earth
he makes lightnings and rayne:
He bringeth forth the windes also,
he made nothyng in vayne.
8 He smote the first borne of ech thyng,
in Egypt that tooke rest:
He spared there no liuyng thyng,
the man nor yet the beast.
9 He hath in thēe shewed wonders great,
O Egypt voyde of vauntes:
On Pharao thy cursed kyng,
and his seuere seruauntes.
10 He smote then many nations,
and did great actes and thynges:
He slew the great and mightyest,
and chiefest of their kynges.
11 Sehon kyng of the Amorites
and Og kyng of Basan:
He slew also the kyngdoms all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage wel ēe:
To Israell his owne people,
an heritage to bēe.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all in dēede:
And to his seruauntes he will shew,
fauour in tyme of nēede.

15 The Idols of the Heathen are made,
in all their coastes and landes:
Of siluer and of gold be they,
the worke euen of mens handes.
16 They haue their mouthes and cannot
and eyes and haue no sight: (speake,
17 They haue eke eares and heare nothyng,
their mouthes be breathlesse quite.

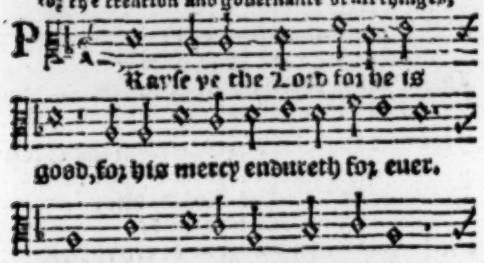
18 Wherfore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye houſe of Iſraell,
ſee that ye prayſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.

20 And ye that be of Leuies houſe,
prayſe ye likewiſe the Lord:
And all that ſtand in awe of him,
prayſe him with one accord.
21 And out of Sion ſound his prayſe,
the great prayſe of the Lord:
Which dwelleth in Ieruſalem,
prayſe him with one accord.

Confitemini. Pſal. Cxxxvi. N.

A moſt earneſt exhortation to geue thanks vnto God for the creation and gouernance of all thinges,



2 Geue prayſe vnto the God of Gods,
for hys mercy endureth for euer. 3. Geue
prayſe vnto the Lord of Lords, for
his mercy endureth for euer. 4. Which
only doth great wonders worke: for
hys mercy endureth for euer.

5 Which by his wiſedom made the heauens
for his mercy endureth. &c.
6 Which on the waters ſtrecht the earth,
for his mercy endureth. &c.
7 Which made great light to ſhine abroad
for his mercy endureth. &c.
8 As Sunne to rule the lightſome day,
for his mercy endureth. &c.

9 The Moone & ſtarres to guide the night,
for his mercy endureth. &c.
10 Which ſmote Egypt with their firſt
for his mercy endureth. &c. (borne,
11 And Iſraell brought out from them,
for his mercy endureth. &c.
12 With mighty hand and ſtretched arme,
for his mercy endureth. &c.
13 Which cut the red ſea in two partes,
for his mercy endureth. &c.
14 And Iſraell made paſſe there through,
for his mercy endureth. &c.
15 And drowned Pharao and his hoaſt,
for his mercy endureth. &c.
16 Through wildernelle his people led,
for his mercy endureth. &c.

17 Ye which did ſmite great noble kynges,
for his mercy endureth. &c.
18 And which hath ſlayne the mighty kynges
for his mercy endureth. &c.
19 As Sehon kyng of the Amorites,
for his mercy endureth. &c.
20 And Og the kyng of Baſan land,
for his mercy endureth. &c.

21 And gaue their land for heritage,
for his mercy endureth. &c.
22 Euen to his ſeruaunt Iſraell,
for his mercy endureth. &c.
23 Remembryng vs in baſe eſtate,
for his mercy endureth. &c.
24 And from oppreſſours reſcued vs,
for his mercy endureth. &c.

25 Which geueth foode vnto all fleſh,
for his mercy endureth. &c.
26 Prayſe ye the Lord of heauen aboue,
for his mercy endureth. &c.
27 Geue thankes vnto the Lord of Lords
for his mercy endureth. &c.

Another of the ſame, by T.C.
Sing this as the 148. pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Great thankes and prayſes ſing,
To God of Gods I ſay:
For certaynely,
His mercyes dure,
Both firme and ſure,
Eternally.

The Lord of Lordes prayſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power:
For certaynely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome high:
The heauenly firmament,
Did frame as we do ſee:
For certaynely,
His mercyes dure,
Both firme and ſure,
Eternally.

6 Yea he the heauy charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out reach:
For certaynely. &c.

7 Great lightes he made to vs,
For why his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day:
For certaynely. &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:

And ſtarres that do appeare,
To guide the darkeſome night:
For certaynely. &c.

10 With grieuous plagues and loſſe,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſt and men:
For certaynely. &c.

11 And from amidſt their land,
His Iſraell forth bronghe:
12 Which he with mightie hand,
And ſtretched arme hath wrought:
For certaynely. &c.

13 The Sea he cut in two,
Which ſtode vp like a wall:
14 And made through it to go,
His choſen children all:
For certaynely. &c.

15 But there he whelmed then,
The proud kyng Pharao:
With his huge hoaſt of men
And charets eke alſo,
For certaynely. &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
17 And for his loue endleſſe.
Great kynges he brought to ground,
For certaynely. &c.

18 And ſlue with puiſſaunt hand,
Kynges mighty and of fame:
19 As of Amorites land.
Sehon the kyng by name,
For certaynely. &c.

20 And (Og the Gyaunt large,
Of Baſan kyng alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certaynely. &c.

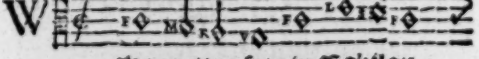
22 Euen vnto Iſraell,
His ſeruaunt deare I ſay:
He gaue the ſame to dwell,
And there abide for aye:
For certaynely. &c.

23 To mynde he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free.
For certaynely. &c.

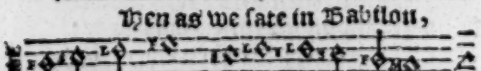
25 All fleſh in earth abroad,
With foode he doth fulfill:
26 Wherfore of heauen the God,
To laud be it your will:
For certaynely. &c.

Super flumina. Pſal. Cxxxvii. W. W.

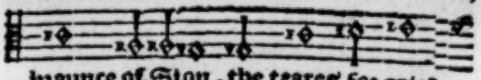
The Iſraelites in their captiuity hearing the Caldeans reproch and blaſpheme God, and his Religion, deſire God to puniſh the Edomites, who prouoked the Babilonians againſt them, & propheſied the deſtruction of Babilon.



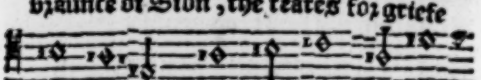
When as we ſate in Babilon,



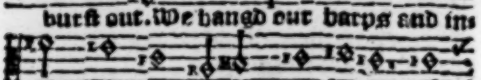
the riuers round about, and in remembraunce of Sion, the teares for griefe



burſt out. We hanged our harps and inſtrumentes the willow trees vpon: For



in that place men for their vſe, had



planted many one.

3 Then they to whom we priſoners were,
ſayd to vs tauntingly:
Now let vs heare your Hebrue ſonges,
and pleaſaunt melody.
4 Alas ſayd we who can once frame,
his ſorrowfull hart to ſing:
The prayſes of our louyng God,
thus vnder a ſtraunge kyng?

5 But yet if I Jeruſalem,
out of my hart let ſlide:
Then let my fingers quite forget,
the warblyng Harpe to guide.
6 And let my tongue within my mouth,
be tyed for euer faſt:
If that I ioy before I ſee,
thy full deliueraunce paſt.

Therfore O Lord remember now,
the curſed noyſe and cry:
That Edoms ſonnes againſt vs made,
when they razed our Citie.
Remember Lord, their cruell wordes,
when as with one accord:
They cryed, on, ſacke, & raze their walles
in deſpite of their Lord.

8 Euen ſo, ſhalt thou (O Babylon)
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children young:
To daſh their bones againſt hard ſtones
which lye the ſtreetes among.

Confitebor tibi. pſal. Cxxxviii. N.

Dauid prayſeth the goodnes of God toward him, for which, euen forrein Princes ſhall prayſe the Lord together with him. And he is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. Pſalme.

I Wyll will I prayſe with my whole hart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will aduaunce thy prayſe:
Toward thy holy temple I.
will looke and worſhip thee:
And praiſed in my thankful mouth,
thy holy name ſhall be.

Euen for thy louingh indneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all.

Then

3 When I did call thou heardeſt me,
and thou haſt made alſo:
The power of encreaſed ſtrength,
within my ſoule to growe.

4 Yea all the kings on earth they ſhal,
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word.
5 They of the waies of God the Lord,
in ſinging ſhall entreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth,
behold the lowly ſpirit:
But he contemning knowes a farre,
the proud and loftie wight.
7 Although in midſt of trouble I.
do walke yet ſhall I ſtand:
Renewed by thee O my Lord,
thou wilt ſtretch out thy hand.
8 Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

David to cleanſe his hart from all hypocriſy, ſhewethy that nothing is ſo ſecret which God ſeeth not After declaring his zeale and feare of God, he proteſteth to be enemy to all them that contēne God
Sing this as the 137. Pſalme.

O Lord thou haſt me tryde and knowne,
my ſittyng thou doeſt know:
2 And riſing eke my thoughtes a farre,
thou vnderſtandſt alſo.
3 My pathes yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue (O Lord)
but knowne it is to thee:
5 Thou me behinde holdſt and before,
thou layeſt thine hand on mee.
6 To wonderfull aboue my reach,
Lord is thy cunnyng ſkill:
It is ſo hye that I the ſame
can not attayne vntill.

7 From ſight of thy all ſeyng ſpyte,
Lord whether ſhall I go?
Or whether ſhall I flee away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,
euen there thou doeſt appeare.

9 Yea let me take the mornyng winges,
and let me goe and hyde:
Euen there where are the farthеſt partes,
where flowyng Sea doth ſlyde.
10 Yea euen thether alſo ſhall,
thy reachyng hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay the darkeneſſe ſhall,
yet ſhroud me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhalbe light.
12 Yea darkeneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkeneſſe and the light,
are both a like alway.

The ſecond part.

13 For thou poſſeſſed haſt my raynes,
and thou haſt couered mee:
When I within my mothers wombe,
encloſed was by thee.
14 Thee will I praiſe, made fearefully,
and wondrouſly I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee
although in ſecret place:
I haue bene made and in the earth,
beneath I ſhaped was.
16 Whē I was formeleſſe, then thine eye,
ſaw me, for in thy booke:
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therfore of thee (O God
how deare are they to me?
And of them all how paſſing great,
the endleſſe number be.
18 If I ſhould coūt thē, loe their ſumme,
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
oh that thou wouldeſt ſlay,
Euen thoſe (O God) to whom depart,
depart from me I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vayne,
beyng enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfayned hate,
euen as my bitter foes:
23 Try me (O God) and know my hart,
my thoughtes proue and diſcloſe.

24 Conſider Lord if wickednеſſe,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Pſal. Cxl. N.

David prayeth vnto the Lord againſt the cruelty falſhood, and iniuryes of his enemies, aſſuring himſelfe of his ſuccour. Wherefore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.
Sing this as the Lamentation.

LOrd ſaue me from the euill man
and from the cruell wightes,
2 Deliuer me, which euill doe
imagine in their ſpirites.
Which make on me continuall warre
their tongues loe they haue whet,
Like ſerpents vnderneath their lips
is adders poiſon ſet.

Keepe

4 Kepe me O Lord from wicked hands
preserue me to abide:
Fre from the cruell man that means,
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path wayes, and gins,
for me eke haue they set.

6 Therfore I said vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voice
wherwith I pray and mone.
7 O Lord my God, thou only art
the strength that sauerh me:
My head in day of battell hath,
bene couered still by thee.

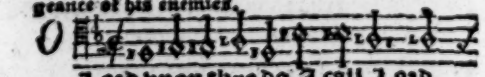
8 Let not O Lord the wicked haue,
the end of his desire:
Perfore me not his ill thought, least he,
with pride be set on fire.
9 Of them that compasse me about,
the chiefe fet of them all:
Lord let the mischiefe of their lips,
vpon themselues befall.

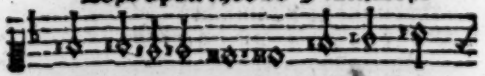
10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pittes, so as they may
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still,
shall hunt the cruell wight.

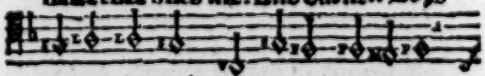
I know the Lord the afflicted will
reuenge and iudge the poore:
The iust shall prayse thy name, iust shall
dwell with thee euermore.

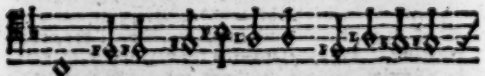
Domine clamaui. Psal. Cxli. V

David beyng grieuously persecuted vnder Saule, desireth succour, and patience till God take vengeance of his enemies.

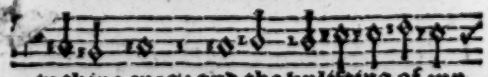


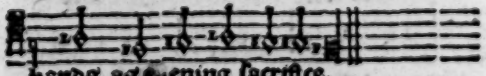






2. As incense, let my prayer be directed





3 My Lord for guidyng of my mouth,
set thou a watch before:
And also of my mouyng lippes,
O Lord kepe thou the dore.

4 That I should wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their misery,
make prayers for them all.

6 Then when in stonie places downe,
their iudges shalbe cast:
Then shall they heare my words, for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood, or he,
that diggeth vp the ground.

8 But O my Lord, my God, mine eyes,
dos looke vp vnto thee:
In thee is all my trust, let not,
my soule forsaken be.
9 Whiles they haue layd to catch me in,
Lord keepe me from the snare.
And from the subtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape,
the danger of them all.

Voce mea ad Do. Psal. Cxli. N.

David neither for feare, nor anger, would kill Saule but with a quiet minde prayed vnto God who preserued him.

Sing this as the 141. psalme.

BEfore the Lord God with my voyce,
I did send out my cry:
And with my strayned voyce vnto,
the Lord God prayed I.
2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit
my path was knowne to thee:
In way where I did walke a snare,
they slily layd for me.
4 I lookt and viewed on my right hand
but none there would me know
All refuge fayled me, and for
my soule none cared tho.

5 Then cryed I Lord to thee, and sayd
my hope thou onely art:
Thou in the land of liuyng art,
my portion and my part.
6 Marke to my cry for I am brought,
full low, deliuer me:
From them that do me persecute,
for me to strong they be.

7 That I may prayse thy name, my soule
from prison Lord bryng out:
when thou art good to me, the iust
shall preasse me round about.

Domine exaudi. psal. Cxliii. N.

An earnest prayer for remission of sinnes, acknowledging that the enemyes did cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be governed by his holy spirite, that he may spend the rest of his life in the true feare and service of God

Sing this as the 141. Psalme.

LOrd heare my prayer, harke the playnt
that I do make to thee:
Lord in thy native truth, and in
thy iustice answere mee.
2 In iudgement with thy seruaunt Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursued my soule,
my life to grownd hath throwne:
And layd me in the darcke, like them
that dead are long agone.
4 Within me in perplexitie,
was myne accombred spirite:
And in me was my troubled hart,
amased and affright.

5 Yet I record tyme past, in all
thy workes I meditate:
yea in thy workes I meditate,
that thy handes haue create.
6 To thee O Lord my God loe I,
do stretch my crauyng handes:
My soule desireth after thee,
as do the thirsty landes.

7 Heare me with spede my spirite doth
hide not thy face me fro: (fayle,
Els shall I be like them that downe,
into the pit do goe.
8 Let me thy louyng kindnesse in
the mornyng heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer mee:
From all myne enemies, for I
haue hidden me with thee.
10 Teach me to do thy will for thou,
thou art my God I say:
Let thy good spirite vnto the land,
of mercy me conuay.

11 For thy names sake with quickenyng,
aliue do thou me make: (grace
And out of trouble bryng my soule,
euen for thy iustice sake.
12 And of thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruaunt am and shall.

Benedictus Dominus. psal. Cxliiii. N.

¶ Dauid prayseth the Lord for his victories & kingdome restored, yet calling for the destruction of the wicked: and declareth wherin the felicitie of any people consisteth.

Sing this as the 141. psalme.

BLest be the Lord my strength, that doth
instruct my handes to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my godnesse, fort and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld

3 O Lord what thyng is man, that him
thou holdest so in price?
Or sonne of man that vpon him,
thou thinkest in this wise?
4 Man is but like to vanitie,
so passe his dayes to end:
5 As fleetyng shade, bow downe O Lord
the heauens and descend.

6 The mountaines touch, & they shal smoke
cast forth thy lightnyng flame:
And scatter them, thine arrowes shoote,
consume them with the same.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand,
of strangers make me free.

8 Whose subtil mouth of vanitie,
and fondnesse doth intreat,
And their right hand is a right hand,
of falshood and deceit:
9 A new song will I sing O God,
and singing will I bee:
On Viole and on instrument,
ten stringed vnto thee.

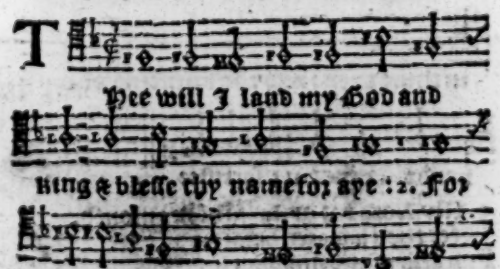
10 Euen he it is that only giues,
deliuerance to kings:
Vnto his seruant Dauid helpe,
from hurtfull sword he brings.
11 From strangers hand me saue & shield
whose mouthes talke vanitie,
And their right hand is a right hand,
of guile and subtilitie.

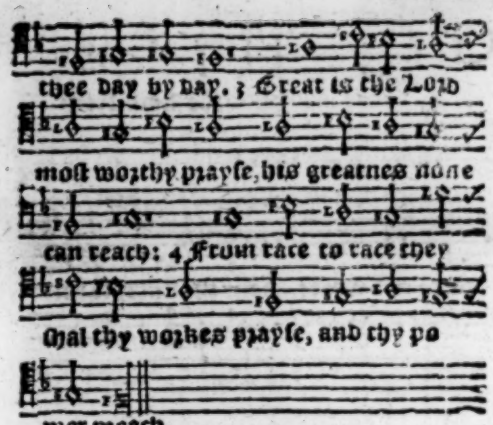
12 That our sonnes may be as the plants,
whom growing youthdoth reare,
Our daughters as carued corner stones,
like to a pallace faire.
13 Our garners full, and plentie may,
with sundry sorts be found:
Our sheepe bring thousandes in our streetes
ten thousands may abound.

14 Our Oxen be to labour strong,
that none do vs inuade:
There be no going out, no cryes
within our streetes be made.
15 The people blessed are, that with
such blessinges are so stord:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Dauid describeth the wonderfull prouidence of God, in gouernyng and in preseruing all the other creatures. He prayseth God for his iustice, mercie, and speciall louyng kindnes towardes those that call vpon him, that feare him, and loue him.





thee day by day. 3 Great is the Lord
moſt worthy prayſe, his greatnes none
can reach: 4 From race to race they
ſhal thy workes prayſe, and thy po
wer preach.

5 I of thy glorious maieſtie
the beautie will record:
And meditate vpon thy workes
moſt wonderfull O Lord.
6 And they ſhall of thy power and of
thy fearefull actes declare:
And I to publiſh all abroad,
thy greatnes will not ſpare.

7 And they into the mention ſhall,
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his workes,
his mercie doth excede:
10 Lo all thy workes do praiſe thee Lord,
and do thy honor ſpread.
11 Thy Saints do bleſſe thee, and they do
thy kingdomes glory ſhew:
12 And blaſe thy power, to cauſe the ſonnes
of men his power to know.

The ſecond part.

13 And of his mightie kingdoms eke,
to ſpread the glorious praiſe.
Thy kingdom Lord a kingdom is,
that doth endure alwaies.
And thy dominion through ech age,
endures without decay:
14 The Lord vpholdeth them that fall,
their ſtanding he doth ſtay.

15 The eyes of all do waite on thee,
thou doeſt them all relieue:
And thou to ech ſufficing food,
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill:
All things whatſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neare all be is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all theſe to him
that beare a louing heart.
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeak
the prayſes of the Lord:
All fleſh to prayſe his holy name,
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I. H.

¶ David teacheth that none ſhould put their truſt in men but in God alone, who is almighty and deliuereth the afflicted, nourisheth the poore, ſetteth priſoners at libertie, comforteth the fatherleſſe widowes, ſtraungers, and is king for euer

Sing this as the 137 Pſalme.

My ſoule prayſe thou the Lord alwayes,
my God I will confeſſe:
2 While breath and life prolong my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why? their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their heartes,
decay and periſh all.
5 O happie is that man I ſay,
whom Jacobs God doth aide:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

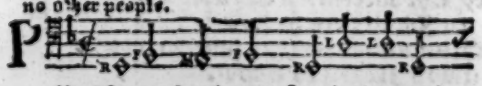
6 Which made the earth, waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe
in truth and euer ſhall.
7 With right alwaies he doth proceede,
for ſuch as ſuffer wrong:
The poore and hungrie he doth feede,
and loſe the fetters ſtrong.

8 The Lord doth ſend the blinde their ſight
the lamers limbs reſtore:
The Lord I ſay doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in hart:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.

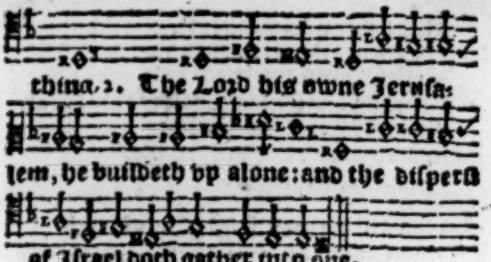
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvii. N.

¶ The Prophet prayſeth the bountie, wiſedom, power iuſtice & prouidence of God vpon all his creatures but ſpecially vpon his Church, which he gathereth together after their diſperſion, declaring his word and iudgement ſo vnto them, as he hath done to no other people.



Rayſe ye the Lord, for it is good
vnto our God to ſing: For it is a plea
ſant, and to prayſe, it is a comely



thima. 2. The Lord his owne Jeruſa-

lem, he buildeth vp alone: and the diſperſed

of Iſrael doth gather into one.

3 He heales the broken in their hart,
their ſore vp doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord releues the meeke, & throwes
to ground the wicked wight.
7 Sing vnto God the Lord with prayſe
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your ſinging voice.
8 He couers heauen with cloudes, and for
the earth prepareth raine:
And on the mountaines he doth make,
the graſſe to grow againe.

9 He giues to beaſtes their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

12 O prayſe the Lord Jeruſalem,
Thy God O Sion prayſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſetle peace, and with the flowre
of wheat he filleth thee.

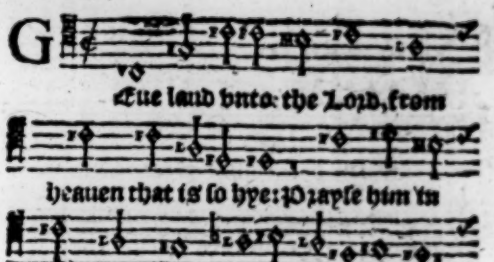
15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpedy courſe,
doth ſwiftly runne about.
16 He giueth ſnow like woll, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſts his ice, there of
the cold who can abide?

18 He ſendeth forth his mightie word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he ſhew:
His ſtatutes and his iudgements he
giues Iſraell to know.

20 With enery nation hath he not
ſo dealt, nor they haue knowne:
His ſecret iudgements, ye therefore
prayſe ye the Lord alone.

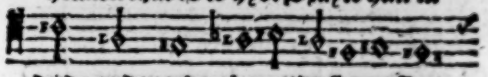
Laudate Dominum. Pſal. Cxlviii. I.H

The prouoketh all creatures to prayſe the Lord, in Heauen, and in all places, eſpecially for the power that he hath geuen to his people Iſrael.

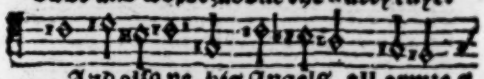


Giue laud vnto the Lord, from

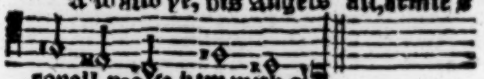
heauen that is ſo hye: Prayſe him in



deede and worde, aboue the ſtarry ſkye.



And alſo ye, his Angels all, armies



royall, prayſe him with glee.

3 Prayſe him both Moone and Sunne
Which are ſo cleere and bright:
The ſame of you be done
Ye gliſtring ſtars of light,
4 And eke no leſſe
Ye heauens faire,
And cloudes of the aire,
His laud expreſſe.

5 For at his word they were,
All formed as we ſee:
At his voice did appeare
All things in their degree.
6 Which he ſet faſt:
To them he made
A law and trade,
For aie to laſt.

7 Extoll and prayſe Gods name
On earth ye Dragons fell:
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnifie
Fire, haile, Ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayſe declare.
10 Beaſtes and cattell,
Yea birdes flying,
And wormes creeping,
That on earth dwell.

11 All kinges both more and leſſe,
With all their pompous traine:
Princes and all iudges,
That in the world remaine.
Exalt his name,
12 Young men and maides,
Old men and babes
Do ye the ſame.

13 For his name ſhall we prone,
To be moſt excellent:
Whoſe prayſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe:
The horne of his
And helpe them all.

His

Pſalme Cxlix. CL.

His Saintes all ſhall forth tell,
His prayſe and worthineſſe:
The children of Iſraell.
Echone both more and leſſe.
15 And alſo they,
That with good will,
His wordes fulfill,
and him obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church, to prayſe the Lord for his victorie and conqueſt that hee geueth his ſayntes againſt all mans power.

Sing this as the 145. pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the prayſe of him be heard,
his holy Saintes among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeede of Sion hill,
be ioyfull in their king.

3 Let them ſound prayſe with voice of flute
vnto his holy name.
And with the Timbrell and the Harpe,
ſing prayſes of the ſame:
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will raiſe,
the meeke to glory great.

5 With glory and with honour, now
let all the Saints reioyce:
And now aloud vpon their beds,
aduaunce their ſinging voyce.
6 And in their mouthes let be the actes,
of God the mighty Lord:
And in their handes eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their handes:
8 To binde their Lately kynges in chaines,
their Lordes in iron bandes.
9 To execute on them the doome,
that written is before:
This honor all his Sayntes ſhal haue,
prayſe ye the Lord therefore.

Laudate Dominum. pſal. CL. N.

An exhortation to prayſe the Lorde without ceaſing by all maner of wayes, for all his mightie and wonderfull workes.

Sing this as the 147. Pſalme.

YEeld vnto God the mighty Lord,
prayſe in his ſanctuary:
And prayſe him in the firmament
that ſhewes his power on hye.
2 Aduaunce his name, and prayſe him in
his mighty actes alwayes:
According to his excellency
of greatnes, geue him prayſe.

3 His prayſes with the Princely noyſe,
of ſounding trumpets blow:
Prayſe him vpon the Viole, and
vpon the Harpe alſo.
4 Prayſe him with Timbrel & with flute
Organs and Virginals:
5 With ſounding Cimbals prayſe ye him,
prayſe him with loud Cimbals.

The x. Commaundementes.

6 What euer hath the benefit,
of breathing prayſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.
The end of the Pſalmes of Dauid.

An exhortation vnto the prayſe of God, to be ſong before Mornyng Prayer. T. B.

Sing this as the 100. pſalme.

PRayſe the Lord, O ye Gentils all,
which hath brought you into his light
O prayſe him all people mortall,
as it is moſt worthie and right.
For he is full determined,
on vs to poure out his mercy:
And on the Lordes truth be ye aſſured,
abideth perpetually.
Glory be to God the Father.
And to Ieſus Chriſt his true Sonne:
With the holy Ghoſt in like maner,
Now and at euery ſeaſon.

An exhortation vnto the prayſe of God to be ſong before euening prayer. T. B.

Sing this as the 100. pſalme.

BEhold now geue heede ſuch as be
The Lordes ſeruants faithfull and true:
Come prayſe the Lord euery degree,
With ſuch ſonges as to him are due.

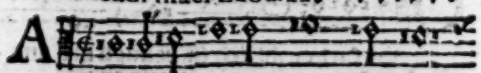
O ye that ſtand in the Lordes houſe
Euen in our own Gods manſion:
Prayſe ye the Lord ſo bountrous
Which worketh our ſaluation.

Lift vp your hands in his holy place
Yea and that in the time of night:
Prayſe ye the Lord which geueth all grace
For he is a Lord of great might.

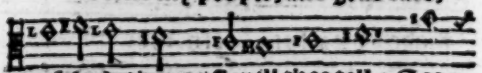
Then ſhall the Lord out of Syon
Which made heauen and earth by his power:
Giue to you and your nation,
His bleſſing, mercy, and fauour.

Glory to God the Father. as afore.

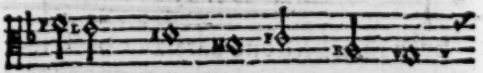
Audi Iſrael. Exod. xx. VV. VV.



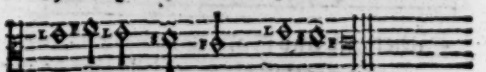
ATtend my people, and geue eare,



of kerly thynges I will thee tell: See



that my wordes in mynde thou beare,



and to my preceptes liſten well.

1 I am thy ſoueraigne Lord and God,
Which haue thee brought frō careful thrall:
And eke reclaimed from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For if thy God by reuenging,
With grieuous plagues this sin wil smite.

3 Take not in vaine his holy name
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke ỹ seuenth day ceast,
And brought all things to perfect end,
So thou and thine that day take rest
That to Gods hests ye may attend.

5 Vnto thy parents honor giue,
As Gods commandements do pretend:
That thou long dayes and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthie fornication feare:
8 See thou steale not in any rate,
9 False witnes against no man beare

10 Thy neighbors house wish not to haue
His wife or ought that he calth mine:
His field, his Ore, his Asse, his Saue
Or any thing which is not thine.

A Prayer.

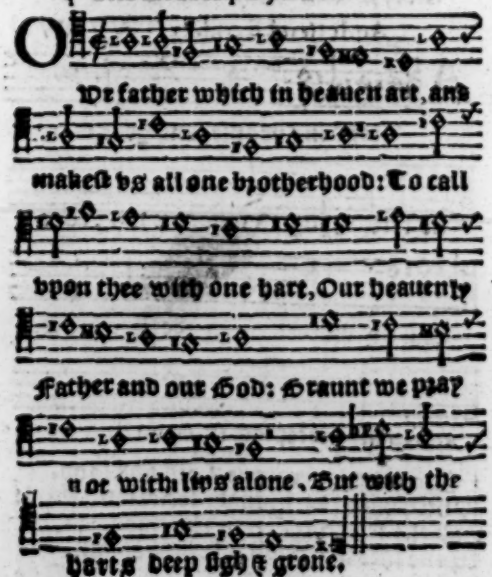
The spirit of grace grant vs O Lord,
To keepe these lawes our harts restore
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore O Christ we crane
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O Sauiour Christ
Of thee to speed how should we misse:
In whom our treasure doth consist.

To thee for euermore be praise
With the father in each respect:
And with the holy spirit alwaies
The comforter of thine elect.

¶ The Lordes prayer. D. Coxe.



Thy blessed name be sanctified,
Thy holy word might vs inflame
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and kepe,
the litle flocke of thy poore sheepe.

Thy kingdom come euen at this houre
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously:
From Sathans rage and filthie band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Kepe vs from warre and from bloudshed,
Also from sickneſſe, dearth and pine.
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

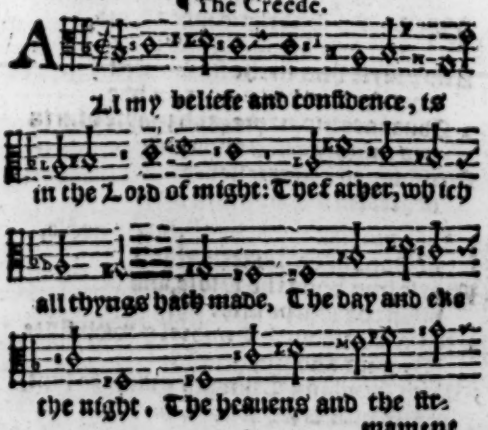
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

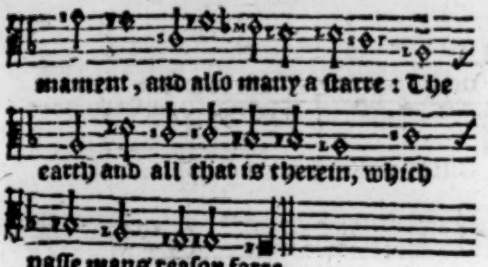
O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble hoſt,
With faith, and with the holy Ghost.

O Lord from euil deliuer vs,
The dayes and times are dangerous.
From euerlasting deathsaue vs,
And in our lastned comfort vs.
A blessed end to vs bequeath,
Into thy handes our soules receaue.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall.
Amen, let it be done O Lord,
that we haue prayed with one accord

¶ The Creede.





mament, and also many a starre: The
earth and all that is therein, which
passe mans reason farre.

And in like maner, I beleeue
In Christ our Lord his sonne,
Coequall with the deity,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure,
And of his mother Mary borne,
yet she a virgine pure.

Because mankinde to Sathan was
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous payne,
Then Pilat being iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickened in the spirite:
His body then was buried,
As is our vse and rite.
His spirite did after this descend,
Into the lower partes:
To them that long in darckenes were
The true light of their hartes.

And in the third day of hys death,
He rose to life agayne:
To thend he might be glorified,
Out of all griefe and payne.
Ascending to the heauens hye,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe:
With Angels power, (yet of that day,
We all be vncertaine.)
To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My faith to satisfie:
The third person in Trinitie,
Beleeue I stedfastly.
The holy and Catholike Church,
That Gods word doth maintaine.
And holy scripture doth allow,
Which Sathan doth disdaine.

And also I do trust to haue,
By Iesu Christ his death:
Release and pardon for my sinnes,
And that onely by faith.
What time all flesh shall rise again,
Before the Lord of might:
And see him with their bodely eyes,

Which now do giue them light.

And then shall Christ our Sauiour,
The sheepe and Goates deuide:
And giue life euerlastingly,
To those whom he hath tride.
Within his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saintes and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And prayse for euermore.

¶ A prayer to the holy Ghost, to be song before the Sermon.

Sing this as the 119. Psalme.

COme holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord kepe our Quene and her Counsel
and giue them will and might:
To persewere in thy gospell
which can put sinne to flight.
O Lord that geuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dye.

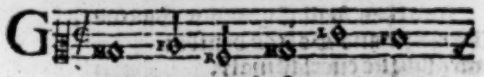
O holy spirite direct aright,
the Preachers of thy word:
That thou by them may cut downe sinne,
as it were with a sword.
Depart not from those pastors pure,
but ayde them at all need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed spirite of trueth, keepe vs
in peace and vnity:
Keepe vs from sectes and errors all,
and from all Papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

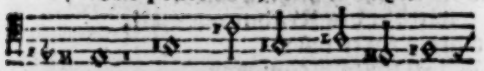
O Lord encrease our fayth in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbors about vs round.
In our tyme geue thy peace O Lord,
to nations far and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father, and the Sonne,
and eke the holy Ghost.
As it hath bene in all the tyme,
that hath bene heretofore.
As it is now, and so shalbe,
henceforth for euermore.

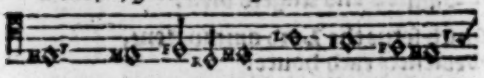
¶ Da pacem Domine. E.G.



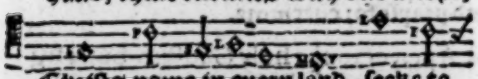
Eue peace in these our dayes



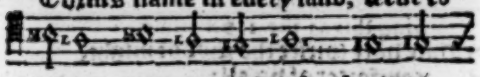
O Lord, great daungers are now at



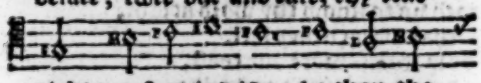
hand, thine enemies with one accord,



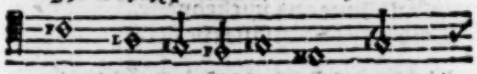
Christs name in euery land, seeke to



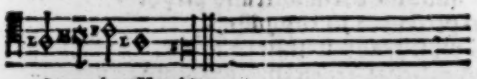
deface, roote out and rase, thy true



right worshyp in deede: be thou the



stay, Lord we thee pray, thou helpst



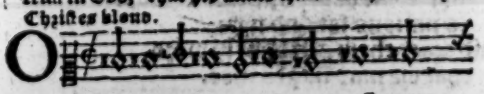
alone in all need.

Giue vs that peace which we do lack
Through misbeliefe and ill life:
Thy word to offer thou doest not slacke,
Which we vnkindly gaine strife.
With fire and sword
This healthfull word,
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlines.

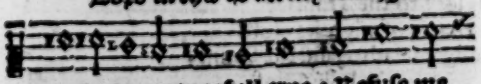
Giue peace & vs thy spirit down send,
With griefe, and repentance true:
Do pearce our harts, our liues to amend,
And by fayth Christ renue,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy trueth may bide,
And shine in euery place.

¶ The Lamentation.

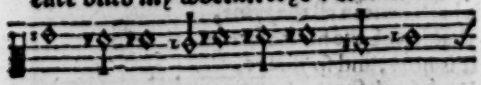
¶ Through perfect repentance the sinner hath a sure trust in God, that his sinnes shalbe washed away in Christes bloud.



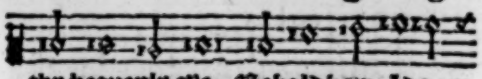
O Lord in thee is all my trust, geue



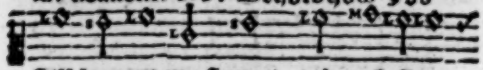
eare vnto my woefull crye: Refuse me



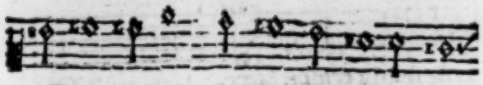
not that am vniust: but bowyng downe



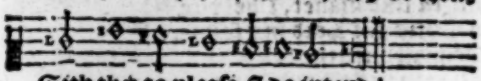
thy heauenly eye. Behold how I do



still lament my sinnes, wherein I do



offend: O Lord, for them shall I be shene



Sith thee to please I do intend?

No, no, not so thy will is bent
to deale with sinners in thine ire:
But when in hart they shall repent,
thou grantst with speed that they desire.
To thee therefore still shall I cry,
to wash away my sinnefull crime:
Thy bloud O Lord is not yet drye,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to poure on me the giftes of grace:
That when this life must fleete away,
in heauen with thee I may haue place
Where thou doest raigne eternally,
with God which once did down thee send,
Where angels sing continually,
to thee be prayse world without end.

¶ A thankesgeuing after the receauing of the Lordes Supper.

Sing this as the 137. psalme.

The Lord be thanked for his giftes,
and mercies euermore:
That he doth shew vnto his saintes,
to him be laud therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our hartes cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great
to vs that be but sinne:
That at our handes for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthely,
of him to be abhord.

Nought els but sinne and wretchednes,
doth rest within our hartes:
And stubbornely agaynst the Lord,
we dayly play our partes.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
echone in their degree.
They do not striue for maistership,
nor slacke their office set:
But feare the Lord and do his will.

hate

hate is to them noe let.

Alls the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea, and all that is therein,
doth bend when he doth becke:
The spirites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Ore or Mule.
A law he gaue for vs to know,
what was his holy will:
We would vs good, but we would not,
and old the thing is ill.

Not one of vs that seeketh out
the Lord of like to please:
Nor doeth thing that might vs ioyne,
to Christ and quiet ease,
Thus are we all his enimies,
we can it not deny:
And he againe of his good will,
would not that we should dye.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obay.
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou mayst record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small
And made it like to earthly dust,
not sparyng it at all.

And as the Ouen with fire hote,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in tormentes great,
and yelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasaunt tyme,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

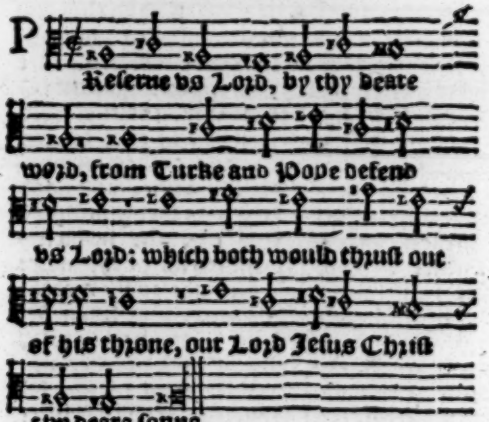
Because the iuice that in them is
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out pressed was,
with nayles and eke with speare:
The iuice wherof doth saue all those,
that rightly do him feare.

And as the corne by vnitie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many Grapes make but one wine.
so should we be but one:
In fayth and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tongues to ceasse.
Which if we do, then shall we shew
that we his chosen be:
By fayth in him to lead a lyfe,
as alwayes willed he.

And that we may so do indede,
God send vs all his grace:
Then after death we shalbe sure,
with him to haue a place.

Robert Wisedome.



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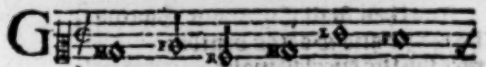
all gifres of grace in vs increase.

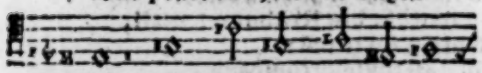
Thou liuing God in persons three,
thy name be prayed in vnitie:
In all our need so vs defend: (end.
that we may prayse thee world without

¶FINIS.

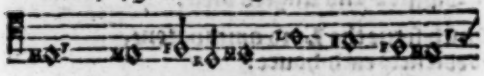
¶ Da pacem Domine. E.G.



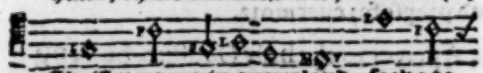
Gue peace in these our dayes



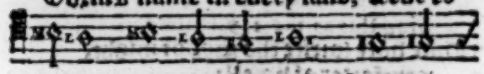
O Lord, great dangers are now at



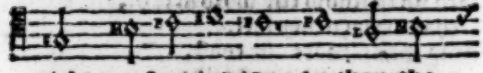
hand, thine enemies with one accord,



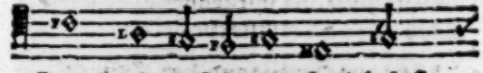
Christs name in every land, seeke to



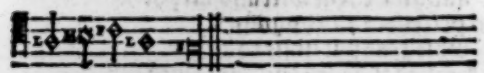
deface, rote out and rase, thy true



right worshyp in deede: be thou the



stay, Lord we the pray, thou helpe



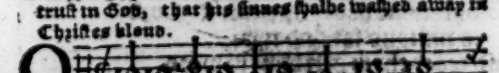
alone in all need.

Giue vs that peace which we do lack
Through misbeliefe and ill like:
Thy word to offer thou doest not slacke,
Which we vnkindly gaine strike.
With fire and sword
This healthfull word,
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlines.

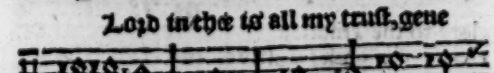
Giue peace & vs thy spirit down send,
With griefe, and repentance true:
Do pearce our harts, our liues to amend,
And by fayth Christ renue,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy trueth may bide,
And shine in every place.

¶ The Lamentation.

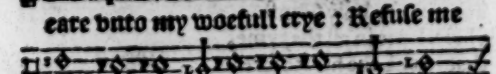
¶ Through perfect repentance the singer hath a sure trust in God, that his sinnes shalbe washed away in Christes bloud.



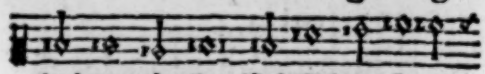
O Lord in the is all my trust, gene



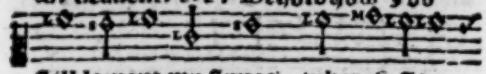
eare vnto my woefull crye: Refuse me



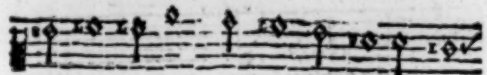
not that am vnkynd: but bowyng downe



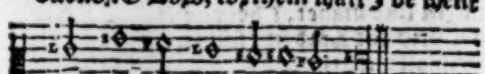
thy heauenly eye. Behold how I do



still lament my sinnes, wherein I do



offend: O Lord, for them shall I be shent



Sith thee to please I do intend?

No, no, not so thy will is bent
to deale with sinners in thine ire:
But when in hart they shall repent,
thou grantst with spæd that they desire.
To thee therefore still shall I cry,
to wash away my sinnefull crime:
Thy bloud O Lord is not yet drye,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to poure on me the gifres of grace:
That when this life must fleete away,
in heauen with thee I may haue place
Where thou doest raigne eternally,
with God which once did down thee send,
Where angels sing continually,
to thee be prayse world without end.

¶ A thankesgeuing after the receauing of the Lordes Supper.
Sing this as the 137. psalme.

THe Lord be thanked for his giftes,
and mercies euermore:
That he doth shew vnto his saintes,
to him be laud therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our hartes cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great
to vs that be but sinne:
That at our handes for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthely,
of him to be abhord.

Nought els but sinne and wretchednes,
doth rest within our hartes:
And stubbornely agaynst the Lord,
we dayly play our partes.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
echone in their degree.
They do not striue for maistership,
nor slacke their office set:
But feare the Lord and do his will,

hate is to them noe let.

Alls the earth and all therein,
of God it is in awe:
Je doth obserue the formers will,
by skilfull natures law.
The sea, and all that is therein,
doth bend when he doth becke:
The spirites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Ore or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
and so the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doeth thing that might vs ioyne,
to Christ and quiet ease,
Thus are we all his enimies,
we can it not deny:
And he againe of his good will,
would not that we should dye.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obay.
And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maiest record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small
And made it like to earthly dust,
not sparyng it at all.

And as the Ouen with fire hote,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in tormentes great,
and yelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasaunt tyme,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuice that in them is
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out pressed was,
with nayles and eke with speare:
The iuice wherof doth saue all those,
that rightly do him feare.

And as the corne by vnitie,
vnto one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many Grapes make but one wine.
so should we be but one:
In fayth and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
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By fayth in him to lead a lyfe,
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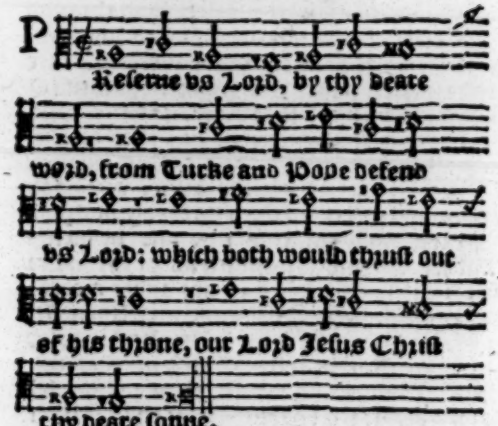

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that we may praise the world without

¶FINIS.

A forme of Prayer to be vsed in priuate houses euery Morning and Euening.

Morning prayer.

ALmighty God and moſt mercifull Father, we doe not preſent our ſelues here before thy maieſtie truſting in our own merites or worthines, but in thy manifolde mercies which haſt promiſed to heare our prayers & graunt our requeſtes which wee ſhall make to thee in the name of thy beloued Sonne Jeſus Chriſt our Lord: who alſo hath commaunded vs to aſſeble our ſelues together in his name, with full aſſurance y he will not onely be amongſt vs, but alſo be our mediator and aduocate towardes thy maiesty, that wee may obtayne all thinges which ſhall ſeeme expedient to thy bleſſed will for our neceſſities. Therfore we beſeech thee ſweet father to turne thy louing countenaunce towards vs, and impute not vnto vs our manifold ſinnes and offences, whereby we iuſtly deſerue thy wrath and sharpe puniſhment, but rather receiue vs to thy mercy for Jeſu Chriſts ſake, acceptyng his death & paſſion as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not bee offended with vs. And ſeyng that of thy great mercies, wee haue quietly paſſed this night: graunt (O heauenly Father) that we may beſtow this day wholy in thy ſeruice, ſo that all our thoughtes, wordes, and deedes may redounde to the glory of thy name, and good enſample to all men, who ſeyng our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy mere fauor and loue, thou haſt not onely created vs to thine owne ſimilitude and likeneſſe, but alſo haſt choſen vs to bee heyres with thy deare Sonne Jeſus Chriſt of that immortall kyngdome which thou preparedſt for vs before the begynnyng of the worlde: wee beſeeche thee to encreaſe our fayth and knowledge, and to lighten our hartes with thy holy ſpirite: that we may in the meane time liue in godly converſation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious perſons drunkardes, glutrons, and ſuch like, ſhall not inherite the kingdome of God.

And becauſe thou haſt commaunded vs to pray one for an other, wee doe not onely make requeſt (O Lord) for our ſelues & for thē that thou haſt already called to the true vnderſtanding of thy heauenly will, but for all people, and nations of the world, who as they know by thy wonderfull workes that thou art god our all, ſo they may be inſtructed by thy holy ſpirit, to beleue in thee their onely ſauior and redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, & none can preach except he be ſent: therfore (O Lord) raiſe vp faithfull diſtributers of thy miſteries, who ſetting apart al worldly reſpects may both in their life & doctrine onely ſeeke thy glory. Contrarily confound Sathan, Antichriſt with all hirelings, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by ſects, ſchiſmes, hereſies, & errors diſquiet thy litle flock. And becauſe (O Lord) we be fallen into the latter dayes and daungerous times wherein ignorance hath gotten the vpper hand, and Sathā by his miniſters ſeeks by all meanes to quench the light of thy Goſpell, we beſeech thee to maintain thy cauſe againſt thoſe rauening wolues, and ſtrengthen all thy ſeruaunts, whome they kepe in priſon and bondage. Let not thy long ſuffring be an occaſion, either to encreaſe their tiranny, or to diſcourage thy childrē: neither yet let our ſinnes and wickednes be an hinderāce to thy mercyes, but with ſpeed O Lord conſider their great miſeries. For thy people Iſraell many tymes by their ſinnes prouoked thyne anger, and thou puniſhedſt them by thy iuſt iudgement, yet though their ſinnes were neuer ſo grieuous, if they once returned from their iniquity, thou receiuedſt them to mercy. We therefore moſt wretched ſinners bewayle our manifold ſinnes and earneſtly repent vs of our former wickednes and vngodly behauiour towardes thee: and whereas wee cannot of our ſelues purchaſe thy pardon, yet we humbly beſeech thee for Jeſus Chriſtes ſake to ſhew thy mercies vppon vs and receiue vs againe to thy fauour. Graunt vs deare Father theſe our requeſtes, and all other thinges neceſſary for vs and thy whole Church, according to thy promiſe in Jeſus Chriſt our Lord. In whoſe name we beſeech thee as he hath taught vs, ſaying, Our Father which art, &c.

Euening prayer.

O Lord God, Father euerlaſtinge and full of pity, wee acknowledge and confeſſe that we be not worthy to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy maieſtye with confidence that thou wilte heare our prayers and graunte our requeſtes, if wee conſider our owne deſeruings: for our conſciences doo accuſe vs and our ſinnes doe witneſſe againſt vs, and wee know that thou art an vpright Judge, which doeſt not iuſtifie the ſinners and wicked men but puniſheſt the faultes of all ſuch as tranſgreſſe thy commaundementes: yet moſt mercifull father, ſince it hath pleaſed thee to commaunde vs to call on thee in all our troubles and aduerſities promiſing euen then to helpe vs when wee feele our ſelues (as it were) ſwalowed vp of death and deſperation. We vtterly renounce all worldly confidence and flye to thy ſouereigne bounty, as our onely ſtay and refuge: beſeeching thee not to call to remembraunce our manifolde

ſinnes

ſunes and wickednesse: whereby wee continuallye prouoke thy wrath and indignation agaynſt vs: neyther our negligence and vnthyndenesse, whiche haue neyther wooꝛthely esteemed, noꝛ in all ourlines ſufficientlie expꝛeſſed the ſweete comfoꝛt of thy Goſpell reuealed vnto vs: But rather to accept the obedience, and death of thy ſonne Jeſus Chꝛiſt, who by offering vp his body in Sacrifice once foꝛ all, hath made a ſufficient recompence foꝛ all our ſinnes. Haue mercy therefoꝛe vpon vs O Lorde, and foꝛgeue vs our offences. Teach vs by thy holy ſpirite, that wee may rightly weigh them, and earneſtly repent foꝛ the ſame. And ſo much the rather (O Lord) becauſe that the repꝛobate and ſuch as thou haſt foꝛſaken cannot pꝛayſe thee noꝛ call vppon thy name: But the repenting hart, the ſoꝛrowfull minde, the conſcience oppꝛeſſed, hungring and thirſting foꝛ thy grace ſhal euer ſet foꝛth thy pꝛaiſe and glooꝛy.

And albeit wee bee but wooꝛmes and duſt, yet thou art our Creatour, and wee bee the wooꝛke of thy handes: Yea thou art our Father, and wee thy Chyldꝛen: thou art our Shepheard, and wee thy flocke: thou art our redeemer, and wee thy people whome thou haſt bought: thou art our God, and wee thine inheritaunce. Coꝛꝛect vs not therefoꝛe in thine anger (O Lord) neyther accoꝛding to our deſertes puniſhe vs, but mercifullye chaſtice vs with a fatherly affection, that all the woꝛld may know that at what tyme ſoeuer a ſinner doth repent him of his ſinne from the bottome of his heart, thou wilt put away al his wickednesse out of thy remembꝛaunce as thou haſt pꝛomiſed by thy holy Pꝛophet.

Finally foꝛ as much as it hath pleaſed thee to make ye night foꝛ man to reſt in, as thou haſt oꝛdained him the day to trauel in, graũt O deare father that wee may ſo take our bodely reſt, that our ſoules may continually watch foꝛ the tyme that our Lorde Jeſus Chꝛiſt ſhall appeare foꝛ our deliuerance out of this moꝛtal life, & in the meane ſeaſon that we not ouercome by any fantaſtes dꝛeames oꝛ other tẽptations, may fully ſet our minds vpõ thee, loue thee, feare thee & reſt in thee. Fuꝛthermoꝛe that our ſleep be not exceſſiue oꝛ ouermuch after the inſatiable deſires of our fleſh, but onely ſufficient to content our weake nature, that we may bee the better diſpoſed to liue in all Godly converſation to the glooꝛy of thy holy name and pꝛofite of our bꝛethꝛen. So be it.

A godly pꝛayer to be ſayde at all tymes.

HOnoꝛ & pꝛayſe be geuen to thee O Lord GOD almighty moſt deare father of heauen foꝛ all thy mercies and louing kindnes ſhewed vnto vs, in that it hath pleaſed thy gratious goodnes freely and of thyne owne accoꝛd to elect and chuſe vs to ſaluation befoꝛe the beginning of the woꝛld: and euen like continuall thankes bee giuen to thee foꝛ creating vs after thine owne image foꝛ redeeming vs with ye pꝛecious blood of thy deare ſonne when we were vtterly loſt, foꝛ ſanctifying vs vnto thy holy ſpirite in the reuelation & knowledge of thy holy woꝛd, foꝛ helping and ſuccoꝛing vs in al our nedes & neceſſities, foꝛ ſauing vs from all daungers of body and ſoule, foꝛ comfoꝛting vs ſo fatherly in all our tribulations & perſecutions, foꝛ ſpaꝛing vs ſo long and geuing vs ſo large a time of repentaunce. Theſe beneſites (O moſt mercifull father) like as we knowledge to haue receaued them of thy onely goodnes: euen ſo wee beſeech thee foꝛ thy deare ſon Jeſus Chꝛiſtes ſake, graunt vs alwayes thy holy ſpirite that wee may continually gꝛow in thankfulnes towards thee to bee led into all truth & comfoꝛted in all our aduerſities. O Lord ſtrengthen our fayth, kindle it moꝛe in feruentnes and loue towardes thee and our neighboꝛs foꝛ thy ſake. Suffer vs not moſt deare Father to receaue thy woꝛd any moꝛe in vayne: but graunt vs alwayes the aſſiſtaunce of thy grace and holy ſpirit, that in heart, woꝛd, & deede wee may ſanctify and doe woꝛſhip to thy name, helpe to amplifie and increaſe thy kingdome, and whatſoeuer thou ſendeſt we may bee hartely well content with thy good pleaſure and will. Let vs not lacke the thing (O father) without the which wee cannot ſerue thee: but bleſſe thou ſo all the woꝛkes of our handes, that wee may haue ſufficient and not to bee chargeable but rather helpefull to others. Be mercifull (O Lord) to our offences, and ſeeing our debt is ſo great which thou haſt foꝛgeuen vs in Jeſus Chꝛiſt, make vs to loue thee and our neighboꝛs ſo much the moꝛe. Be thou our Father, our Captayne and defender in all temptations, hold thou vs by thy mercifull hand that we may be deliuered frõ al inconueniences, and end our lines in the ſanctifying and honoꝛ of thy holy name thꝛough Jeſus Chꝛiſt our Lord & onely Sauioꝛ.

Let thy mighty hand and outſtretched arme (O Lord) be ſtil our defence: thy mercy and louing kindenes in Jeſu Chꝛiſt thy deare ſonne our ſaluatiõ, thy true and holy woꝛd our inſtruction, thy grace and holy ſpirit our comfoꝛt and conſolation vnto the end and in the end. So be it.

O Lord increaſe our fayth.

A confeſsion for all eſtates and tymes.

OEternall God and moſt mercifull father we confeſſe & acknowledge here beſoꝛe thy diuine maieſtie, that wee are miſerable ſinners, conceiued & boꝛne in ſin and iniquity, ſo that in vs there is no goodnes. Foꝛ the fleſh euermoꝛe rebelleth againſt the ſpirite, whereby we cõtinually tranſgreſſe thy holy pꝛeceptes and commaundementes, and ſo purchaſe to our ſelues thoꝛough thy iuſt iudgement, death, and damnation. Notwithſtanding (O heauenly Father,) foꝛaſmuch as wee are diſpleaſed with our ſelues, foꝛ the ſinnes that wee haue committed againſt thee, and doe vnfainedly repent vs of the ſame, wee moſt humbly beſeech thee foꝛ Jeſus Chꝛiſtes ſake

to

to shew thy mercy vppon vs, to forgeue vs all our sinnes, and increase thy holye spirit in vs: that wee acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites as may bee agreable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearely beloued sonne Iesus Christ our onely Sauiour, whome thou hast already geuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost be all honour and glory, world without end. Amen.

✠ A prayer to be sayd before a man begin his worke.

O Lord God most mercifull father & Sauior, seeing it hath pleased thee to command vs to trauell, that we may relieue our nede, we beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to cõtinue: and that this great fauor may be a witnes vnto vs of thy bountifulnes and assistaunce, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we ebeseech thee that thou wouldest strengthen vs with thy holy spirite, that we may faythfully trauayle in our estate and vocation without fraud or deceite: & that we may endeuor our selues to follow thine holy ordinaunce rather then to seeke to satisfy our greedy affections or desire to gayne. And if it please thee O Lord to prosper our labor, geue vs a minde also to helpe them that haue nede according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee: graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try & exercise vs by greater pouerty and nede then our flesh would desire: that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourishe vs continually through thy bountifull liberality yf we be not so tempted that we fall into distrust, but that we may patiently wayte till thou fill vs, not only with corporal graces & benefits, but chiefly with thine heauenly & spirituall treasures, to the intent that wee may alwayes haue more ample occasion to giue thee thankes and wholy to rest vpon thy mercies. Heare vs O Lord of mercy through Iesus Christ thy Sonne our Lord Amen.

A Prayer for the whole estate of Christes Church.

Almighty God and most mercifull Father, we humbly submit our selues and fall down before thy maiesty beseeching thee from the bottome of our hartes, that this sede of thy word now sowne amongest vs may take such deepe roote that neither the burning heate of persecution cause it to wither, neither the thorny cares of this life choke it, but that as sede sowne in good ground it may bring forth thirty, sixty, and an hundred folde, as thy heauenly wisedome hath appoynted. And because we haue nede continually to craue many thinges at thy handes: wee humbly beseech thee (O heauenly father) to graunt vs thy holy spirit to direct our petitions that they may proceede from such a feruent minde as may be agreable to thy most blessed will, and seing y^ our infirmitye is able to doe nothing without thy helpe, & that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and cõpassed: Let thy strength (O Lord) sustayne our weakenes, that wee being defended vñ the force of thy grace may bee safely preserued agaynst al assaultes of Sathan: who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our fayth (O mercifull Father) that we doe not swerue at any time from thy heauenly word, but augment in vs hope and loue with a carefull keeping of all thy commaundementes, that no hardnes of hart, no hypocrisie, no concupiscence of the eyes, nor inticementes of the world doe drawe vs away from thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs agaynst the violence of our enemies which doe seeke by all meanes to oppresse thy trueth.

Furthermore forasmuch as by thy holy Apostle wee be taught to make our prayers and supplications for all men: We pray not onely for our selues here present, but beseeche thee also to reduce all such as bee yet ignorant, from the miserable captiuity of blindnes and errors, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord and vnity of minde may worship thee our only God & Sauiour. And that all pastors, shepherdes, and ministers, to whome thou hast committed the dispensation of thy holy worde and charge of thy chosen people, may both in their life and doctrine bee found faythfull, setting onely before their eyes thy glory: and that by them all poore wepe which wander and goe astray, may be gathered and brought home to thy folde.

Moreouer because the hartes of rulers are in thy handes, wee beseech thee to direct and gouerne the hartes of all kinges, Princes and magistrates, to whom thou hast cõmitted the sword: especially (O Lord) according to our bounden duety, wee beseech thee to mayntayne and increase the honorable estate of the Queenes maiesty and all her most noble Counsellors and Magistrates, & all the spirituall pastors & Ministers

rulers, & all the whole body of this cõmun weale. Let thy fatherly fauour so preserue them, & thy holy spirit so gouern their harts that they may in such sort execute their office þ thy religion may be purely maintained, manners reformed, and sinne punished according to þ precise rule of thy holy word. And for þ we be al mẽbers of þ mistical body of Iesus Christ, wee make our requests vnto thee O heauenly Father for all such as are afflicted with any kinde of crosse or tribulation: as warre, plague, famine, sickenesse, pouerty, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it bee calamitie of body or deratiõ of minde, that it would please thee to geue them patience and constancy, till thou send them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening Wolues, which to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vppon those our brethren in other countryes, which are persecuted, cast into prison, and dayly condemned for the testimony of thy truth. And though they be vtterly destitute of al mans ayd, yet let thy sweete comforte neuer depart from them: but so inflame their hartes with thy holy spirite that they may boldly and chearefully abide such tryall, as thy godly wisedome shall appoynt. So that at length as well by their death as by their life, the kingdome of thy deare Sonne Iesus Christ may encrease and shine through all the worlde. In whose name wee make our humble petitions vnto thee, as he hath taught vs. Our Father which. &c.

¶ A prayer agaynst the Deuill and his manifolde temptations, made by S. Augustine.

THere wanted a tempter and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present and there wanted neither place nor time: but thou heldest me backe þ I should not consent. The tẽpter came full of darcknes as he is: & thou didst harden me that I might despise him. The tempter came armed and strõgly: but to the entẽt he should not ouercome me, thou didst restrayne him and strengthen me. The tempter came transformed into an Angell of light: and to the intẽt he should not deceiue me, thou diest rebuke him: and to the intẽt I should know him, thou diddest inlighten me. For he is the great red dragon, the olde serpent called the deuill and Sathan, which hath seuen heades and ten hornes, whom thou hast created to take his pleasure in thys huge and broad sea, wherein there creepe liuing wightes innumerable, and beastes great and small, that is to say diuers sortes of feendes: which practiseth nothing els day & night, but goeth about seeking whom hee may deuoure, except thou resist him O Lord Iesus. For it is that olde dragon which drayeth downe the third part of the starres of heauen with his taile & casteth them to the grounde, which with his venim poisoneth þ waters of þ earth, that as many men as drinke of them may dye, which treadeth vpon gold as it it were mire, and is of opinion that Iordane shal runne into his mouth, & which is made of such a molde that hee feareth no man. And who shall saue vs from his choppes O Lorde Iesus? who shal pluck vs out of his mouth sauing thou O Lorde, who hast striken the head of this great dragon? Helpe vs Lorde, spread out thy winges ouer vs O Lord þ wee may flie vnder them from the face of this dragon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall indeuour, this is his onely desire, to deuoure the soules which thou hast created. And therefore wee cry vnto thee O God: deliuer vs frõ our dayly aduersary, who whether wee slepe or wake, whether we eate or drinke, or whether we be doing of any thing els, preasseth vpon vs by all kinde of meanes assaulting vs day and night with traynes & policies, & shooting hys venimous arrowes at vs, sometime openly, & sometime priuily to slea our soules. And yet such is our great madnes O Lord, in that whereas wee see the dragon continually in a readines to deuour vs with open mouth: wee neuertheles do slepe & reioyce in our owne slothfulnes, as though wee were out of hys daũger who desireth nothing els but to destroye vs. Our mischieuous enemy to the intent to kill vs, watcheth continually and neuer sleepeth, and yet will not wee awake from sleepe to saue our selues. Behold hee hath pitched infinite snares before our feete, and filled all our wayes with sundry trappes, to catch our soules. And who can escape O Lorde Iesu, so many and great daungers? Hee hath layd snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sleepe and in our waking: Hee hath set snares for vs in our wordes, and our workes, and in all our life. But thou O Lord, deliuer vs from the net of the foulers, and from hard wordes, that wee may geue prayse to thes saying: blessed be the Lorde who hath not genẽ vs vp to bee a pray for their teeth, our soule is deliuered as a sparrow out of the foulers net, þ net is broken & we escaped.

¶ The confession of the Christian fayth.

IBeliene & cõfesse my Lord God eternall, infinite, vnmeasurable, incomprehensible, & inuisible, one in substaunce, & three in person, Father, Sonne, and holy Ghost, who by his almighty power and wisdome, hath not onely of nothing created heauen and earth and all thinges therein contayned, and man after his owne Image that he might in him bee glorified, but also by his fatherly prouidẽce gouerneth, mayntayneth, and preserueth the same, according to the purpose of his will

Ibelieue also and confesse Iesus Christ the

the onely Saulor and Messias, who being equall with God made himselfe of no reputation, but tooke on him the shape of a seruant and became man in al things like vnto vs except sinne, to assure vs of mercy and forgeuenes. For when through our Father Adams transgression, wee were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Jesus Christ our Lord, who geeuing vs that by grace which was his by nature, made vs thorow fayth, the children of God, who whē that fulnes of tyme was come, was conceiued by the power of the holy Ghost, borne of the Wirgin Mary (according to the flesh) and preached in earth the gospell of saluation till at lēgth by tyranny of the priests, he was guiltles condemned vnder Pontius Pilate, then president of Jury, & most standrously hanged on the Crosse betweene two theeues as a notorious trespasser, where taking voon him the punishment of our sinnes, hee deliuered vs from the curse of the law.

And forasmuch as he being onely God could not feele death, neither being onely man could ouercome death, he ioyned both together and suffred his humanity to be punished ẏ most cruell death, feeling in him selfe ẏ anger & seuere iudgemēt of God euen as he had bene in extreme torments of hell, & therfore cryed with a loud voyce: my God my God why hast thou forsaken me? Thus of his mercy without compulsion, he offred vp himselfe as the onely sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous & derogate from the sufficiency hereof. Which death, albeit it did sufficiently reconcile vs to God, yet the scriptures commonly do attribute our regeneratiō to his resurrection. For as by rising againe from the graue the 3. day he conquered death: euen so the victory of our faith standeth in his resurrection, & therfore without the one, we cannot feele the benefites of the other. For as by his death sin was taken away, so our righteousnes was restored by his resurrection. And because he would accomplish all thinges, & take possession for vs in his kingdome, his ascended into heauen to enlarge the same kingdom, by the aboundant power of his spirite: by whome wee are most assured of his continuall intercession towardes God the father for vs.

And although he be in heauē as touching his corporal presence where the father hath now set him at his right hand, committing vnto him thadministration of al things as well in heauen aboue, as in earth beneath: yet is he present with vs his members euē to the end of the world in preseruing & gouerning vs with his effectuall power and grace, who when all thinges are fulfilled, which god hath spoken by the mouth of all his Prophets since the world began, will come in the same visible form in the which he ascended with an vnspeakable maiesty, power & company, to separate the lambes from the Goates, the elect from the reprobate. So that none whether he be aliue thē or head before, shall escape his iudgemene

Moreouer I beleue and confesse the holy Ghost, God equall with the father and the sonne, who regenerateth & sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences that wee be the children of God, brethren to Jesus Christ, & fellow heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent & mercifull, that Christ hath made satisfactiō, or that the holy ghost hath his power and effect, except we doe apply the same benefites to vs which are Gods elect.

I beleue therefore and confesse one holy Church, which as mēbers of Jesus Christ the only head therof, consent in faith, hope, and charitie, vsing the giftes of God whether they be temporall or spirituall, to the profite and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnatiō, and hath chosen others as vessels of his mercy to bee saued: the which in due time he calleth to integrity of life and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath three tokens & marks whereby it may be known. First the word of God contayned in the olde and new Testament, which as it is aboue the authority of the same Church, and onely sufficient to instruct vs in all thinges concerning saluation: so is it left for all degrees of men to read and vnderstand. For without this word, neither Church, Councell, or Decree can establish any poynt touching saluation. The second is ẏ holy Sacraments, to witte of Baptisme, and the Lordes supper, which Sacramentes Christ hath left vnto vs as holy signes and seales of Gods promises. For as by Baptisme once receiued, is signified that we (as wel infants as others of age and discretion) being straungers from God by original sinne, are receiued into his family and congregation, with full assuraunce, that although this root of sinne lye hid in vs, yet to the elect it shall not be imputed: So the supper declareth ẏ God as a most prouident father, doth not onely feed our bodies: but also spiritually nourisheth our soules with the graces and benefites of Jesus Christ (which the scripture calleth eating of hys fleshe, and drinking of hys bloud) neyther must wee in the administration of these sacraments follow mans fantasy, but as Christ himselfe hath ordayned, so must they be ministred, and by such as by ordinary vocation are therunto called. Therefore whosoeuer reserueth and worshippeth these sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faultes. The finall end whereof is excommunication by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiasticall discipline I acknowledge to belong to this Church a politik Magistrate, who ministreth to euery man justice, defen-

[illegible]ing the good and punishing the euill. To whom we must render honor & obedience in al things which are not cōtrary to the word of god. And as Moyses, Ezechias, Josias & other good rulers purged the Ch[illegible] god frō superstitiō & Idolatry, so the defence of Christs Church appertaineth to christē Magistrates against all Idolaters & heretiks, as Papists, Anabaptists, with such like lims of Antichrist, to root out all doctrine of Deuils & men, as the Masse, purgatory, Limbus Patrum. prayers to saints, & for ye dead, freewil, distinction of meats, apparell & dayes, vowes of single life, presence at Idoll seruice, mans merites, with such like; which draw vs from the societie of Christes Church, wherein standeth onely remission of sinnes purchased by Christs bloud to all them that beleue, whether they be Jewes or Gentiles and lead vs to vaine confidēce in creatures, & trust in our owne imaginatiōs. The punishment wherof although God oftentimes deferreth in this life, yet afer the generall resurrection when our soules and bodyes shall rise againe to immortalitie they shall be damned to vnquenchable fire, & then wee which haue forsaken all mans wisedome to cleaue vnto Christ shall heare the ioyfull voice: Come ye blessed of my father inherite the king dome prepared for you from the beginning of the world: and so shall go triumphing with him in body & soule to remaine euerlastingly in glory where wee shall see God face to face, and shall no more need to instruct one an other: we shall all know him from the highest to the lowest. To whom with the sonne & the holy ghost be al praise honor and glory now and euer. So be it.

FINIS.

A Table for the number of the Whole Psalmes, and also in what Leafe you may find euery of them.

Psalme.	Folio
A	
30 All [illegible]	15
49 All [illegible]	26
78 Attend [illegible]	26
82 Amid the [illegible]	44
[illegible] All [illegible] that.	[illegible]
B	
[illegible] glad	48
[illegible] they.	[illegible]
[illegible] art thou	[illegible]
[illegible] and haue	79
14[illegible] Before the Lord.	87
144 Blest be the Lord	87
D.	
83 Do not O God.	42
E.	
127 Except the Lord.	81
G.	
29 Geue to the Lord.	14
37 Grudge not to see.	19
48 Great is the Lord.	25
54 God saue me for.	31
105 [illegible] vnto.	63
107 [illegible]	66
148 [illegible] vnto	99

Psalme.	Folio
67 Haue mercy on vs.	37
73 How euer it be.	86
84 How pleasant.	50
91 He that within.	55
I	
5 Incline thine eares.	2
[illegible] in God.	5
[illegible] and	9
[illegible] heart.	12
[illegible] laud.	17
[illegible] will.	21
40 I [illegible] long	22
43 Judge and reuenge.	23
77 I with my voice.	44
92 It is a thing.	55
100 In God the Lord.	64
101 I mercy will and.	65
109 In speechlesse silence.	74
116 I loue the Lord.	71
120 In trouble and	78
121 I lift mine eyes.	78
122 I did in heart.	78
L	
6 Lord in thy wrath.	2
16 Lord keepe mee.	6
26 Lord be my iudge.	13
35 Lord plead my.	18
42 Like as the hart	23
[illegible] God arise	23
[illegible]	41
[illegible]	[illegible]

Psalme.	Folio
130 Lord to thee.	81
140 Lord saue me.	86
143 Lord heare my	87
M	
23 My shepheard is	12
43 My heart doth.	14
62 My soule to God.	35
71 My Lord my.	40
103 My soule giue.	66
104 My soule praise.	88
146 My soule prayse.	95
N	
115 Not vnto vs,	78
124 Now Israell-	79
O	
3 O Lord how are.	2
4 O God that are.	2
7 O Lord my God.	3
8 O God our Lord	3
15 O Lord within	6
17 O Lord giue eare	8
12 O God my strength.	8
21 O Lord how ioy.	10
22 O God my God.	10
31 O Lord I put.	15
44 Our eares haue	23
51 O Lord consider	19
55 O Lord giue eare	31
60 O Lord thou	31
63 O Lord my God	35
64 O Lord vnto my	36
7[illegible] O Lord to my	40
[illegible] the	47

O

The Table.

Psalme		Folio
94	O Lord thou	61
95	O come let vs	62
98	O sing ye now	63
102	O heare my prayer.	65
108	O God my hart.	73
117	O all ye nations.	71
118	O geue ye thankes.	71
119	O Lord let my.	85
123	O Lord that hea.	79
129	Oft they now.	81
131	O Lord I am not.	82
133	O how happy a.	82
135	O prayse the Lord.	83
139	O Lord thou hast.	85
141	O Lord vpon.	86
	P.	
38	Put me not to.	20
106	Prayse ye the Lord.	84
136	Prayse ye the Lord.	89
147	Prayse ye the Lord.	97
	R.	
61	Regard O Lord.	34
132	Remember Da.	82
	S.	
59	Send ayde and saue.	33
96	Sing ye with.	62
69	Saue me O God.	39

Psalm.		Folio.
115	Such as in God.	79
149	Sing ye vnto	90
	T.	
1	The man is blest.	1
14	There is no God.	6
19	The heauens and.	9
23	The Lord is onely.	11
24	The earth is all.	12
27	The Lord is both.	13
28	Thou art, O Lord.	14
32	The man is blest.	19
36	The wicked with.	19
41	The man is blest.	21
46	The Lord is our.	25
50	The mighty God.	27
50	The God of Gods.	28
53	The foolish man.	31
57	Take pitie for thy.	33
65	Thy prayse alone.	36
76	To all that now.	44
80	Thou heard that.	48
85	Thou hast bene.	51
87	That Citie shall.	52
89	To sing the.	53
90	Thou Lord hast.	54
93	The Lord as.	61
97	The Lord doth.	63

Psalme.		Folio
99	The L. doth raign.	
110	The Lord did say.	
112	The man is blest.	
125	Those that.	80
138	Thee will I praise.	85
145	Thee will I laud	8[illegible]
	V.	
75	Vnto thee God.	4[illegible]
	W.	
2	Why did the Gen.	5
9	With hart and.	4
10	What is the.	8
52	Why doest thou.	30
74	Why art thou.	43
111	With hart I do	75
114	When Israell by.	76
126	When that the.	88
137	When as we sat.	90
	Y.	
33	Ye righteous in.	5[illegible]
47	Ye people all in.	[illegible]
58	Ye rulers which	3[illegible]
66	Ye men on earth.	[illegible]
113	Ye children.	7[illegible]
150	Yeld vnto God.	[illegible]

1 JU 55

These ye shall haue in the begynnyng of the Booke.

Veni Creator spiritus.
Venite exultemus.
Te Deum laudamus.
The song of the three children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humble sute of a sinner.
Quicunque vult.
The Lamentation of a sinner.
The Pater noster.
The x. Commandements.

These follow after the Psalmes.

[illegible] Lord.
[illegible] geue.
[illegible] people.
Our Father which.
All my beliefe and.
Come holy spirite.
Geue peace in these.
O Lord in thee is all.
The Lord be thanked.
Preserue vs Lord.
Also certaine godly prayers.

LONDON

Printed by John [illegible]